



HEBREWS

COLORING BIBLE

Chapters 9-13

8X11 ENGLISH HD

HEBREWS - Coloring Bible

Every Verse Chpts 9 to 13

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A verse by verse coloring book of the Bible that illustrates "the last five chapters of Hebrews" without skipping any of the verses!

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Illustrated by Kirsten Nimwey, Charlene Mae Malonzo and Harkin Deximire

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All verses taken from the World English Bible, British Edition (WEBBE) ® (modern American Standard Version)



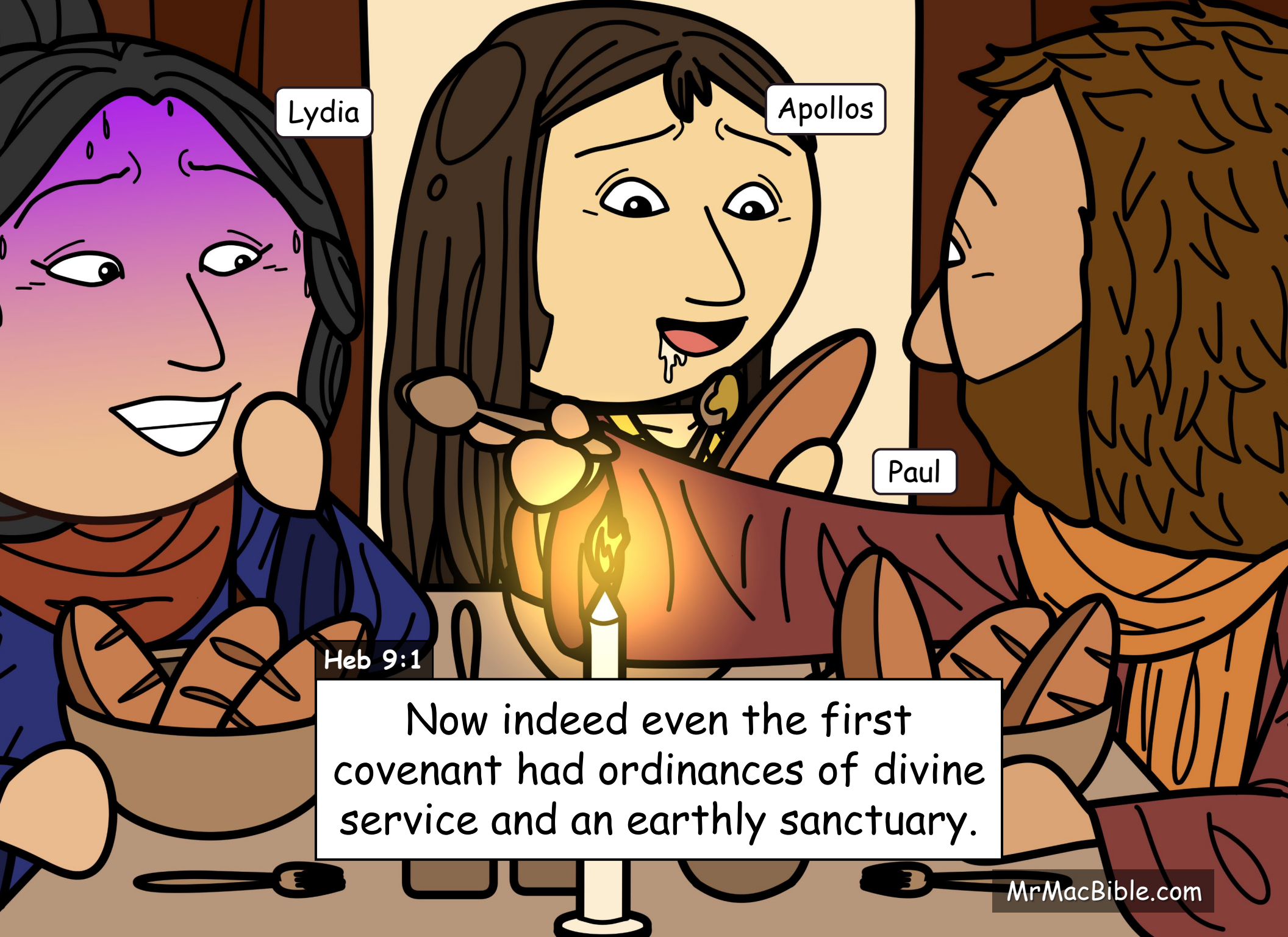
Book	Sections	Verses
Heb 9	Comparing Tabernacles	9:1-28
Heb 10	One Sacrifice!	10:1-39
Heb 11	By Faith...	11:1-40
Heb 12	Run the Race	12:1-29
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Comparing Tabernacles Hebrews 9:1-28

Background:

Paul, Lydia and Apollos are planning tomorrow's message to share with the Jewish refugees. And they get the idea to use items from their dinner table to illustrate their message. But they didn't expect to draw a crowd.



Lydia

Apollos

Paul

Heb 9:1

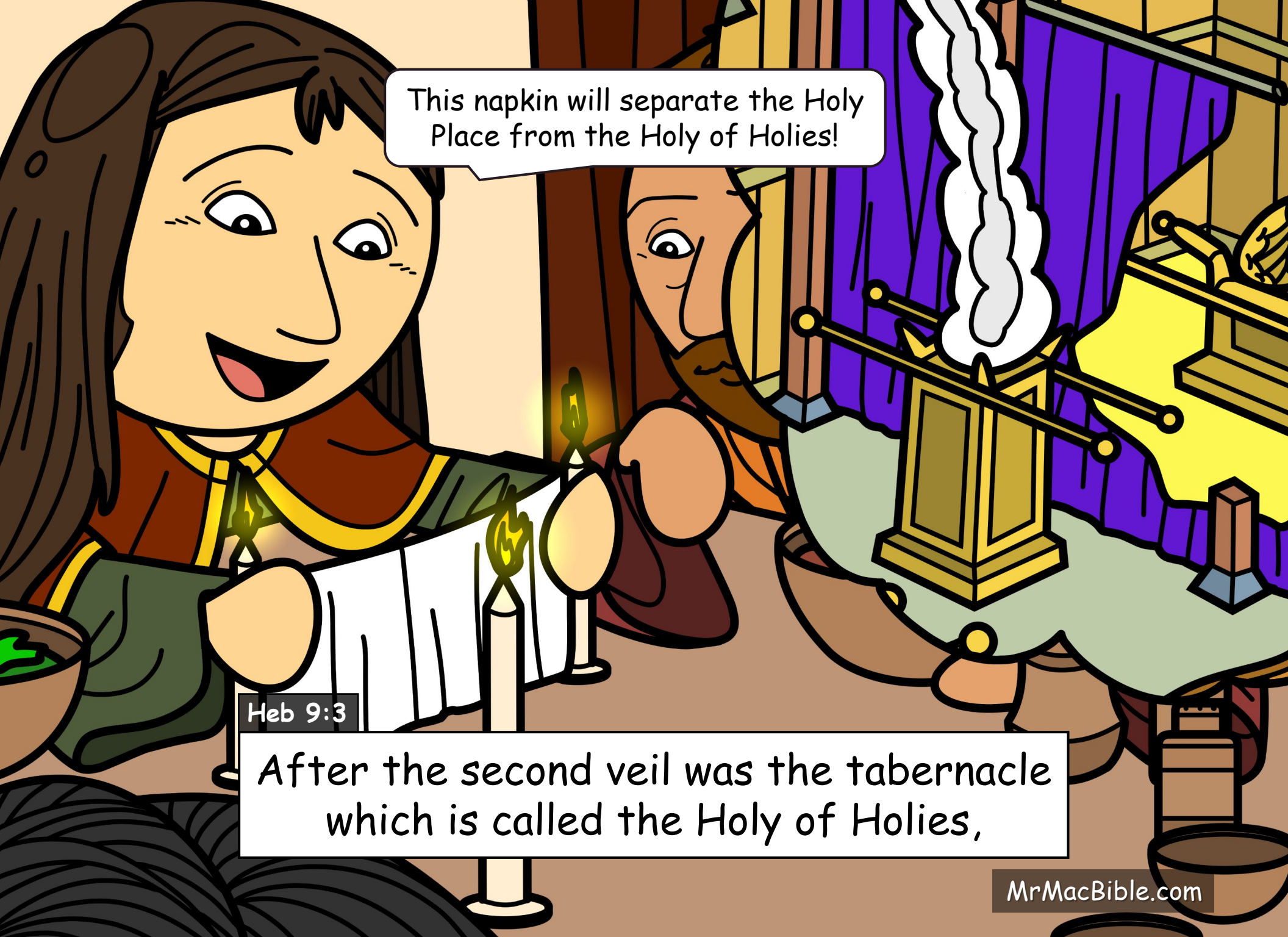
Now indeed even the first covenant had ordinances of divine service and an earthly sanctuary.



Let's pretend this candle
is the holy lampstand!

Heb 9:2

For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread, which is called the Holy Place.



This napkin will separate the Holy Place from the Holy of Holies!

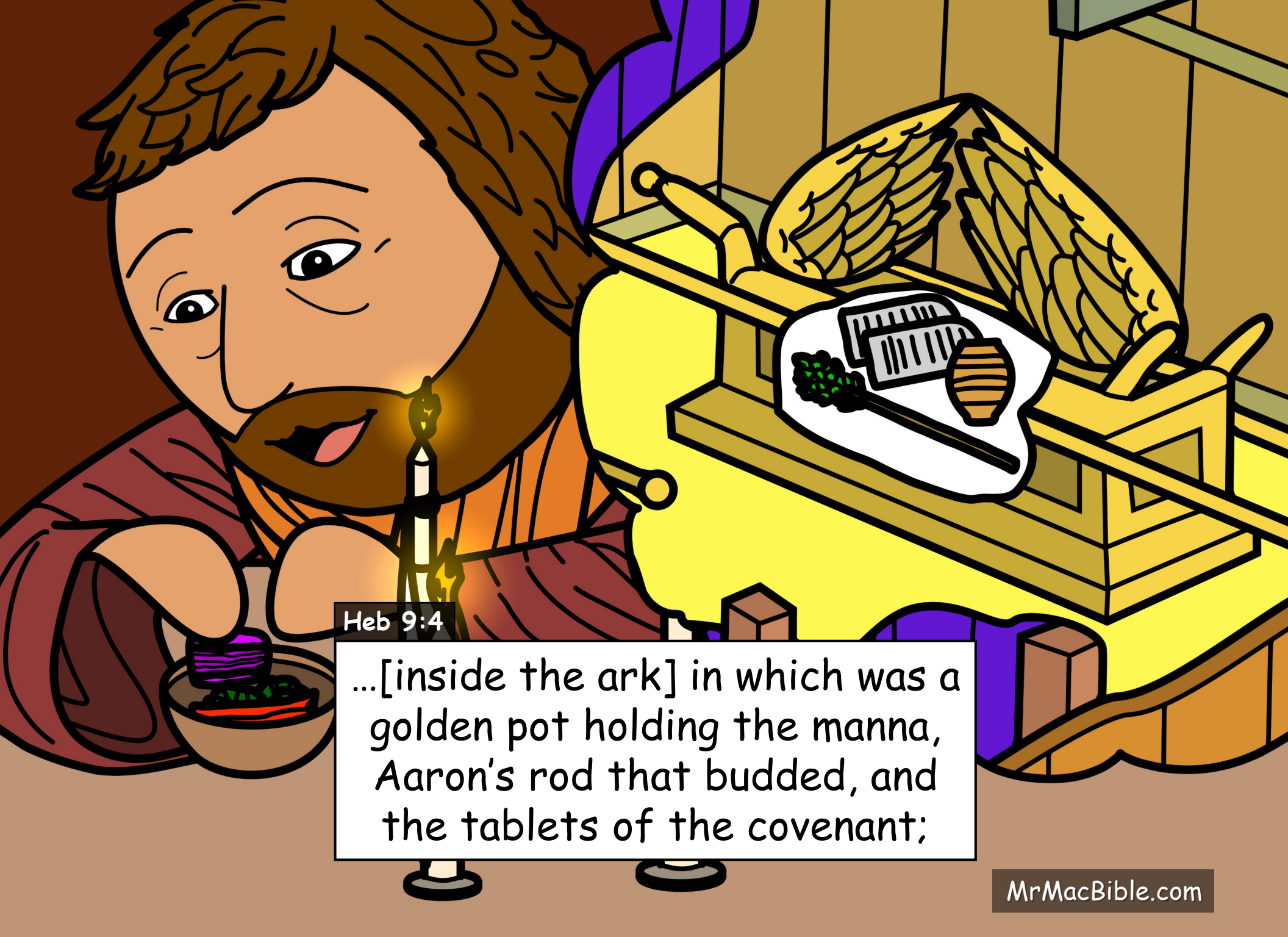
Heb 9:3

After the second veil was the tabernacle which is called the Holy of Holies,



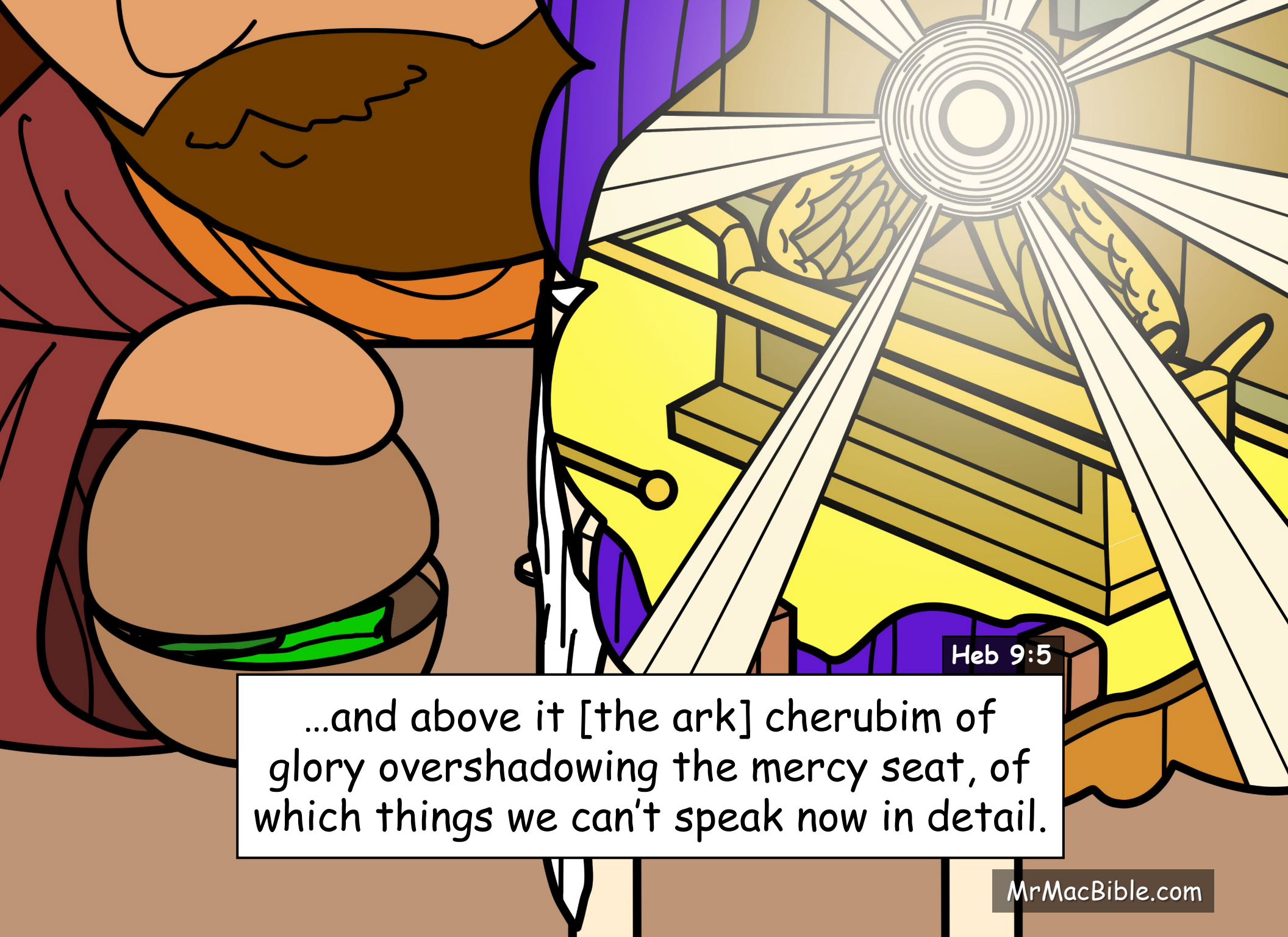
Heb 9:4

...having a golden altar of incense
and the ark of the covenant
overlaid on all sides with gold,




Heb 9:4

...[inside the ark] in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant;



Heb 9:5

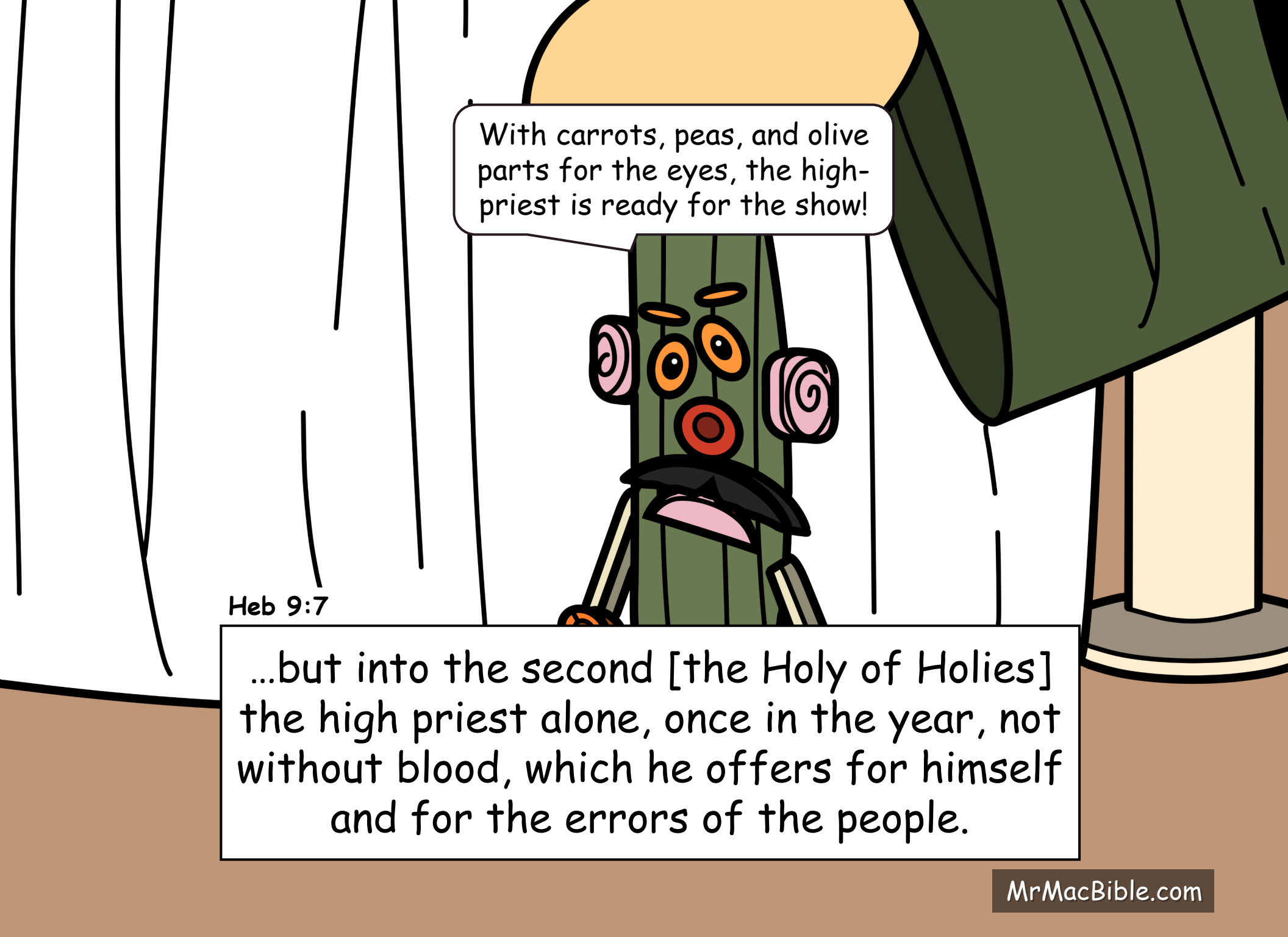
...and above it [the ark] cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail.



Apollos is using vegetables from his salad to make a high-priest!

Heb 9:6

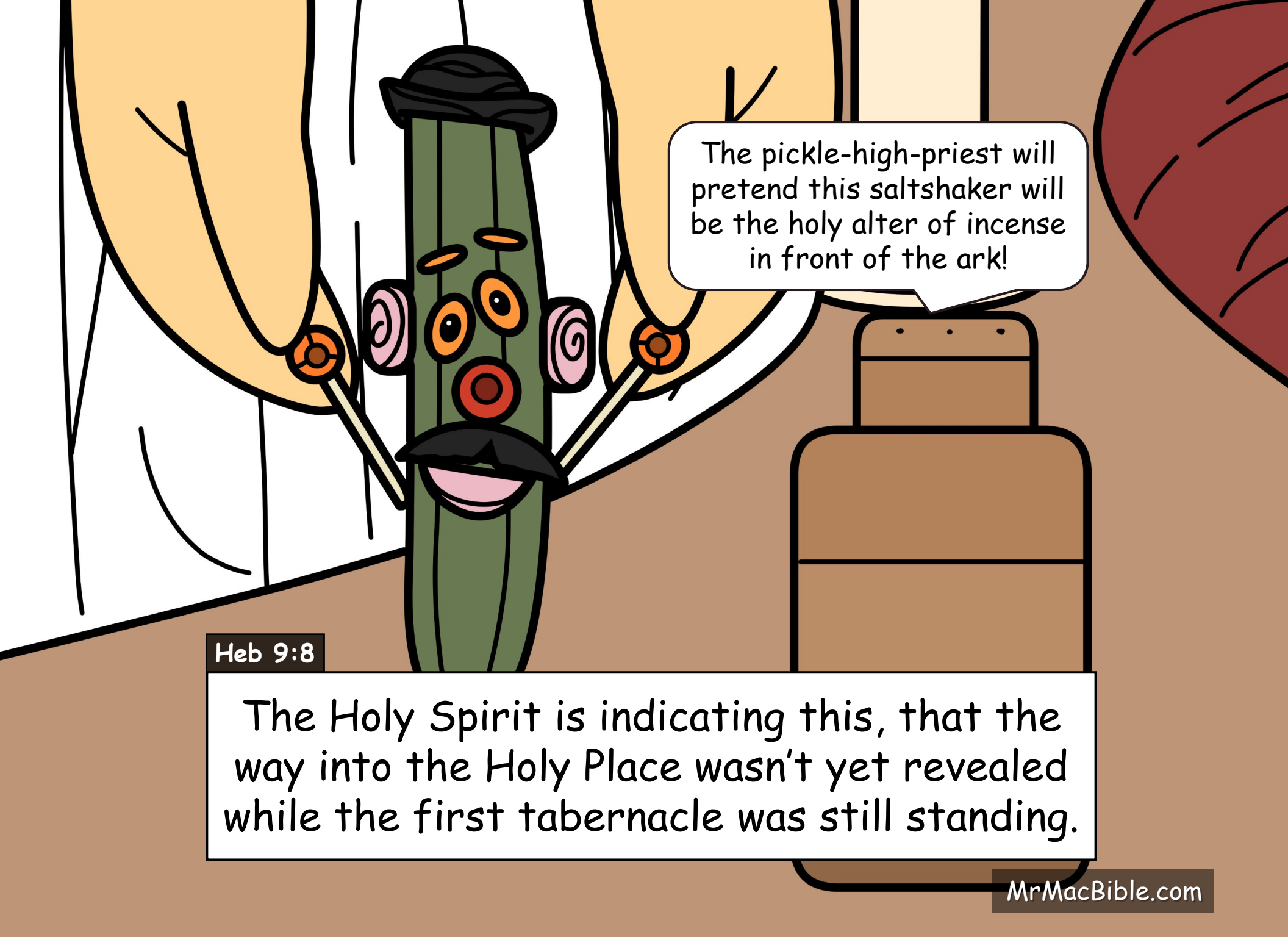
Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,



With carrots, peas, and olive parts for the eyes, the high-priest is ready for the show!

Heb 9:7

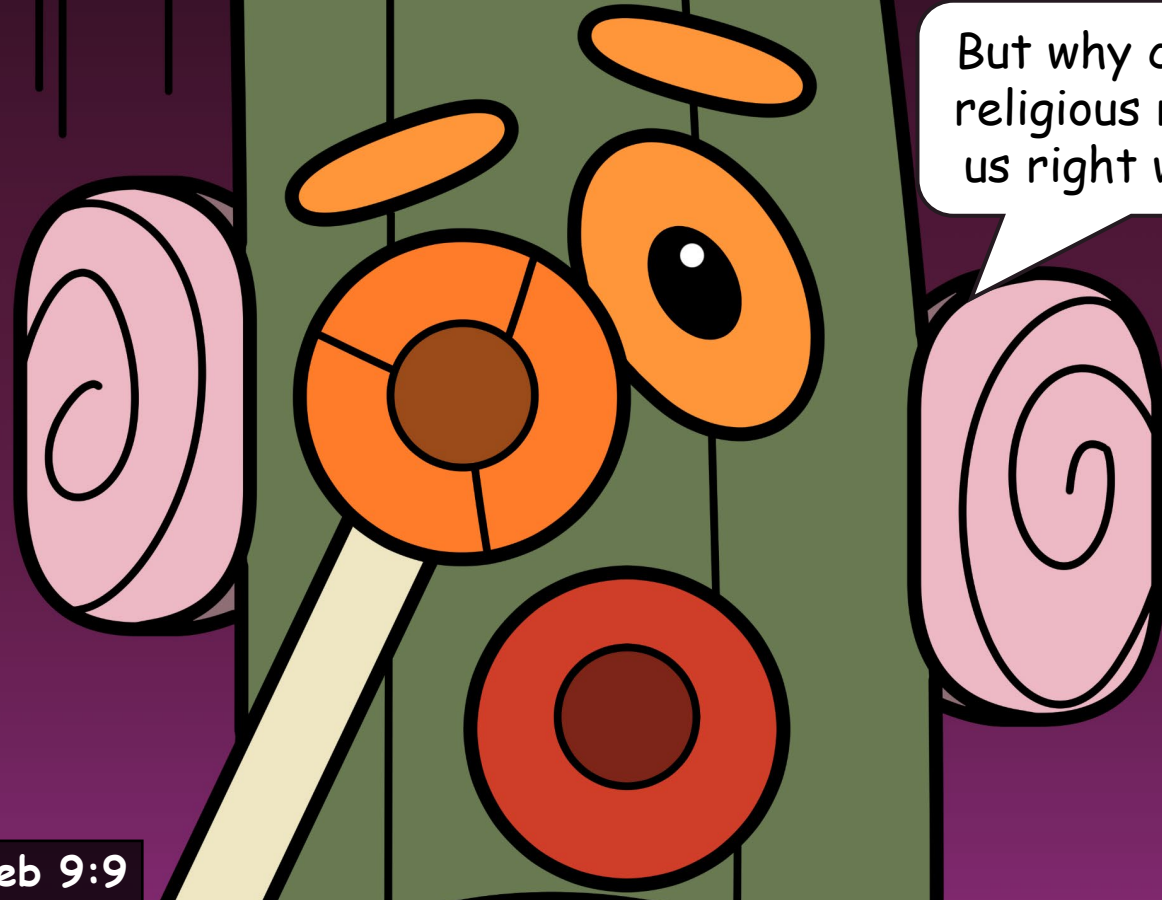
...but into the second [the Holy of Holies] the high priest alone, once in the year, not without blood, which he offers for himself and for the errors of the people.



The pickle-high-priest will pretend this saltshaker will be the holy alter of incense in front of the ark!

Heb 9:8

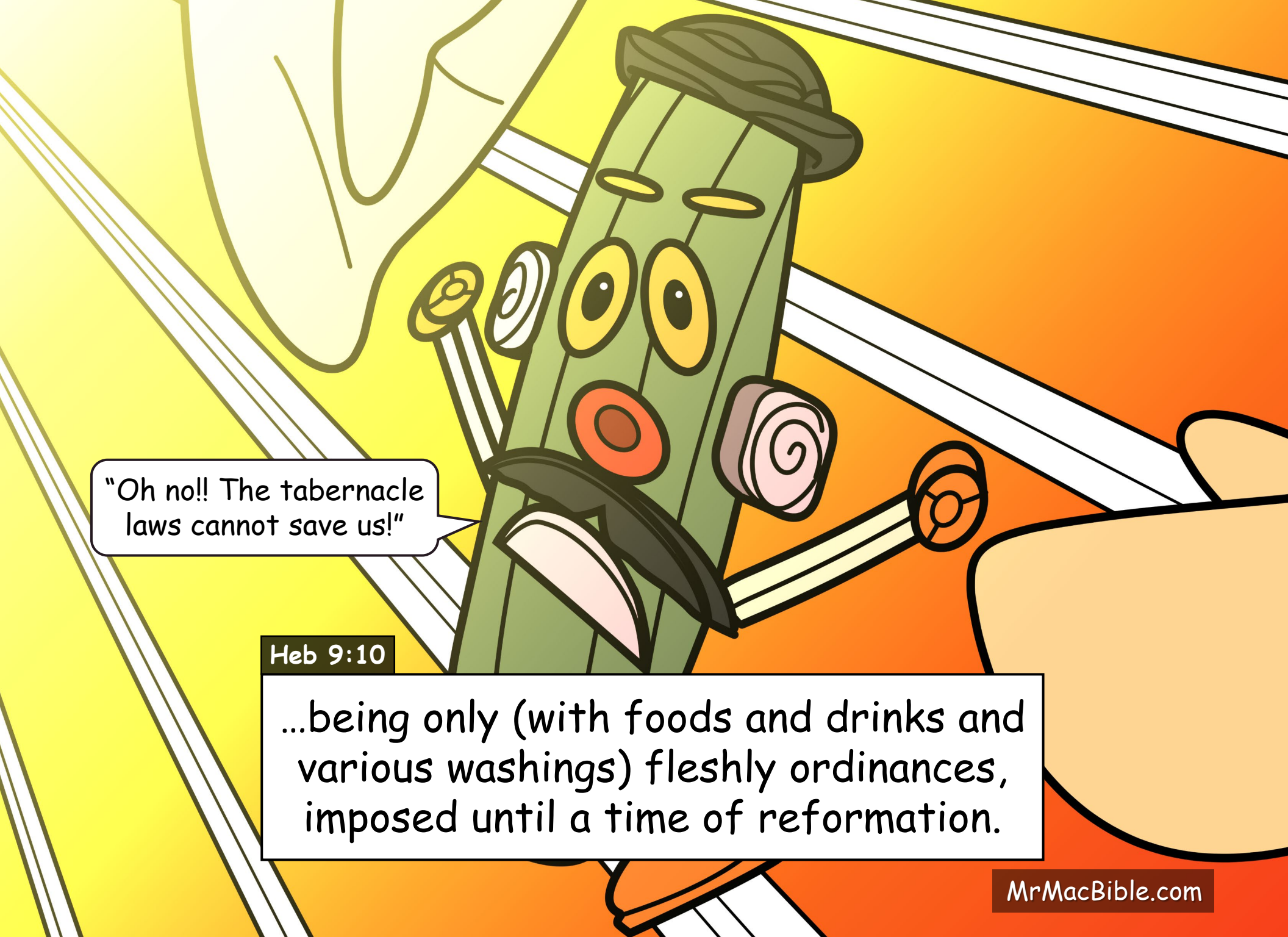
The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing.



But why can't these religious rules make us right with God?!

Heb 9:9

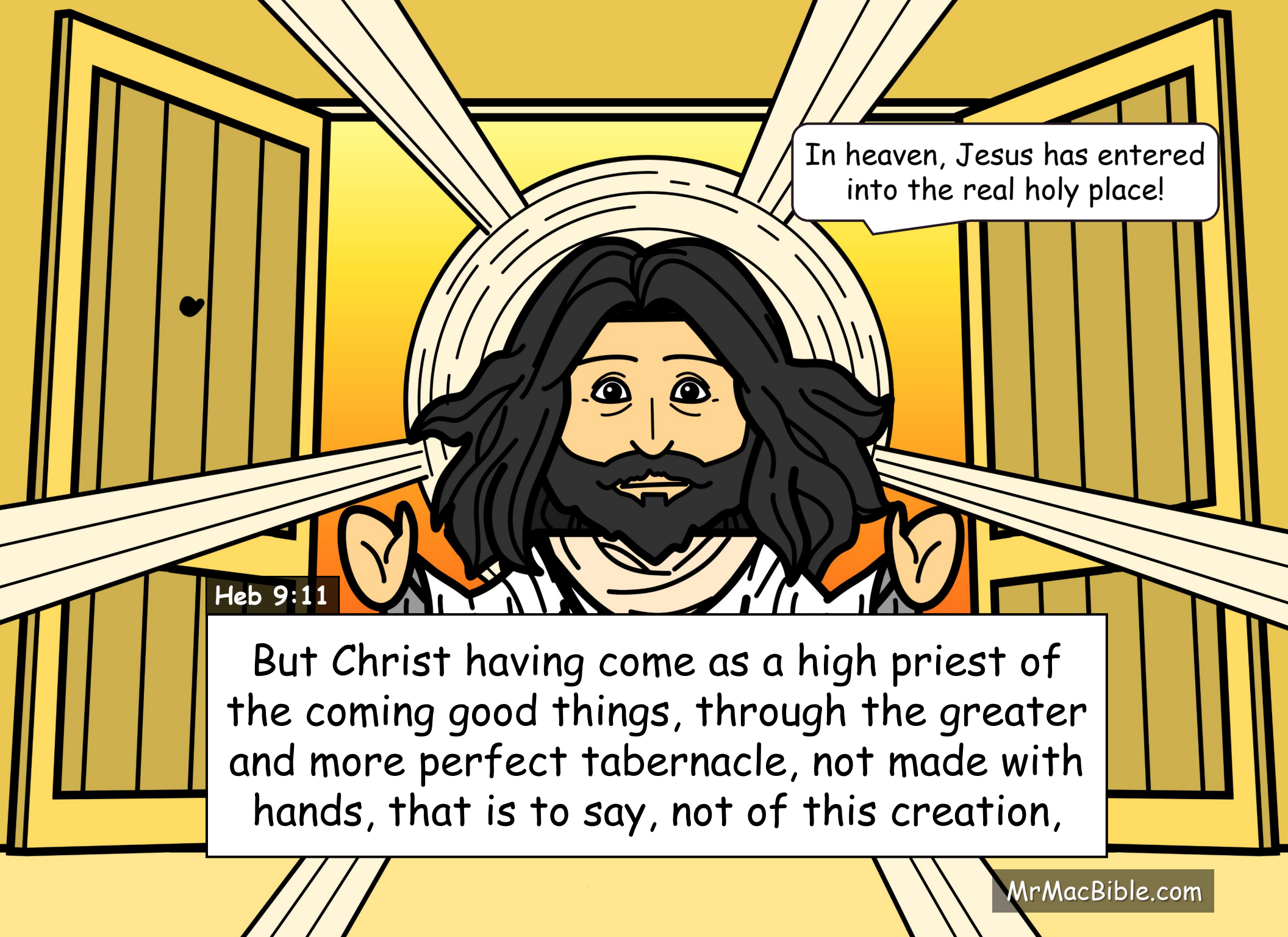
This is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshipper perfect,



"Oh no!! The tabernacle laws cannot save us!"

Heb 9:10

...being only (with foods and drinks and various washings) fleshly ordinances, imposed until a time of reformation.



In heaven, Jesus has entered into the real holy place!

Heb 9:11

But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,



Heb 9:12

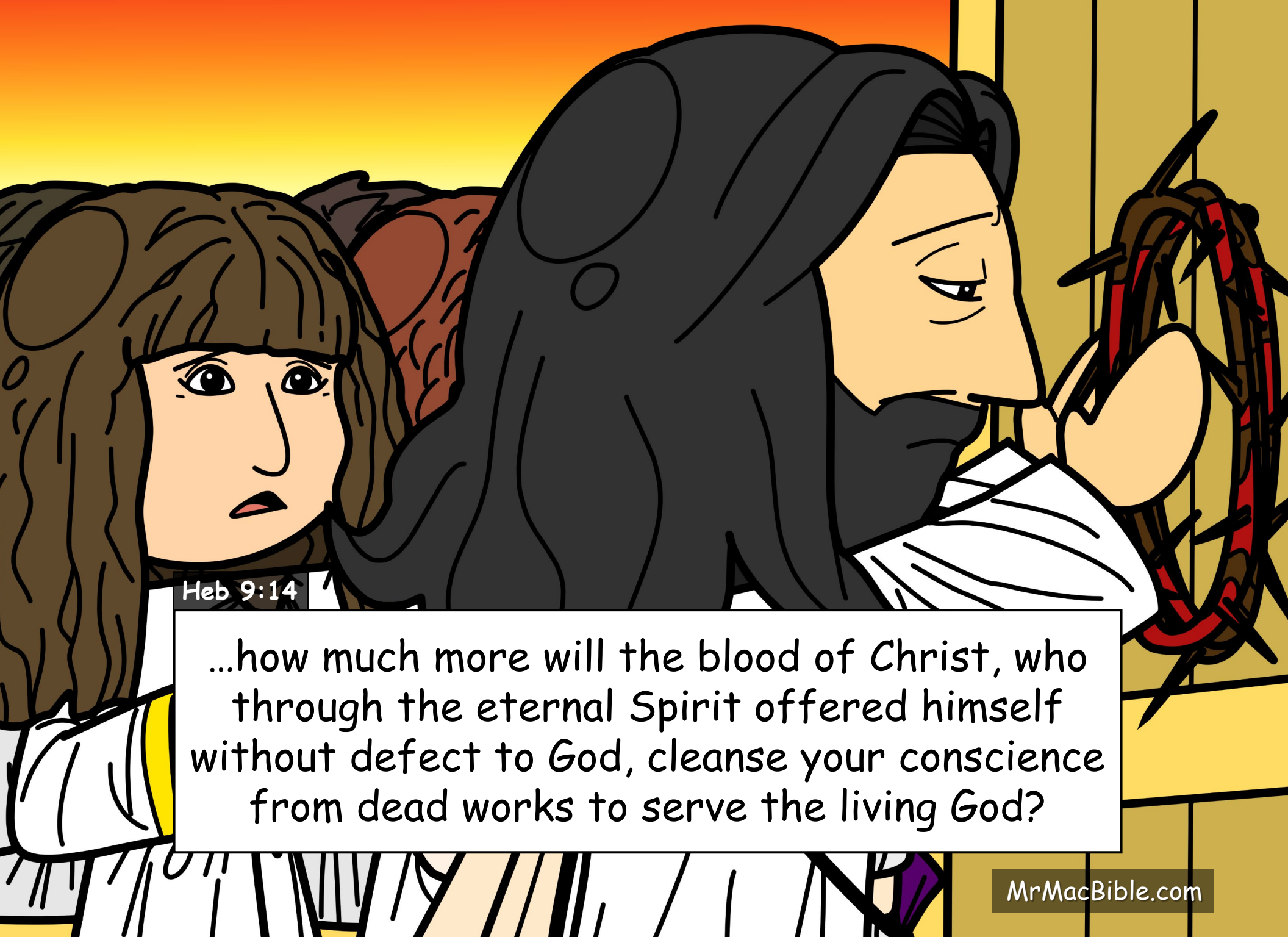
...nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.



Heb 9:13

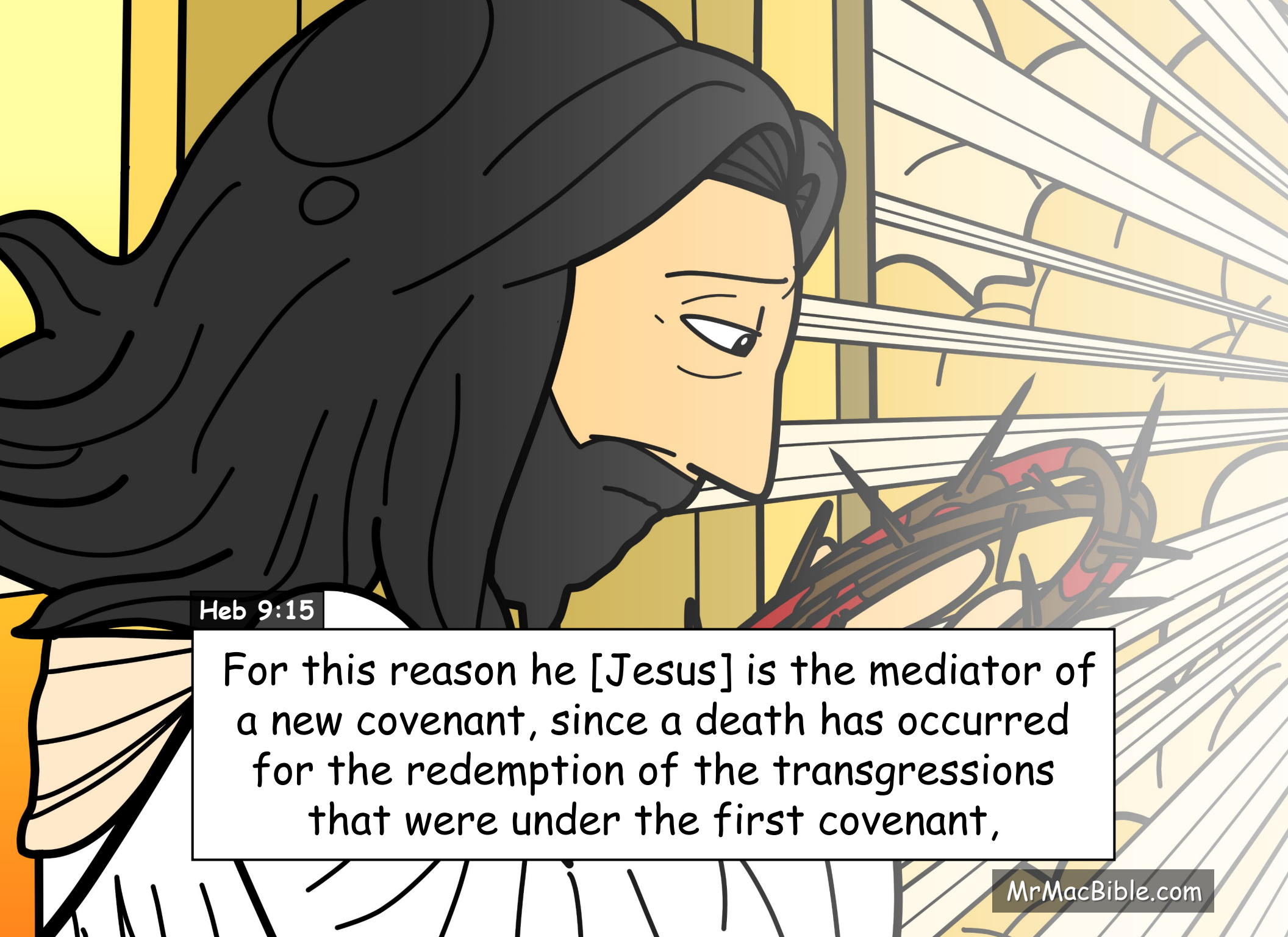
Jesus places his crown of thorns on the door of the real heavenly holy place.

For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh,



Heb 9:14

...how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?



Heb 9:15

For this reason he [Jesus] is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant,



Heb 9:15

...that those who have been called may receive the promise of the eternal inheritance.



Heb 9:16

For where a last will and testament is, there must of necessity be the death of him who made it.

אם אכן תשמע בקולי ותשמור את
בריתי, אז תהיה לנחלתי מכל
העמים; כי כל הארץ שלי; והייתם לי
ממלכת כוהנים וגוי קדוש. 'אלו
הדברים אשר תדבר אל בני ישראל".
בא משה וקרא לזקני העם ויתן
לפניהם את כל הדברים האלה אשר
ציווה אותו ה'. ענו כל העם יחדיו
ואמרו: כל אשר דיבר ה' נעשה. משה

Heb 9:17

For a will is in force where there has been death,
for it is never in force while he who made it lives.


העם יחדיו ואמרו: כל אי
דיבר ה' רעועה. משה
ענו כל
הוא אותו ה'. ענו כל

Jesus signs his new covenant using his own blood after his death, resurrection and ascension into heaven.



Heb 9:18

Therefore even the first covenant has not been dedicated without blood.



God gave his old covenant through Moses 1400 years B.C.

Heb 9:19

For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,



Heb 9:20

...[Moses] saying, "This is the blood of the covenant which God has commanded you."



Heb 9:21

He [Moses] sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.



Heb 9:22

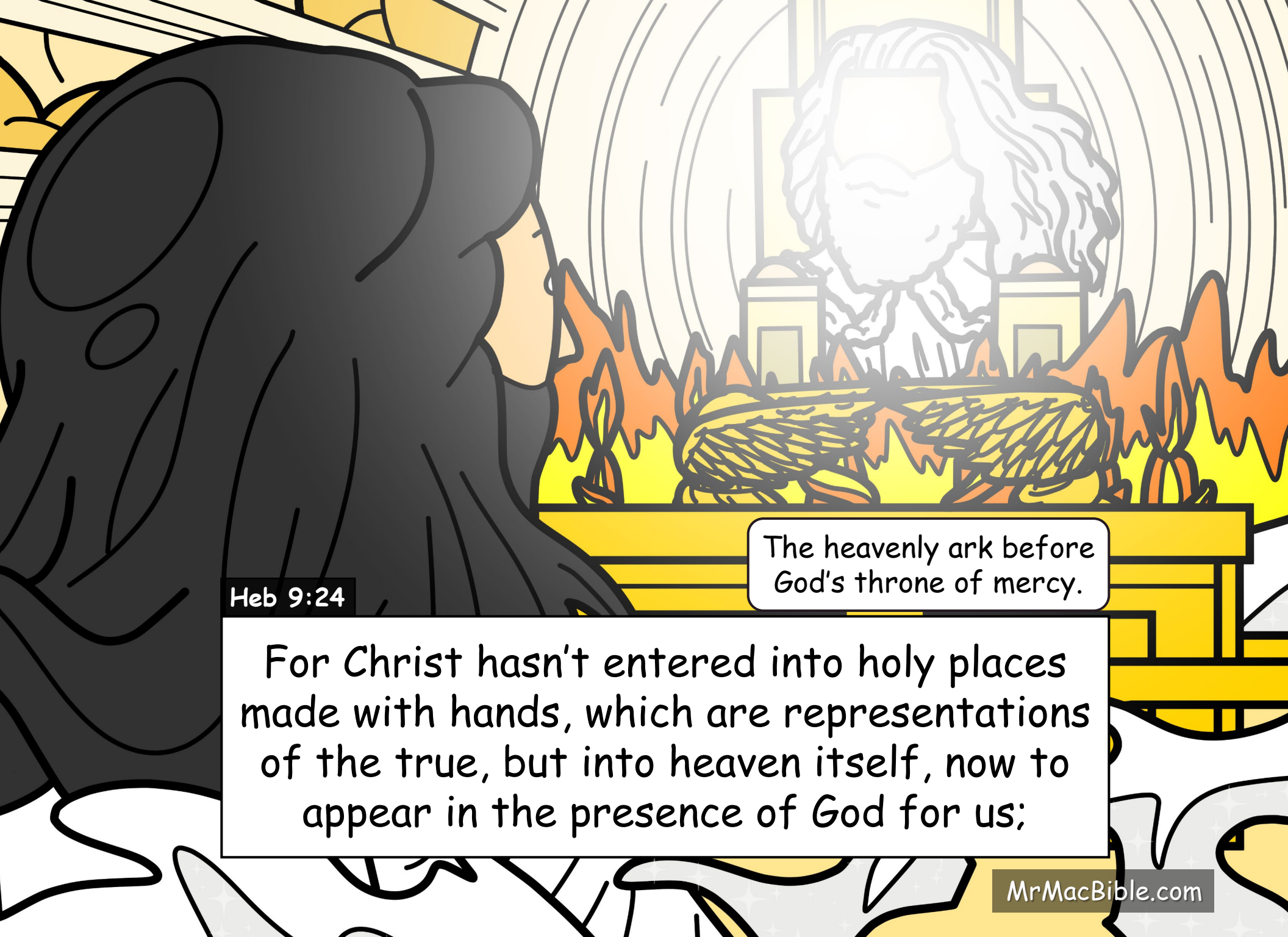
According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.



Heb 9:23

Jesus at the heavenly ark of the covenant.

It was necessary therefore that the copies of the things in the heavens should be cleansed with these, but the heavenly things themselves with better sacrifices than these.



Heb 9:24

The heavenly ark before
God's throne of mercy.

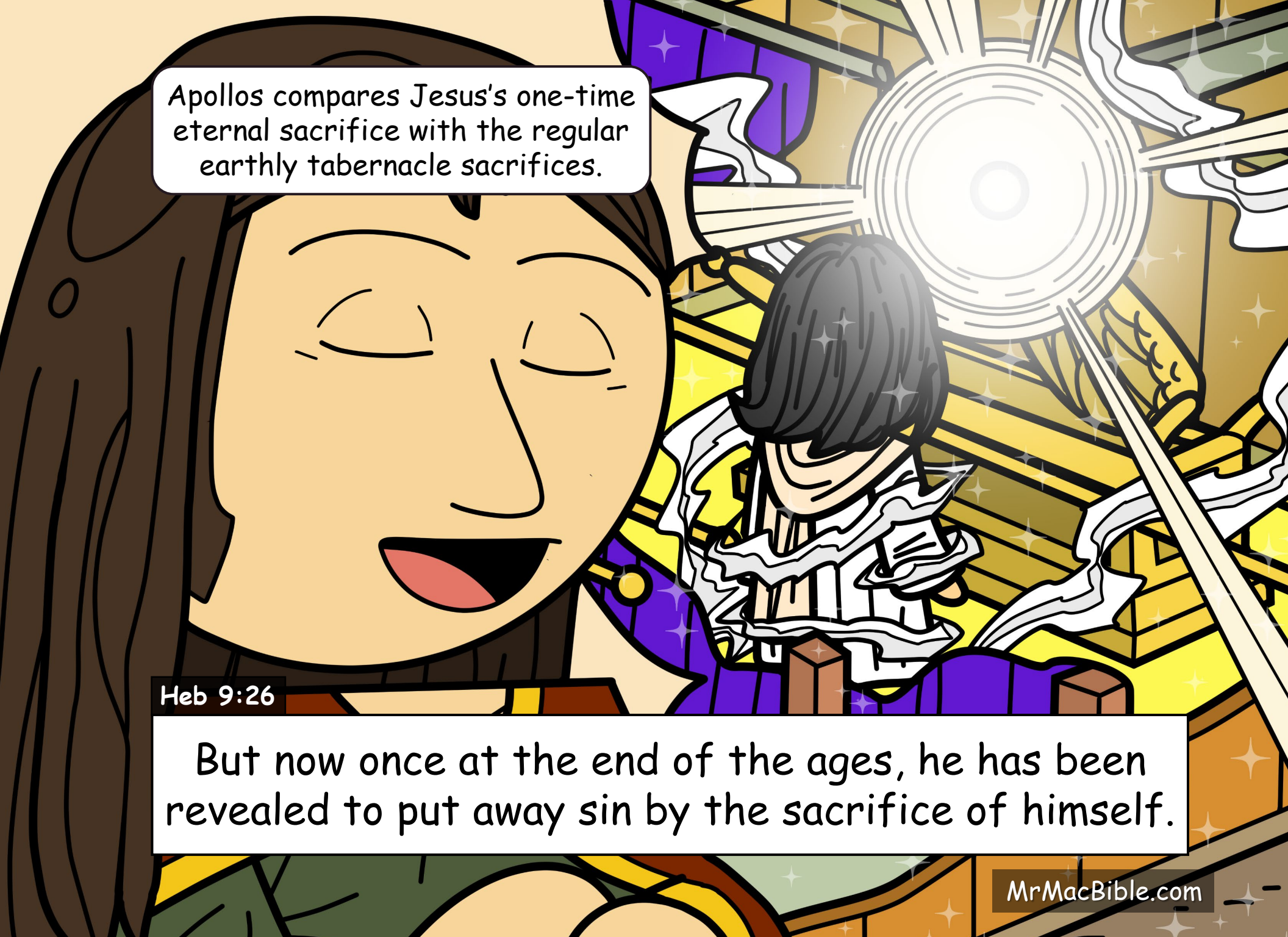
For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;



Apollos holding his
high priest pickle man!

Heb 9:25

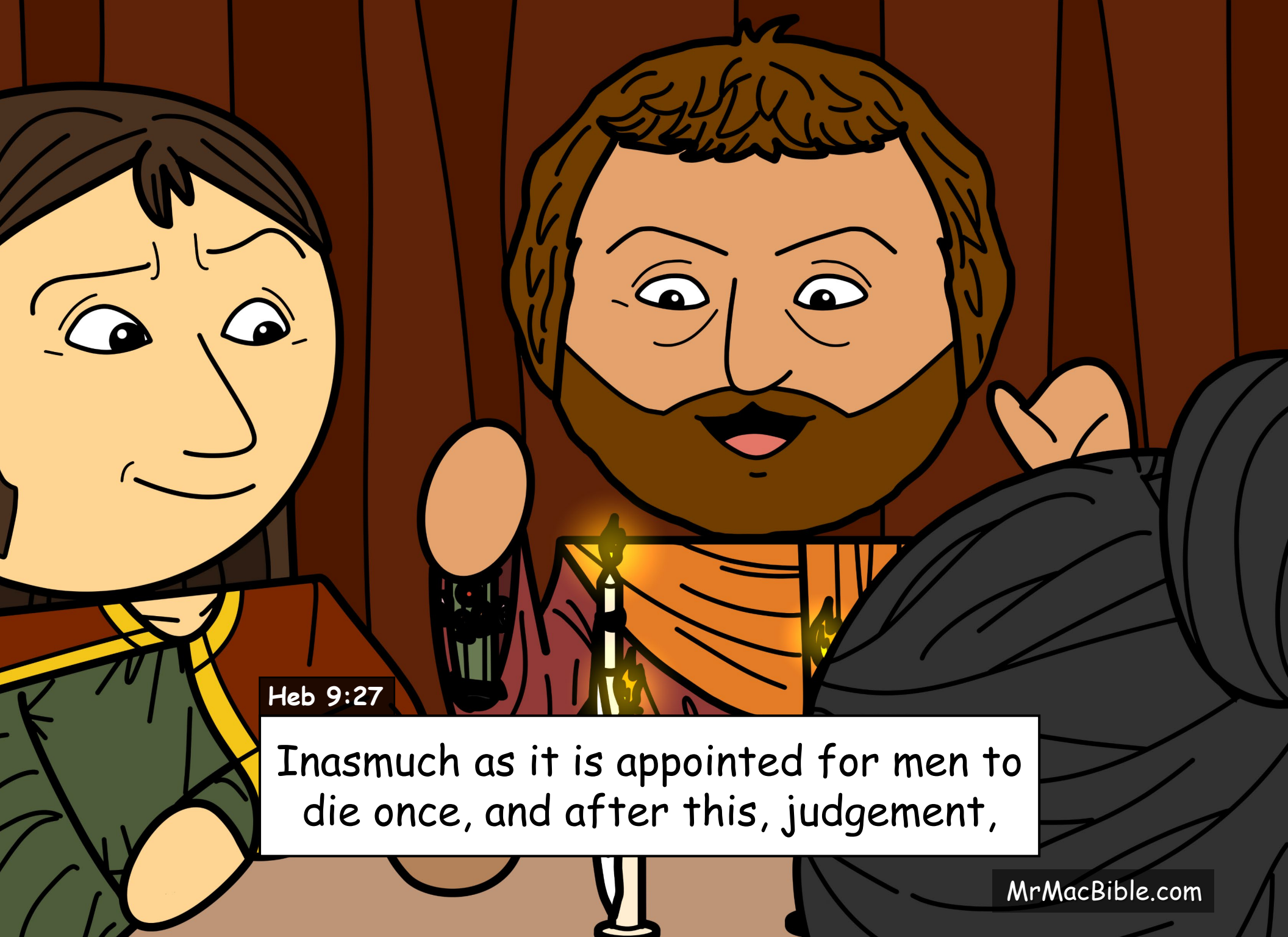
...nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own, or else he must have suffered often since the foundation of the world.



Apollos compares Jesus's one-time eternal sacrifice with the regular earthly tabernacle sacrifices.

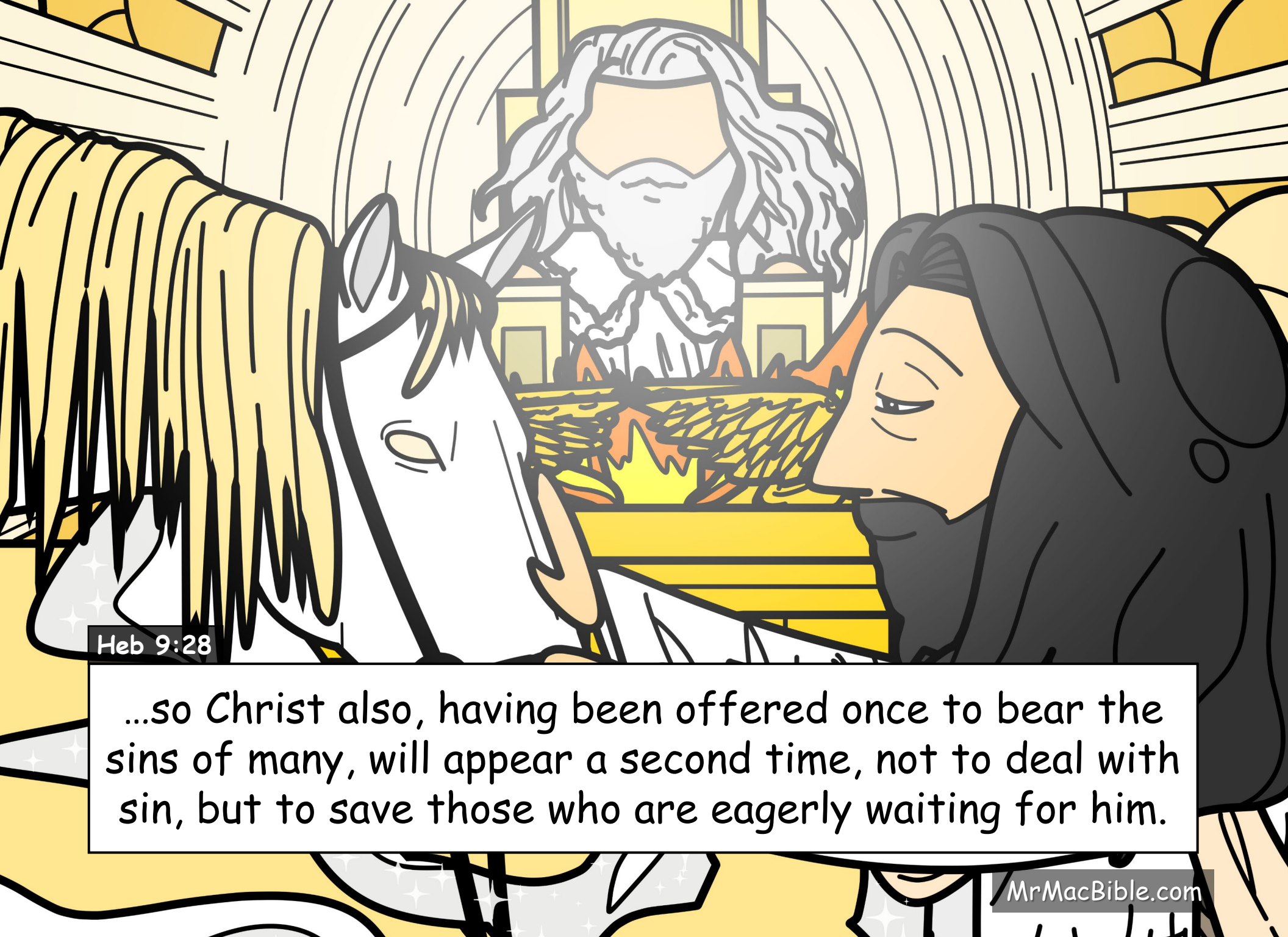
Heb 9:26

But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.



Heb 9:27

Inasmuch as it is appointed for men to die once, and after this, judgement,



Heb 9:28

...so Christ also, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

THINK ABOUT IT...

Some people like to believe that after they die, if they were not "good enough" to get into heaven, then they will get reincarnated to live on earth a 2nd time to try again.


But, according to Hebrews 9:27, how many times do people get to die before they are judged by God?



One Sacrifice
Hebrews 10:1-39

Background:

Paul and Apollos want to show these Jews that their temple sacrifices have been replaced by Jesus' one-time sacrifice. Maybe Mr. Pickle can help?



Heb 10:1

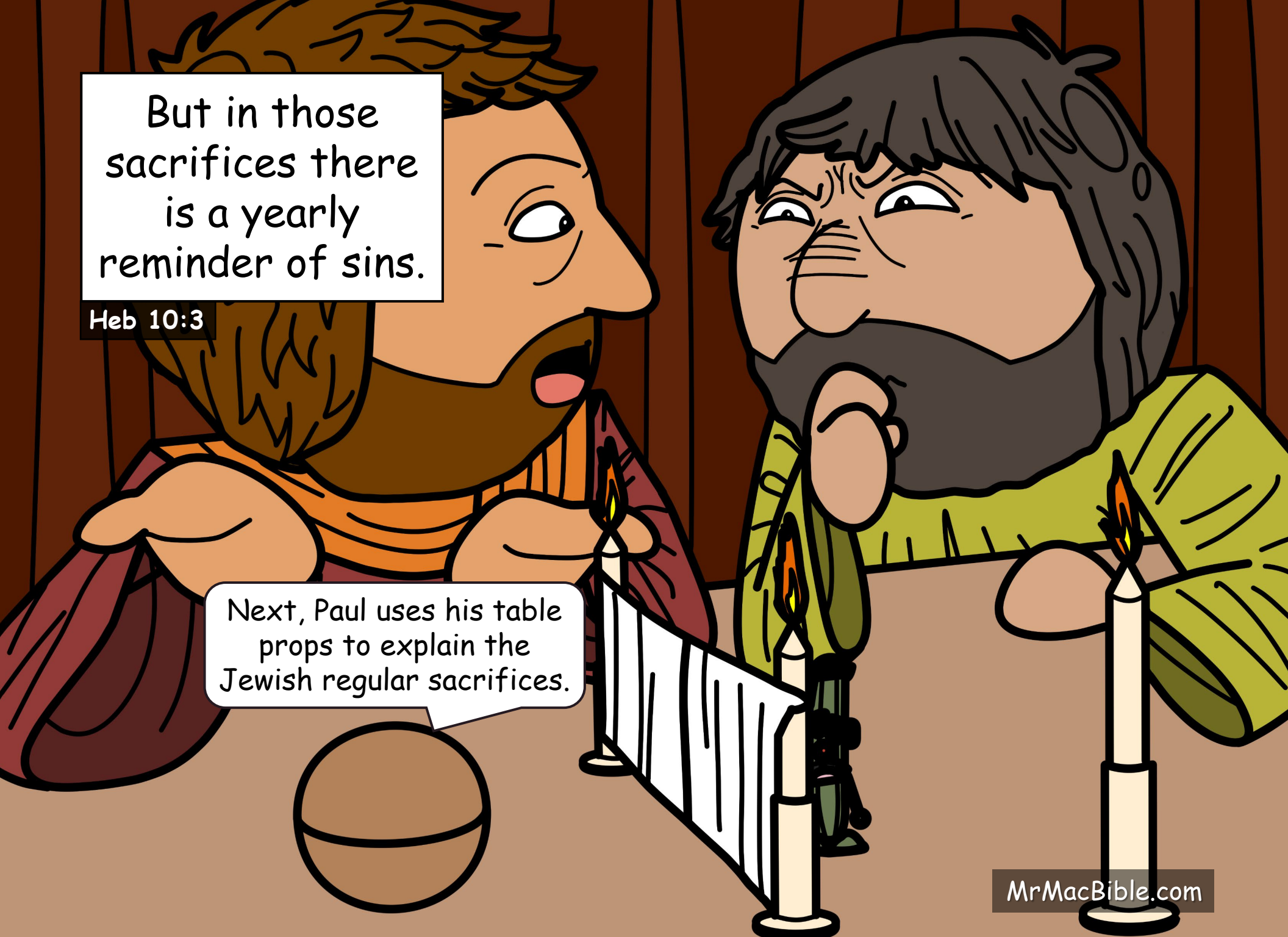
For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.



For their discussion, they will pretend this pickle-man is the current Jewish High Priest!

Heb 10:2

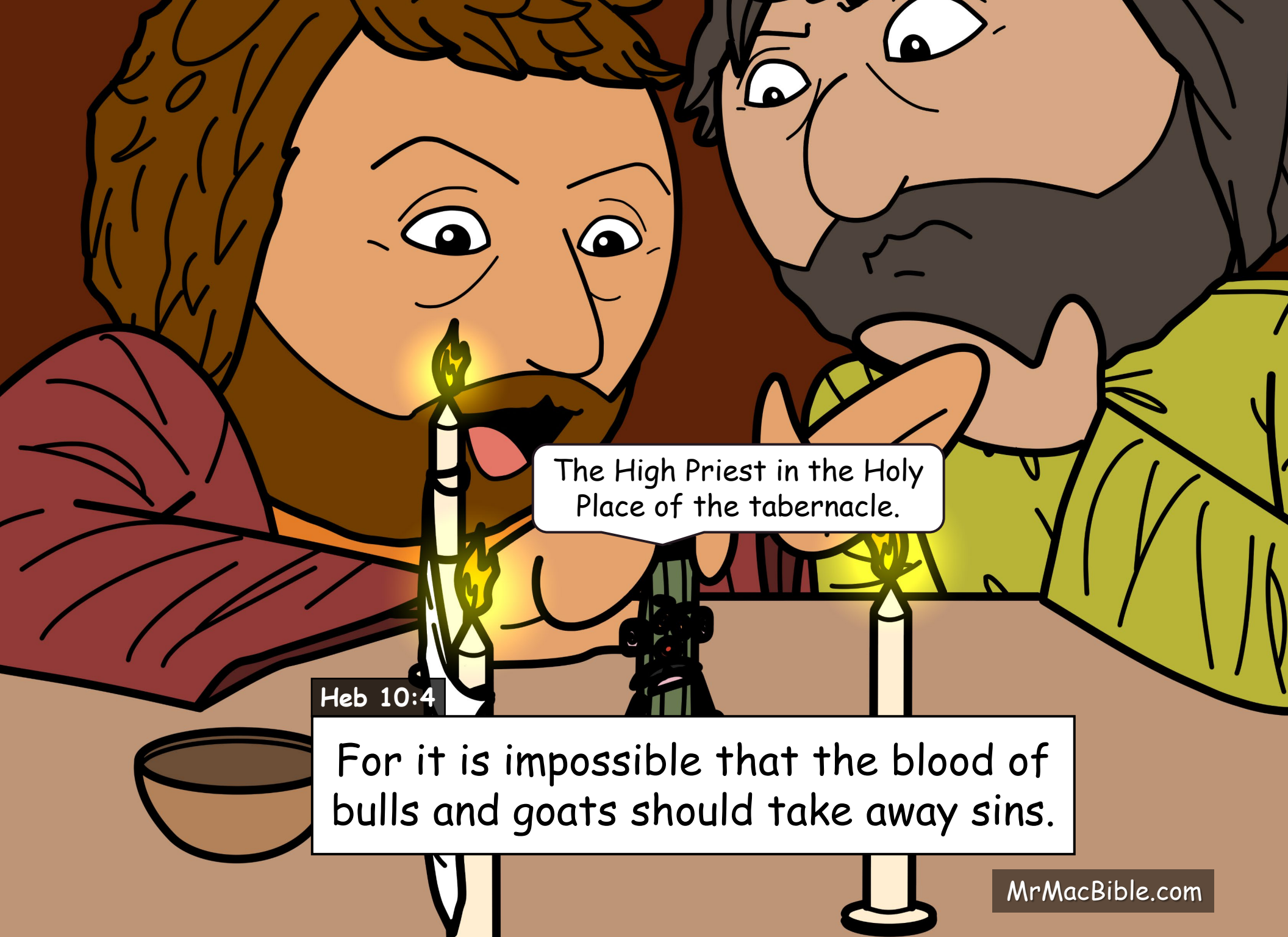
Or else [the regular sacrifices] wouldn't they have ceased to be offered, because the worshippers, having been once cleansed, would have had no more consciousness of sins?



But in those sacrifices there is a yearly reminder of sins.

Heb 10:3

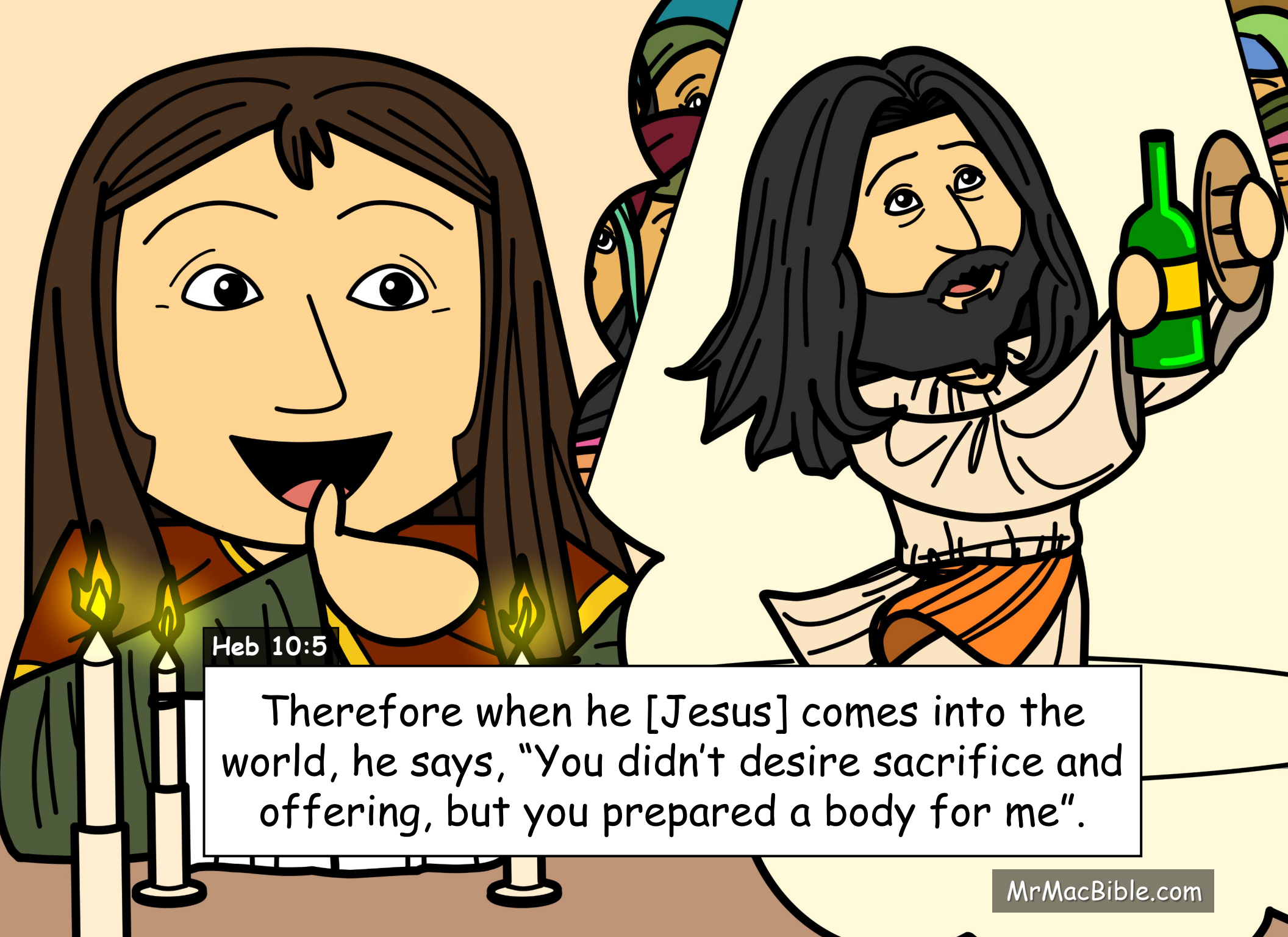
Next, Paul uses his table props to explain the Jewish regular sacrifices.



The High Priest in the Holy Place of the tabernacle.


Heb 10:4

For it is impossible that the blood of bulls and goats should take away sins.



Heb 10:5

Therefore when he [Jesus] comes into the world, he says, "You didn't desire sacrifice and offering, but you prepared a body for me".




Heb 10:6

You had no pleasure in whole burnt offerings and sacrifices for sin.



Heb 10:7

Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O God.'



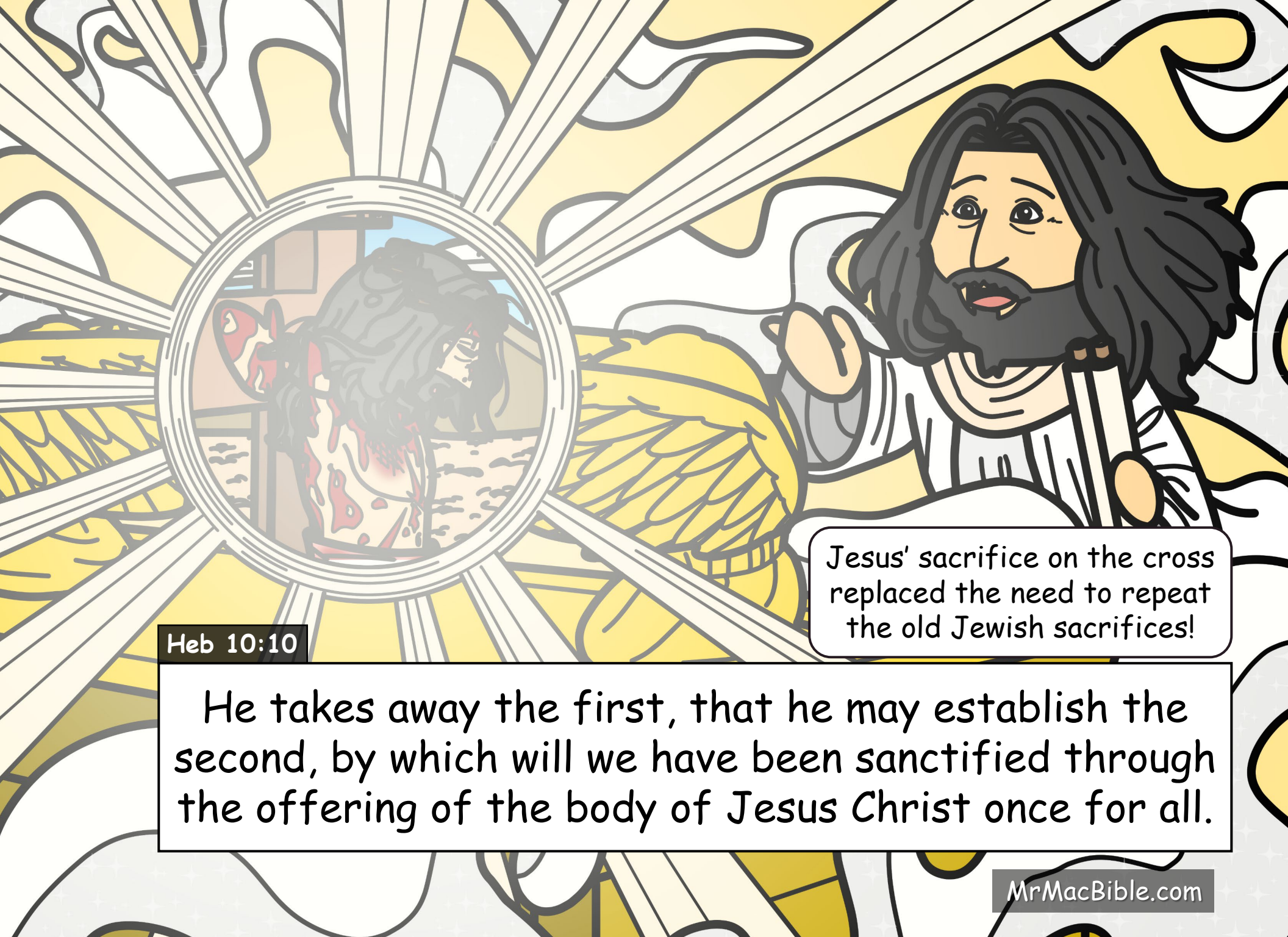
Heb 10:8

Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the law),

When Moses sent the spies
into Jericho, but they came
back with no faith...

Heb 10:9

...don't harden your hearts as in the rebellion,
in the day of the trial in the wilderness,
where your fathers tested me and tried me,
and saw my deeds for forty years.



Heb 10:10

Jesus' sacrifice on the cross replaced the need to repeat the old Jewish sacrifices!

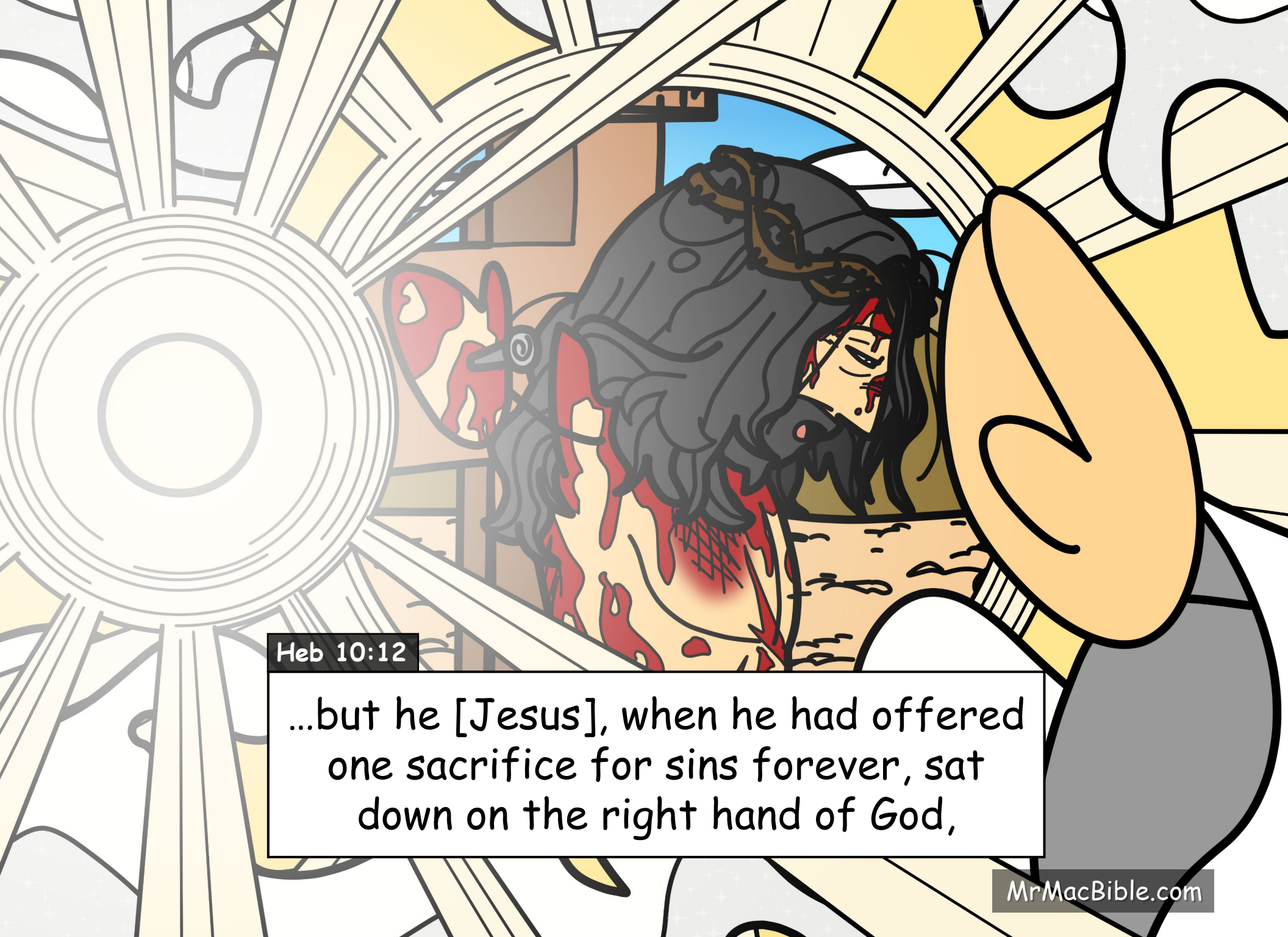
He takes away the first, that he may establish the second, by which will we have been sanctified through the offering of the body of Jesus Christ once for all.



Heb 10:11

Apollos is holding up the pickle high priest as Paul continues...

Every priest indeed stands day by day serving and offering often the same sacrifices, which can never take away sins,



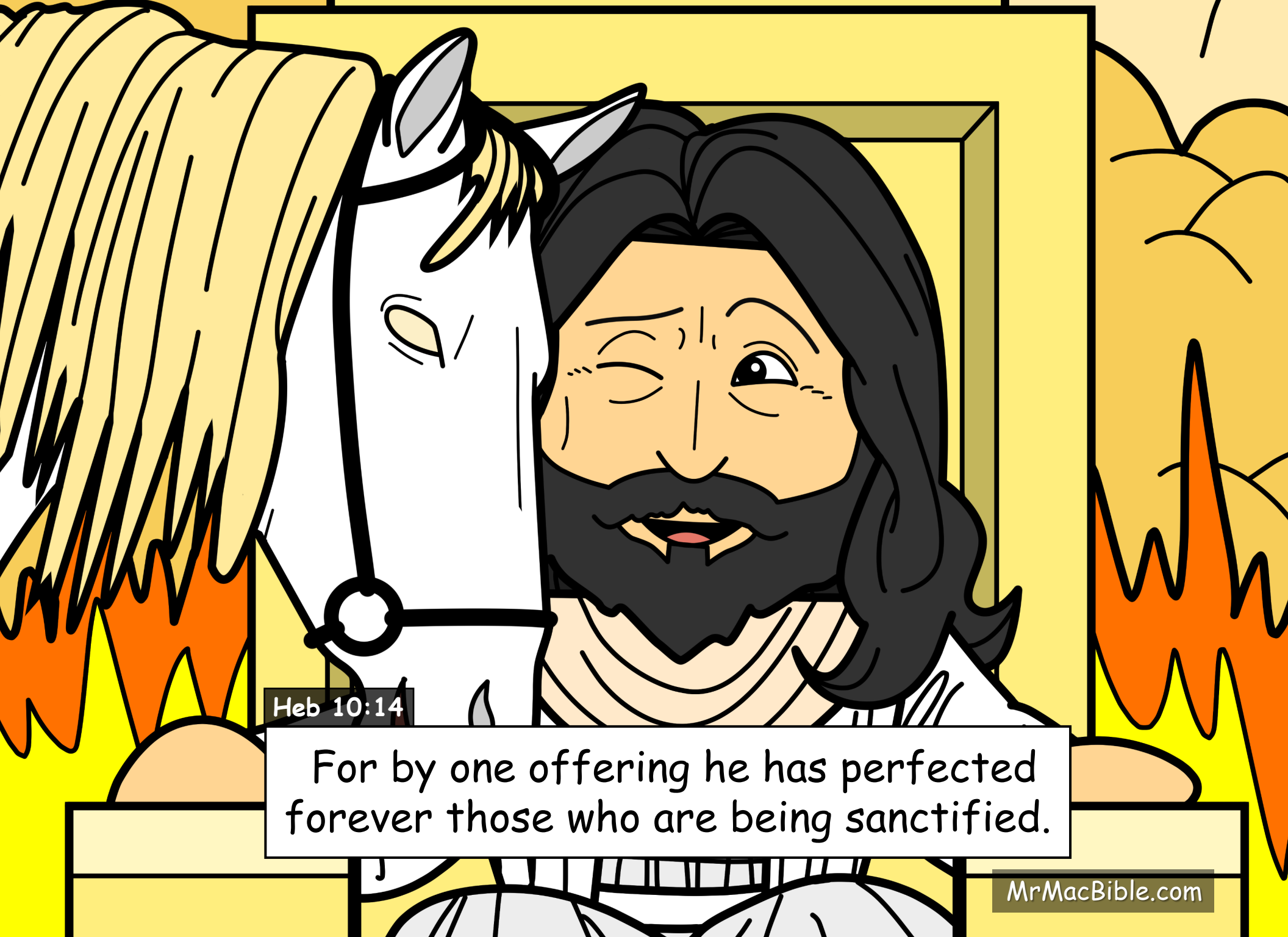
Heb 10:12

...but he [Jesus], when he had offered one sacrifice for sins forever, sat down on the right hand of God,



Heb 10:13

...from that time waiting until his enemies
are made the footstool of his feet.



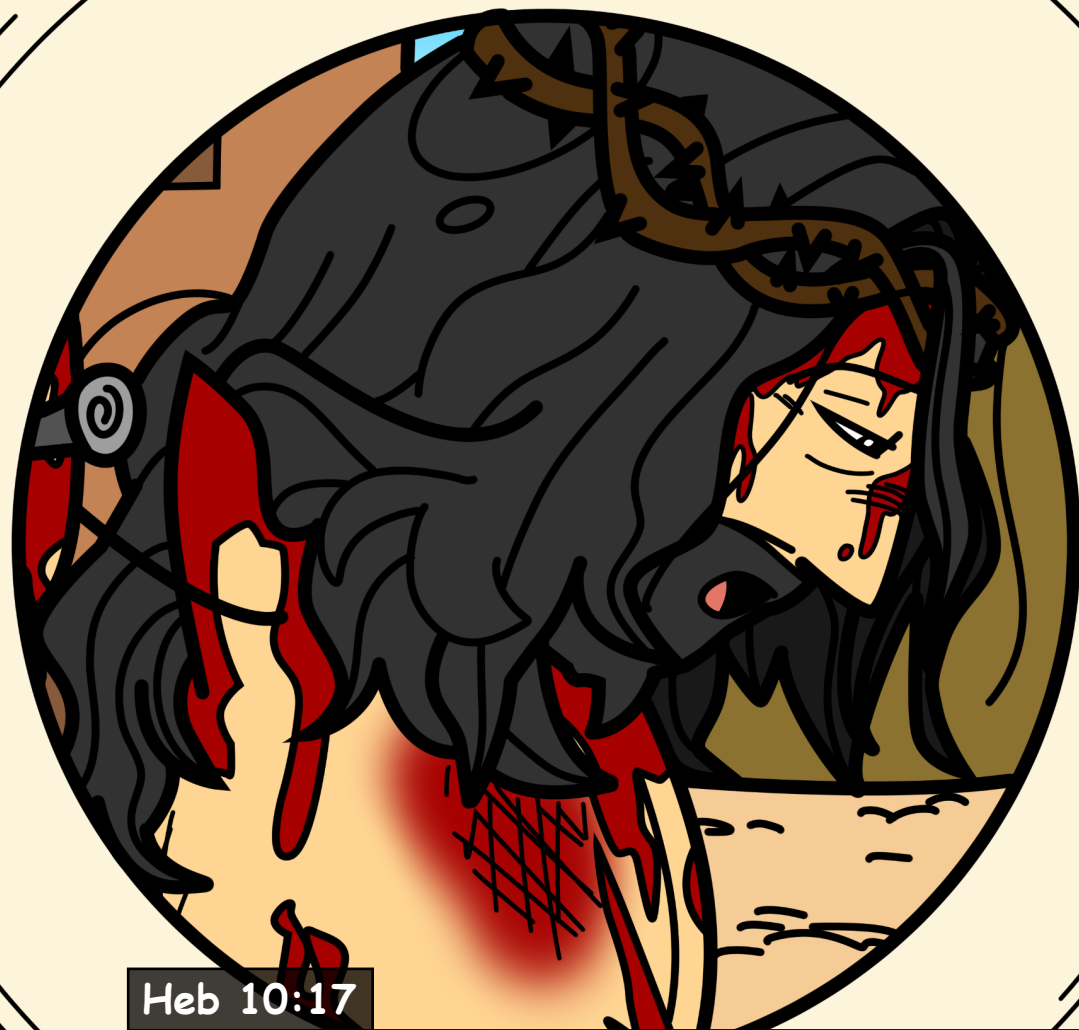
Heb 10:14

For by one offering he has perfected forever those who are being sanctified.



Heb 10:15-16

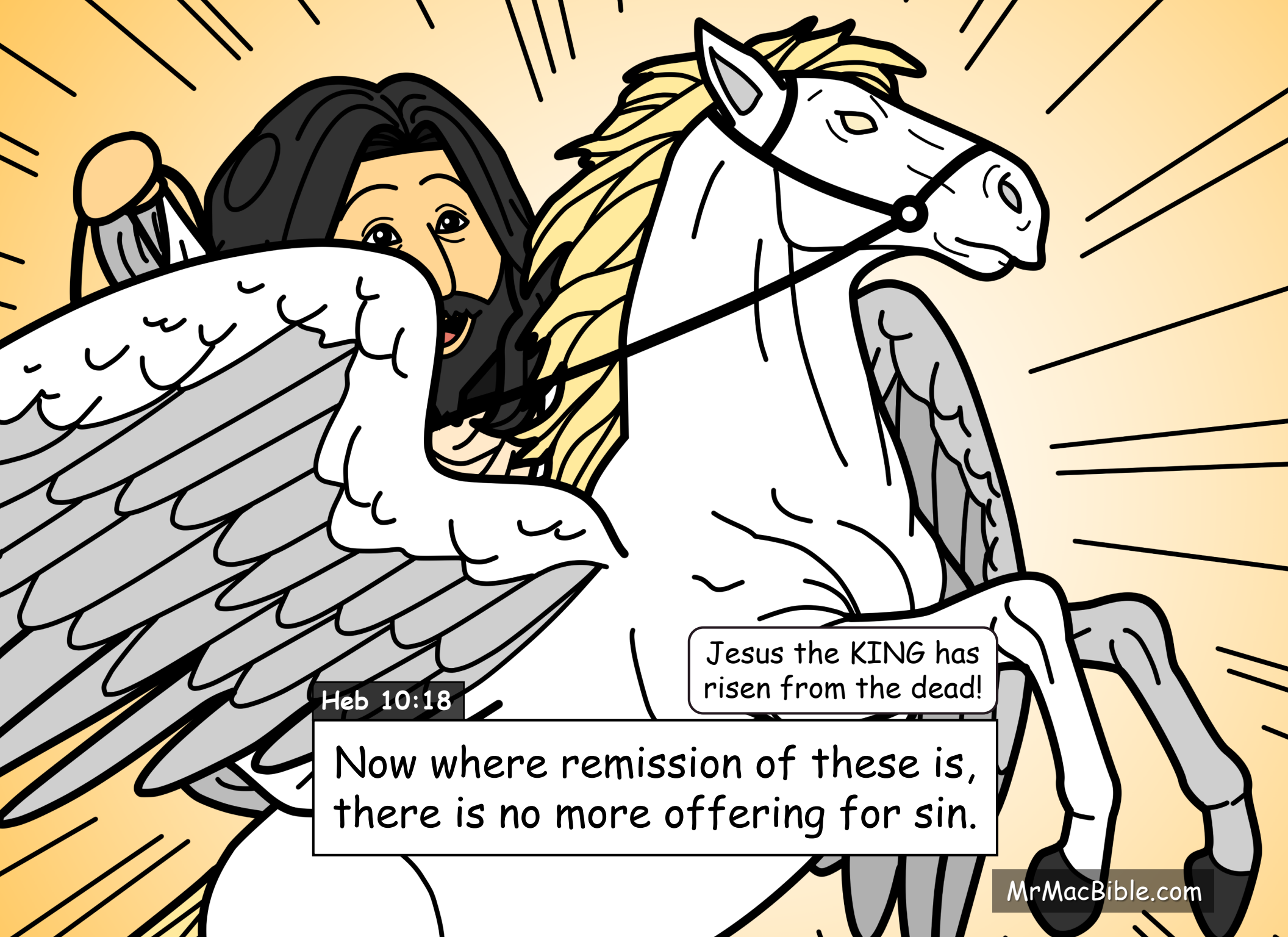
The Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days," says the Lord, "I will put my laws on their heart, I will also write them on their mind;"



Heb 10:17

...then he [The Holy Spirit] says, "I will remember their sins and their iniquities no more."

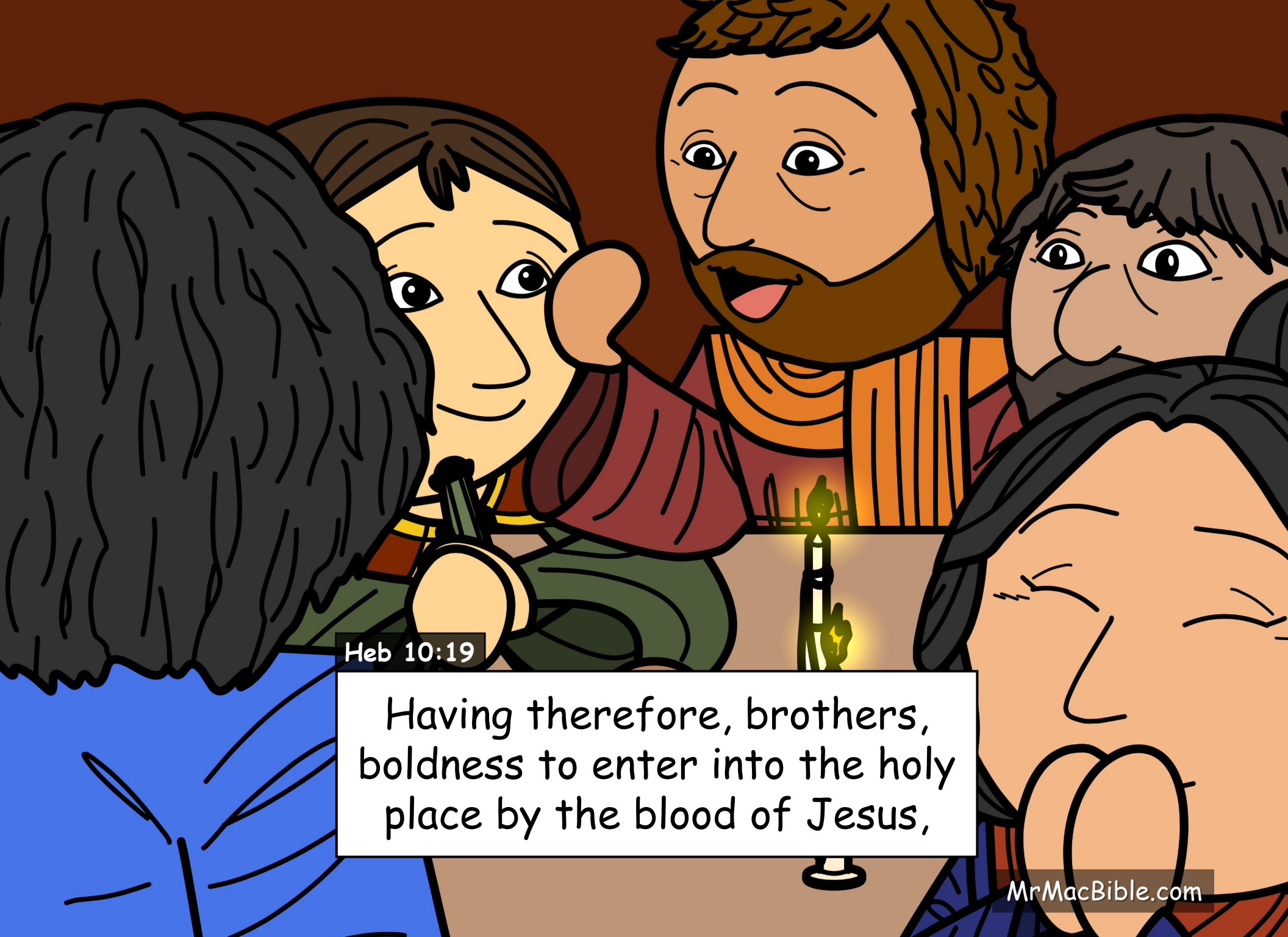




Heb 10:18

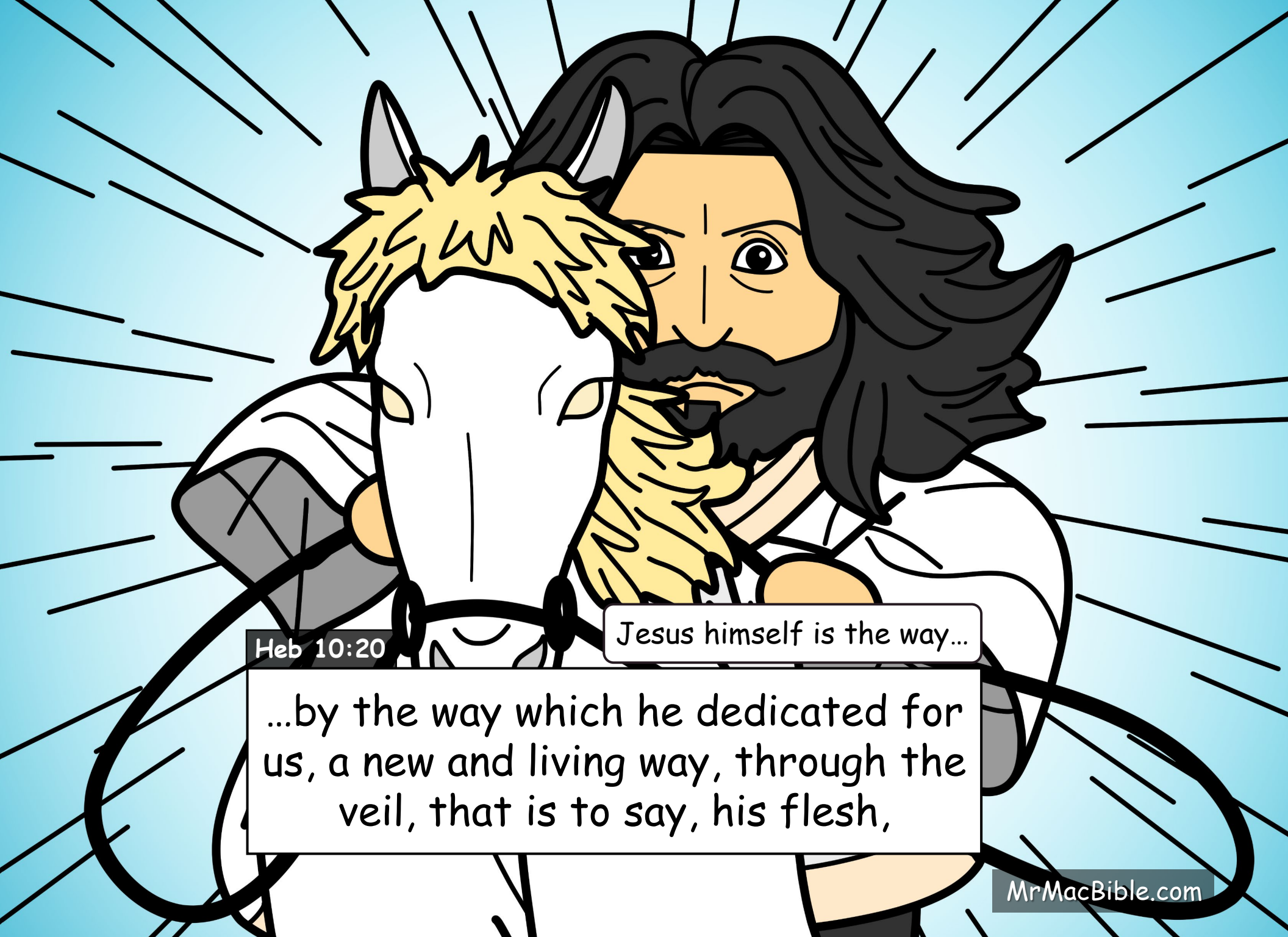
Jesus the KING has risen from the dead!

Now where remission of these is, there is no more offering for sin.



Heb 10:19

Having therefore, brothers,
boldness to enter into the holy
place by the blood of Jesus,



Heb 10:20

Jesus himself is the way...


...by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh,



Heb 10:21

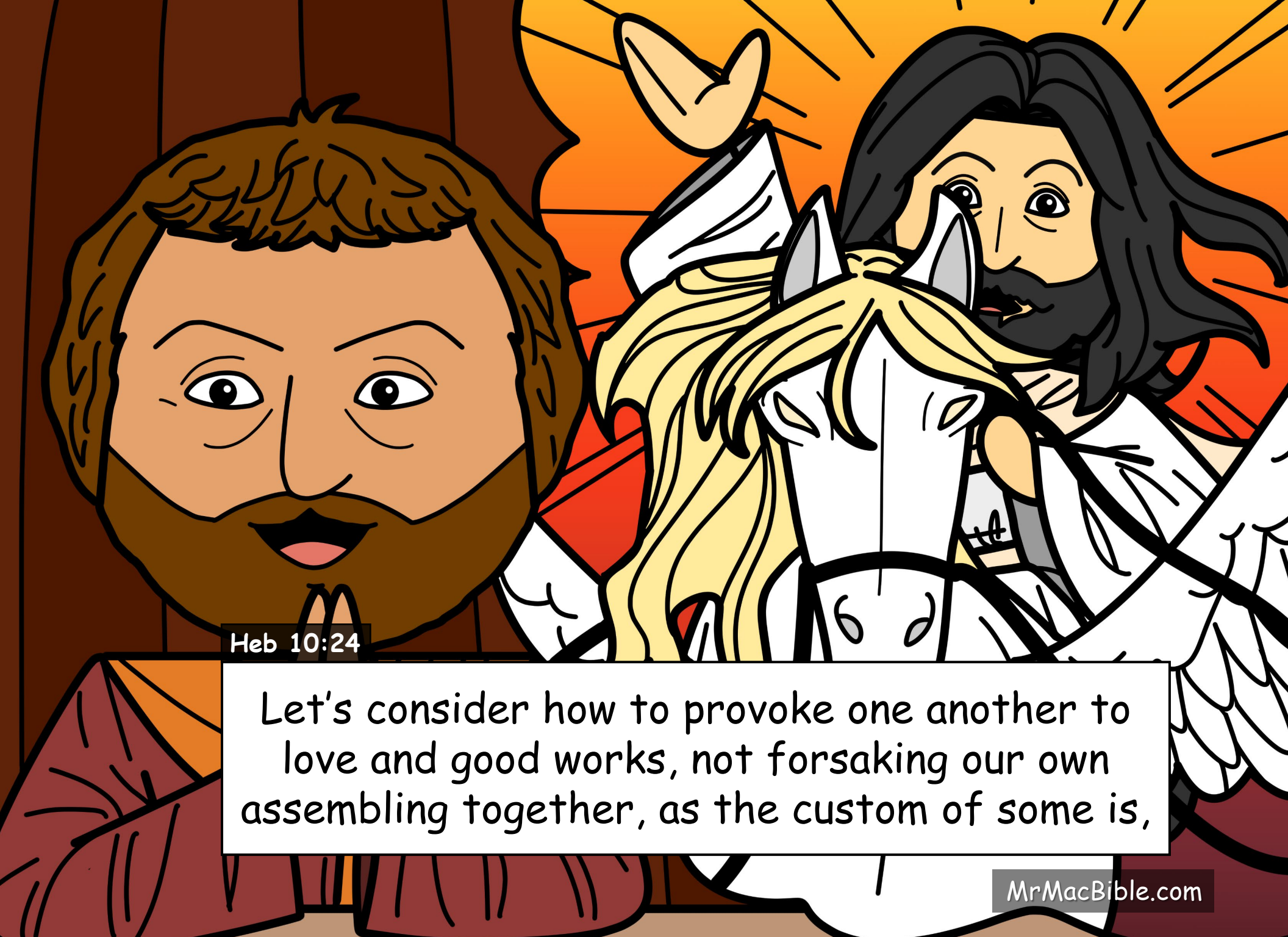
Jesus is our priest!

...and having a great priest over God's house, let's draw near with a true heart in fullness of faith,



...having our hearts sprinkled from an evil conscience and having our body washed with pure water, let's hold fast the confession of our hope without wavering; for he who promised is faithful.

Heb 10:22-23



Heb 10:24

Let's consider how to provoke one another to love and good works, not forsaking our own assembling together, as the custom of some is,



Heb 10:25

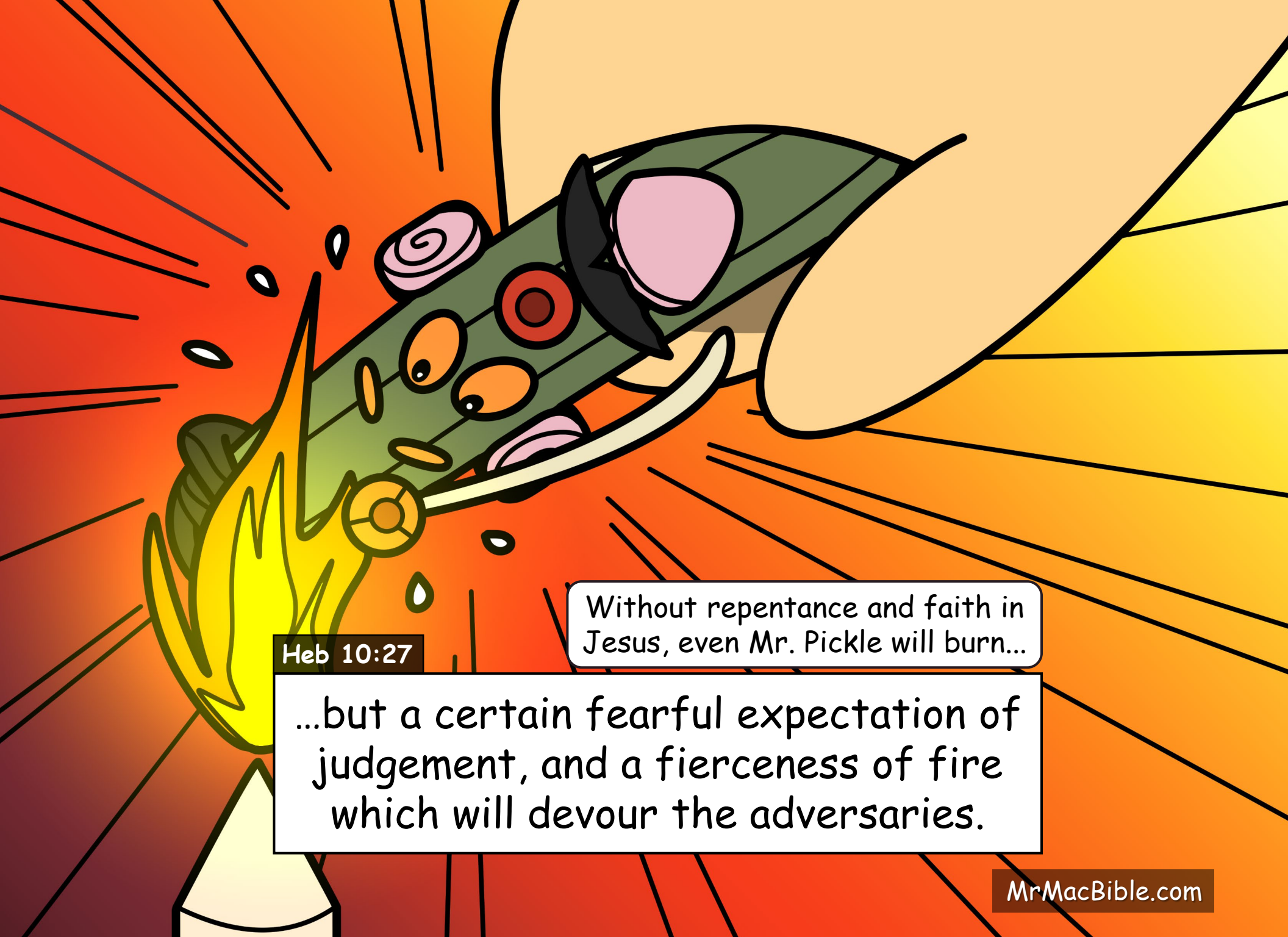
...but exhorting one another, and so much the more as you see the Day approaching.



Heb 10:26

...we must repent of our sins.

For if we sin wilfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins,



Heb 10:27

Without repentance and faith in Jesus, even Mr. Pickle will burn...

...but a certain fearful expectation of judgement, and a fierceness of fire which will devour the adversaries.



Heb 10:28

So, we must take
the gospel seriously!

A man who disregards Moses' law
dies without compassion on the
word of two or three witnesses.



Heb 10:29


How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of God?...



Mr. Pickle is still on fire!!

Heb 10:29


...and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?



Now the whole table is on fire!

Heb 10:30

For we know him who said, "Vengeance belongs to me. I will repay," says the Lord.



Lydia puts water
on the fire...

Heb 10:31

Again, "The Lord will judge his people." It is a fearful thing to fall into the hands of the living God."



Heb 10:32

Sometimes, having faith is hard...

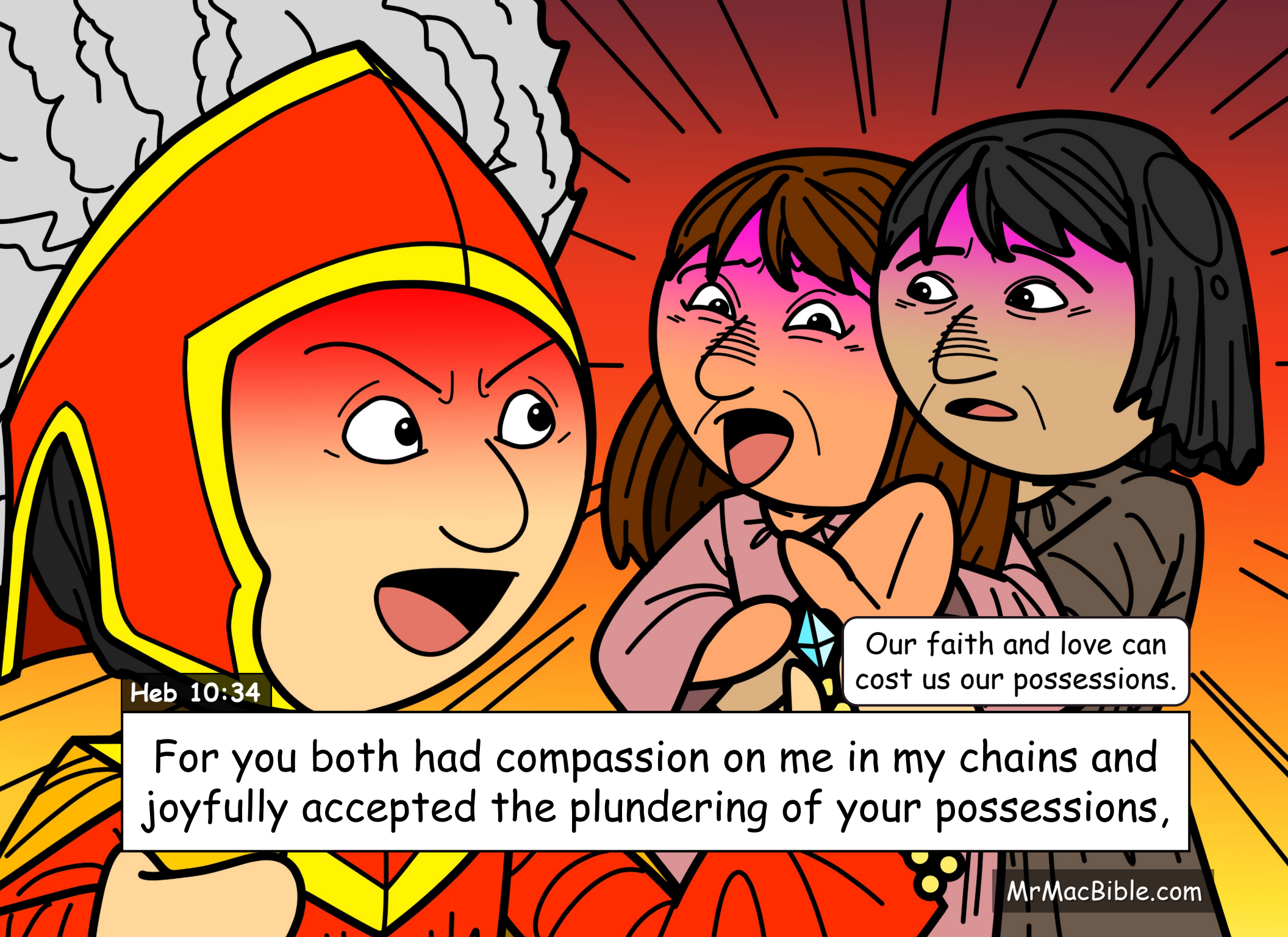
But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings:



Heb 10:33

Like when Nero persecuted the Christians of Rome...

...[suffering] partly, being exposed to both reproaches and oppressions, and partly, becoming partakers with those who were treated so.



Heb 10:34

Our faith and love can cost us our possessions.

For you both had compassion on me in my chains and joyfully accepted the plundering of your possessions,



Heb 10:34

...and can even cost us our lives.

...knowing that you have for yourselves a better possession and an enduring one in the heavens.



Heb 10:35

These believers had to run!

Therefore don't throw away your boldness, which has a great reward.



Heb 10:36

Just think: Jesus will repay us someday!

For you need endurance so that, having done the will of God, you may receive the promise.



Heb 10:37

Jesus is proud of his people when they endure faithfully.


"In a very little while, he who comes will come and will not wait."



Heb 10:38

Some believers may need to give up their homes...

"But the righteous one will live by faith. If he shrinks back, my soul has no pleasure in him."



But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

Paul is proud of them too.

Heb 10:39

THINK ABOUT IT...

Has God allowed you to suffer the loss of your spouse, your reputation, your home, your money, or your place in your community for Jesus and his gospel? Share your story here...



By Faith...
Hebrews 11:1-40

Background:

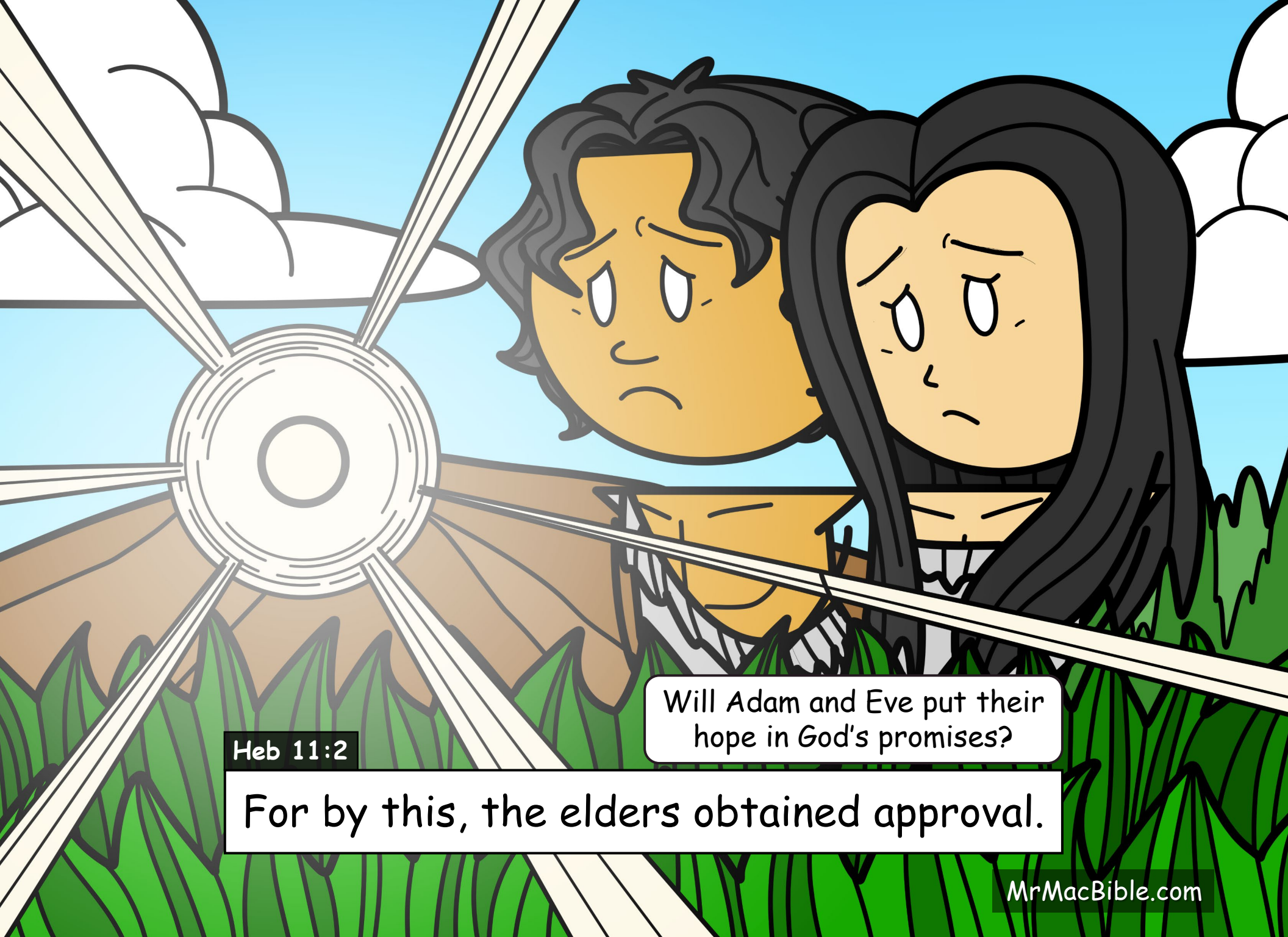
God's first promise to save mankind was given to Adam and Eve after they sinned in the Garden of Eden. See Genesis 3:15 for the promised "Seed of the Woman who will someday crush the head of the serpent."



Heb 11:1

Faith begins with believing
in God's promises...

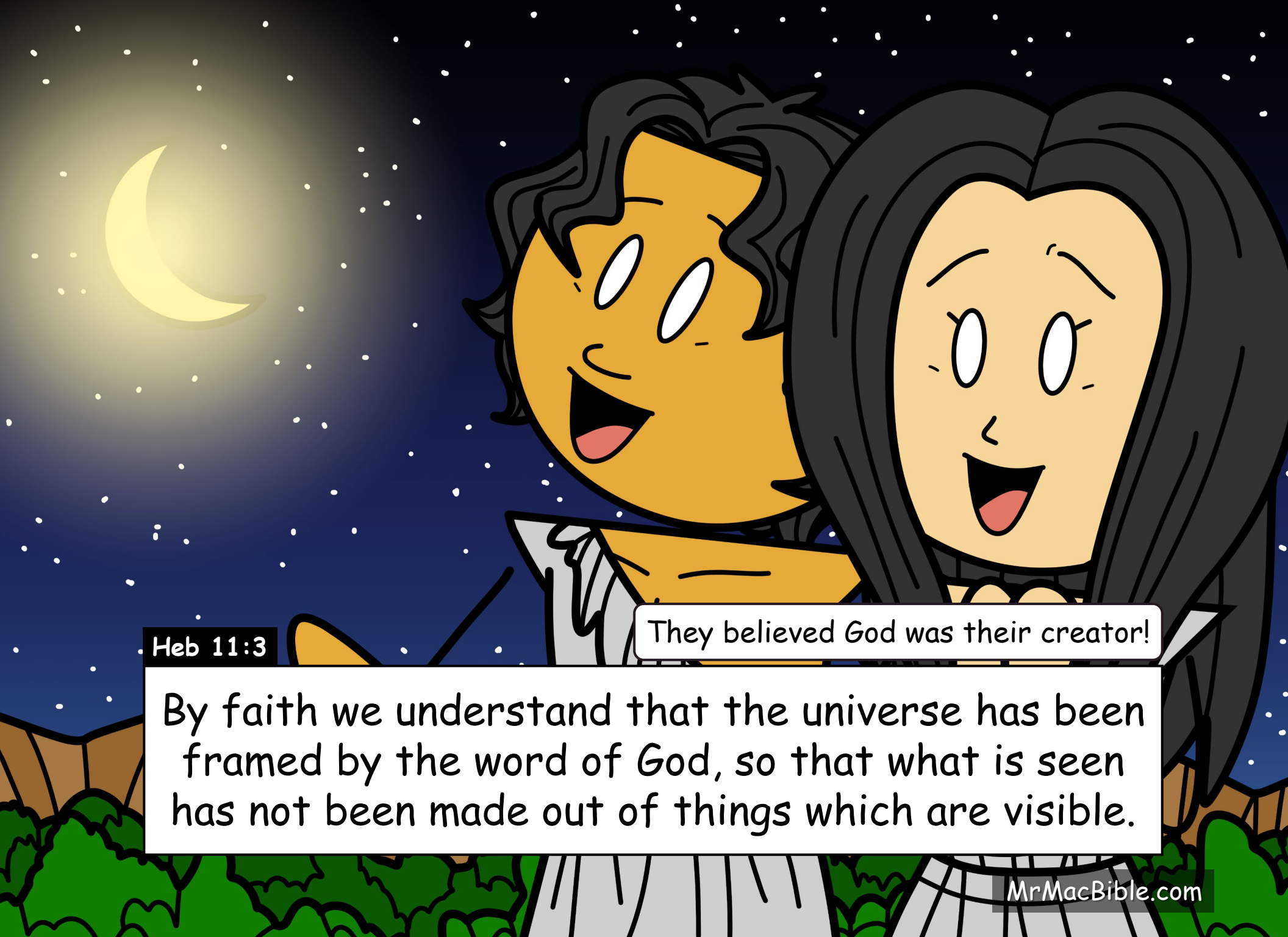
Now faith is assurance of things
hoped for, proof of things not seen.



Heb 11:2

Will Adam and Eve put their hope in God's promises?


For by this, the elders obtained approval.



Heb 11:3

They believed God was their creator!

By faith we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible.



By faith Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous,

Heb 11:4



Heb 11:4

God testifying with respect to his [Abel's] gifts; and through it he, being dead, still speaks.



Heb 11:5

Enoch skipped death!?

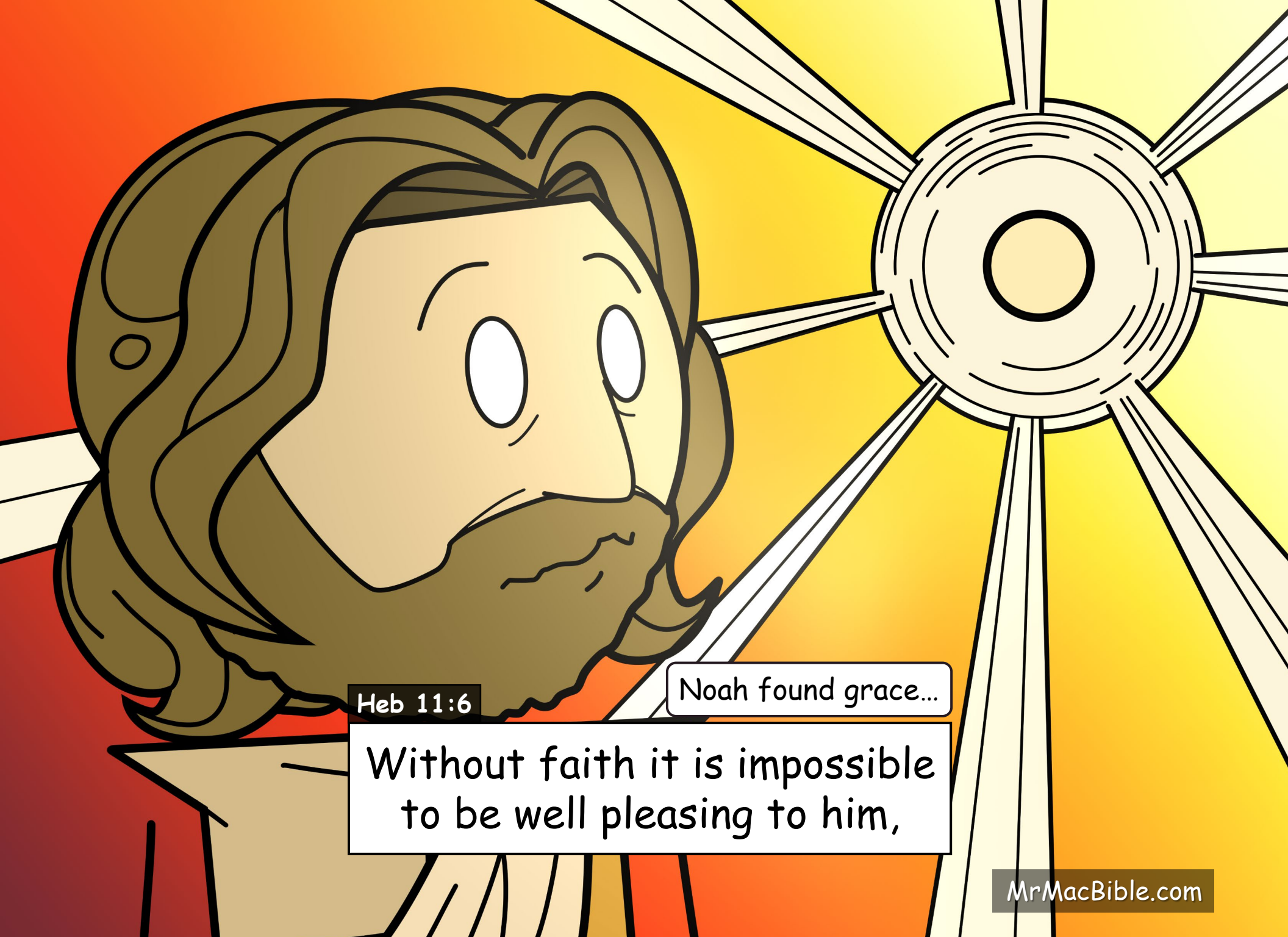
By faith Enoch was taken away, so that he wouldn't see death, and he was not found, because God translated him.



Heb 11:5

Translated to where?

For he has had testimony given to him that before his translation he had been well pleasing to God.



Heb 11:6

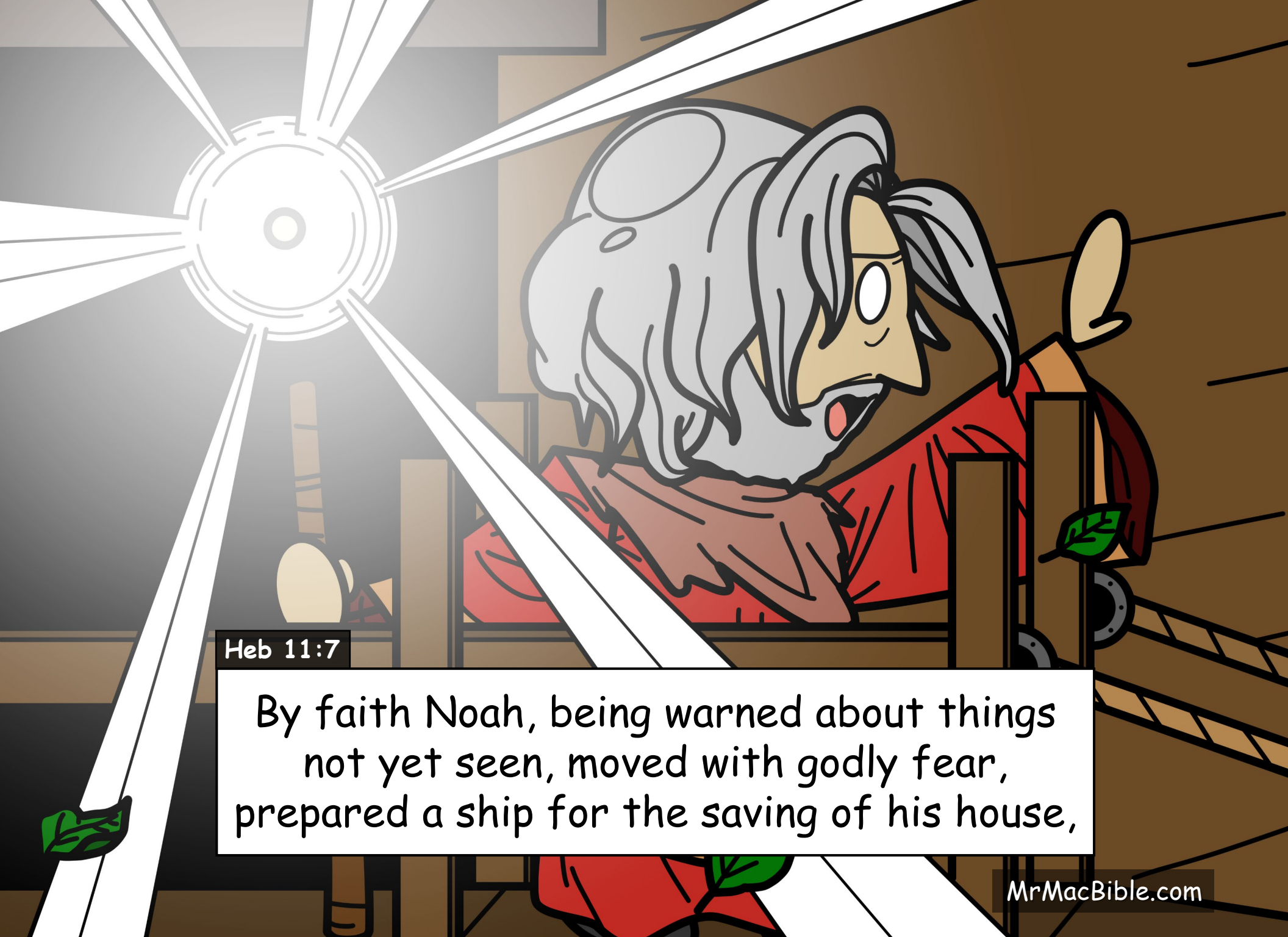
Noah found grace...

Without faith it is impossible
to be well pleasing to him,



Heb 11:6

...for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.



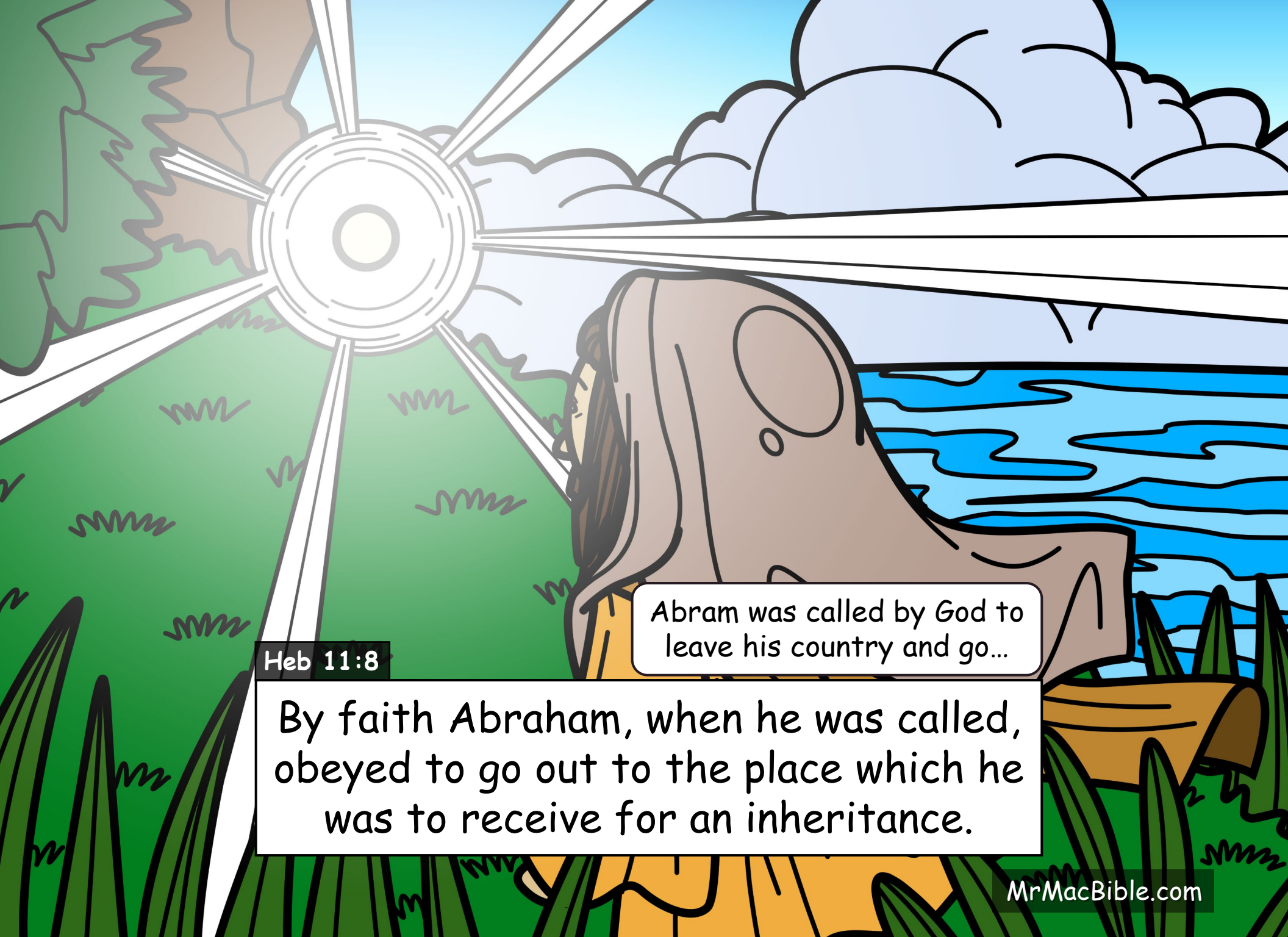
Heb 11:7

By faith Noah, being warned about things not yet seen, moved with godly fear, prepared a ship for the saving of his house,



Heb 11:7

...through which he [Noah] condemned the world and became heir of the righteousness which is according to faith.



Abram was called by God to leave his country and go...

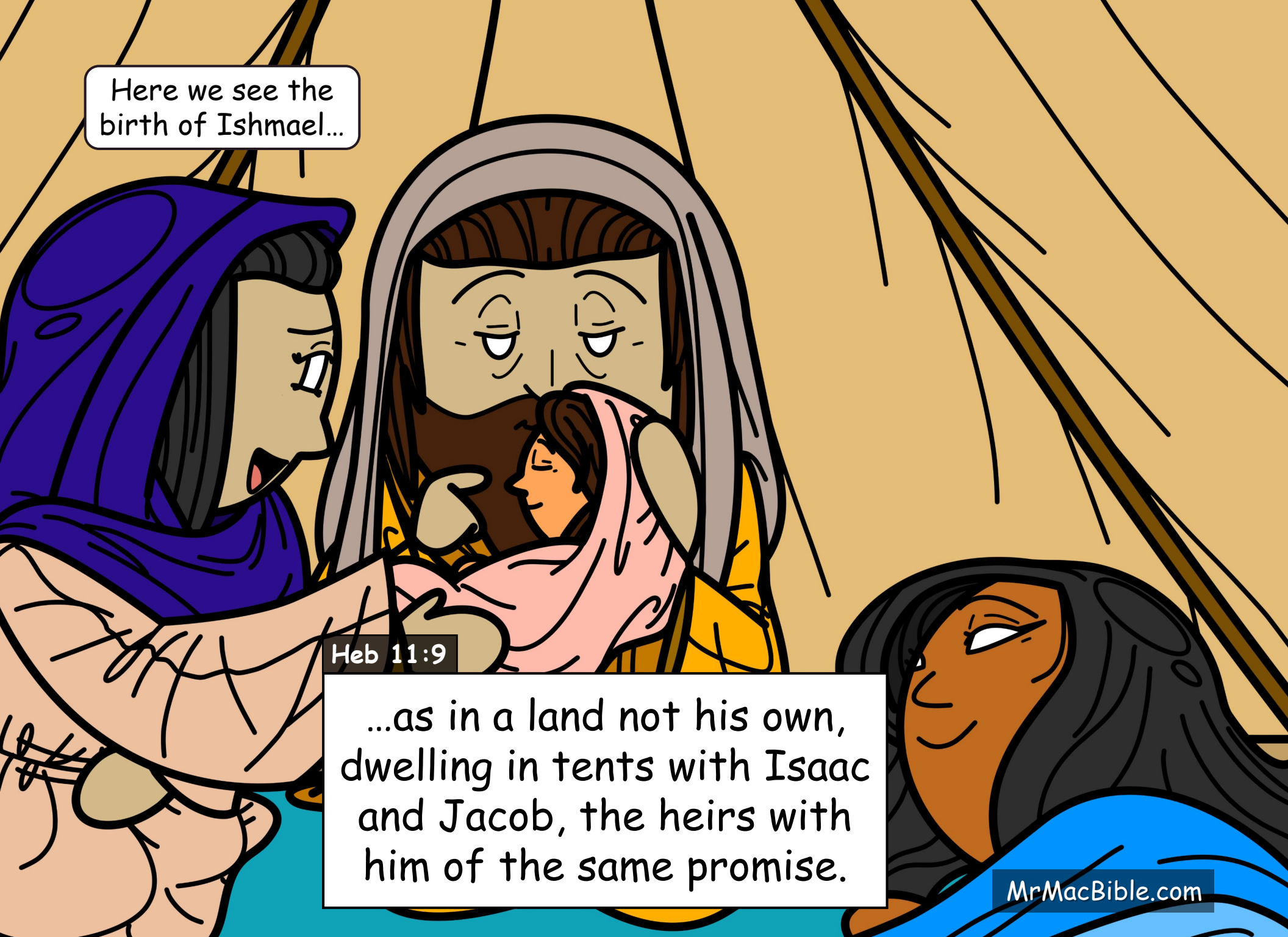
Heb 11:8

By faith Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance.

He went out, not knowing where he went. By faith he lived as an alien in the land of promise,

Heb 11:9






Here we see the birth of Ishmael...

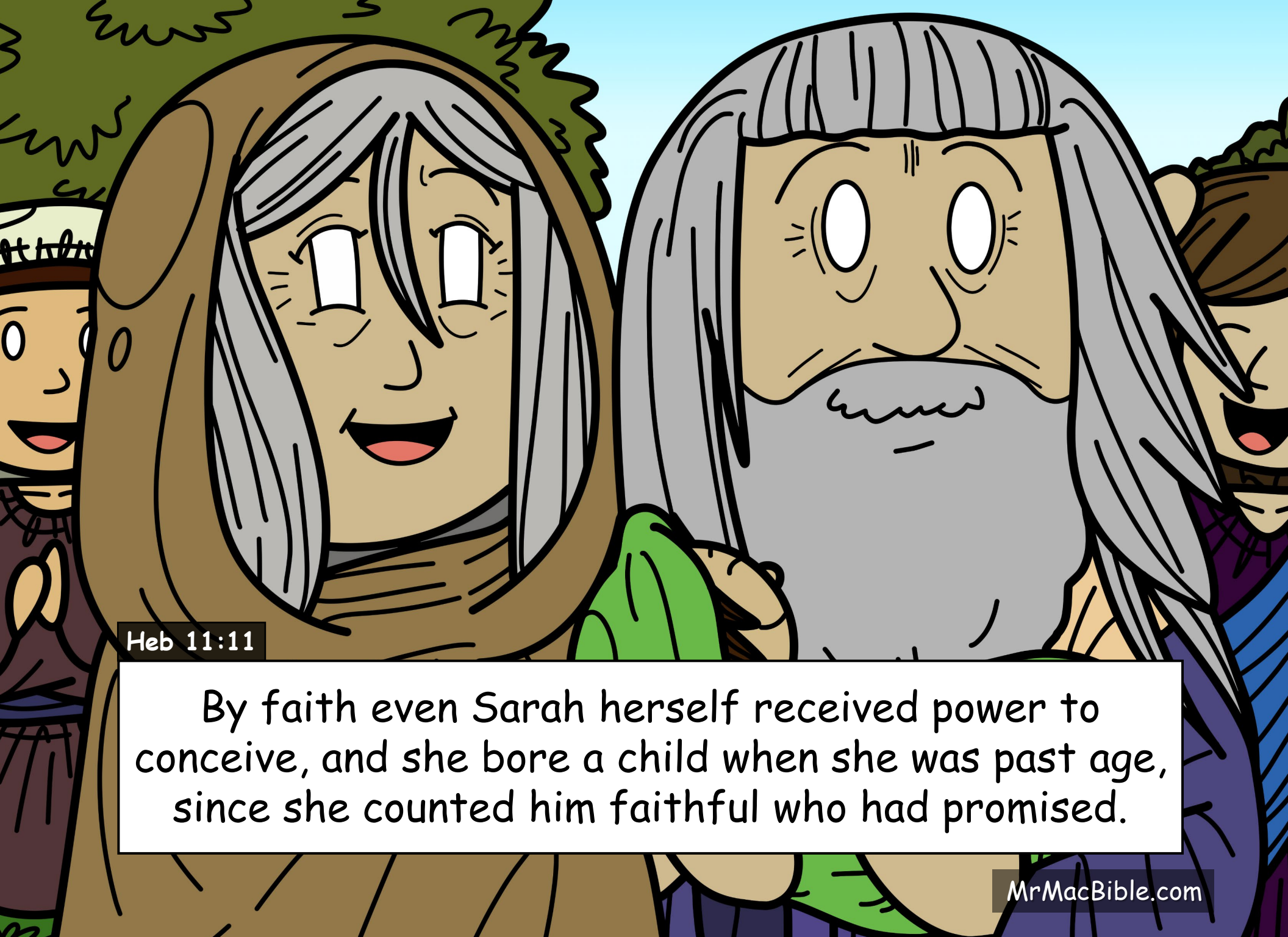
Heb 11:9

...as in a land not his own, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise.



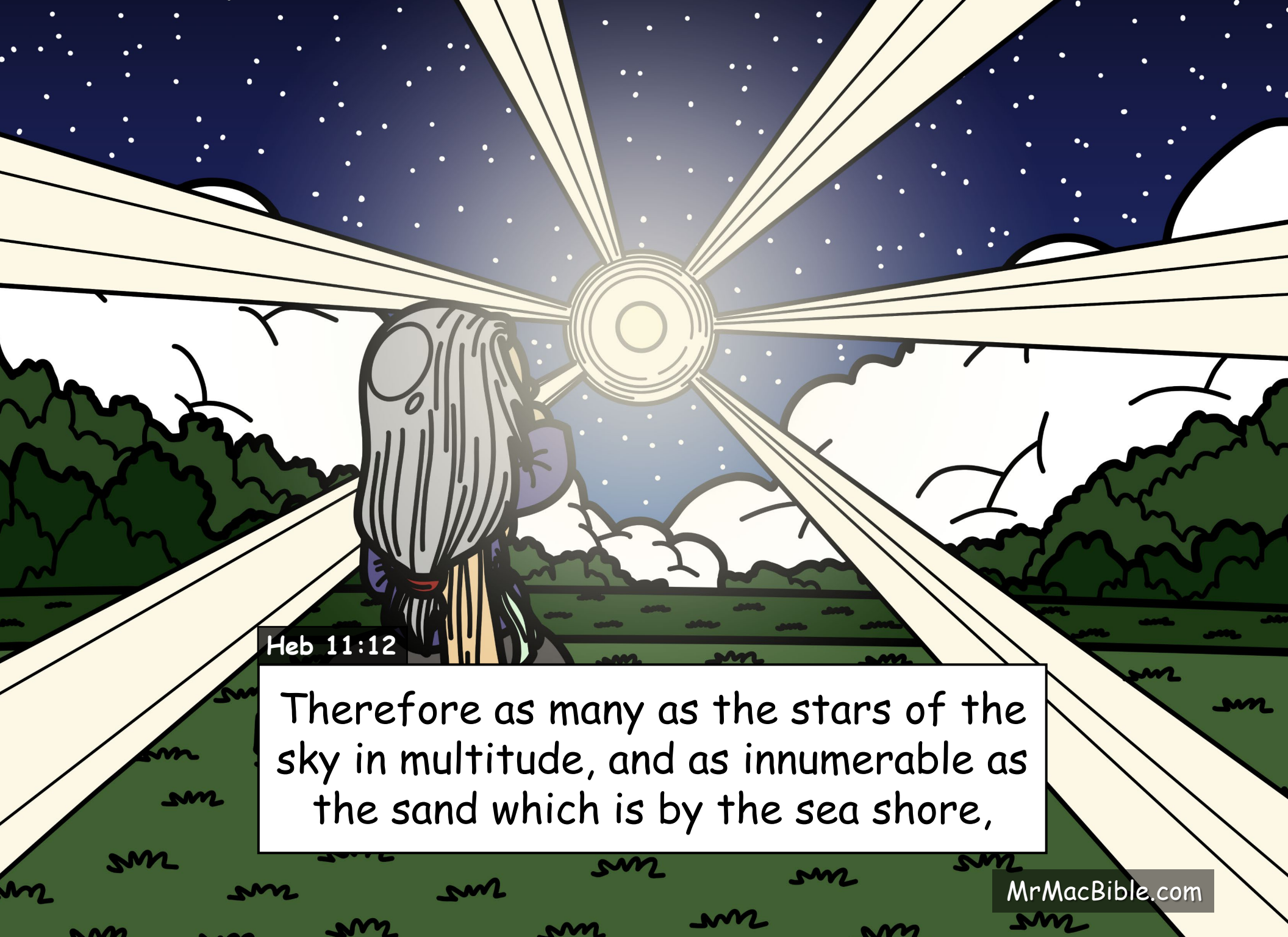
For he was looking for
the city which has
foundations, whose
builder and maker is God.

Heb 11:10



Heb 11:11

By faith even Sarah herself received power to conceive, and she bore a child when she was past age, since she counted him faithful who had promised.



Heb 11:12

Therefore as many as the stars of the sky in multitude, and as innumerable as the sand which is by the sea shore,



Heb 11:12

...were fathered by one man
[Abraham], and him as good as dead.

An illustration of two large, grey, rounded tombstones in a cemetery. The tombstone on the left is inscribed with the name 'SARAH' and the one on the right with 'ABRAHAM'. Both stones are weathered with various spots and cracks. The background shows brown soil and some green plants in the foreground.

SARAH

ABRAHAM

Heb 11:13

These all died in faith, not
having received the promises,



Heb 11:13

...but having seen them and embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.



God has asked Abraham to sacrifice his son!?

Heb 11:14

For those who say such things make it clear that they are seeking a country of their own.



Heb 11:15

If indeed they had been thinking of that country from which they went out, they would have had enough time to return.



Walking up the hill to the place of Issacs's sacrifice?

Heb 11:16

But now they desire a better country, that is, a heavenly one.



Heb 11:16

Therefore God is not ashamed of them, to be called their God, for he has prepared a city for them.



Heb 11:17

By faith, Abraham, being tested, offered up Isaac.



Heb 11:17

God stopped him...

Yes, he who had gladly received the promises was offering up his only born son,



Heb 11:18

...to whom it was said, "Your offspring will be accounted as from Isaac," concluding that God is able to raise up even from the dead.



Heb 11:19

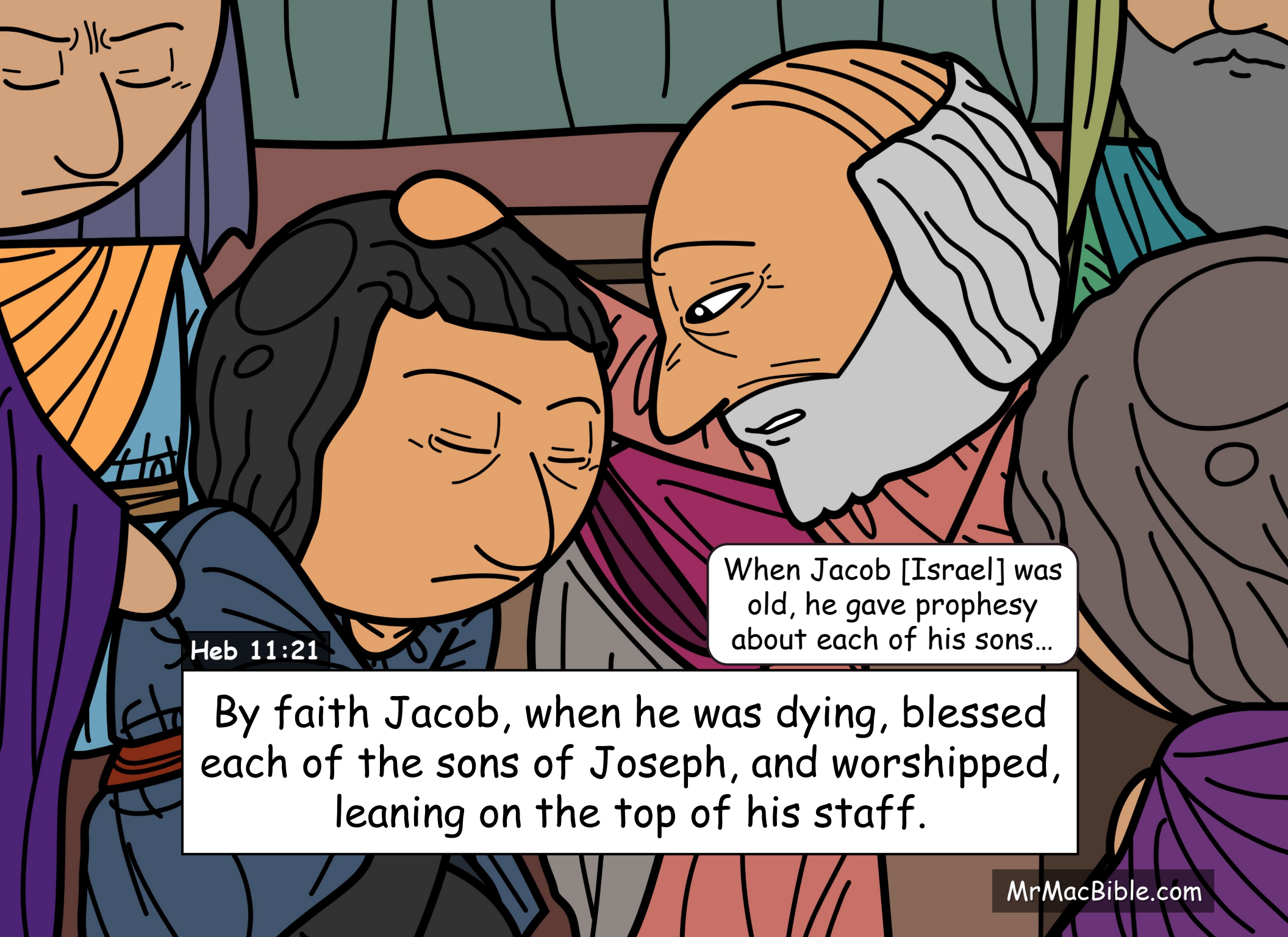
Figuratively speaking, he also did receive him back from the dead.



Heb 11:20

Esau traded his birthright
to his brother Jacob...

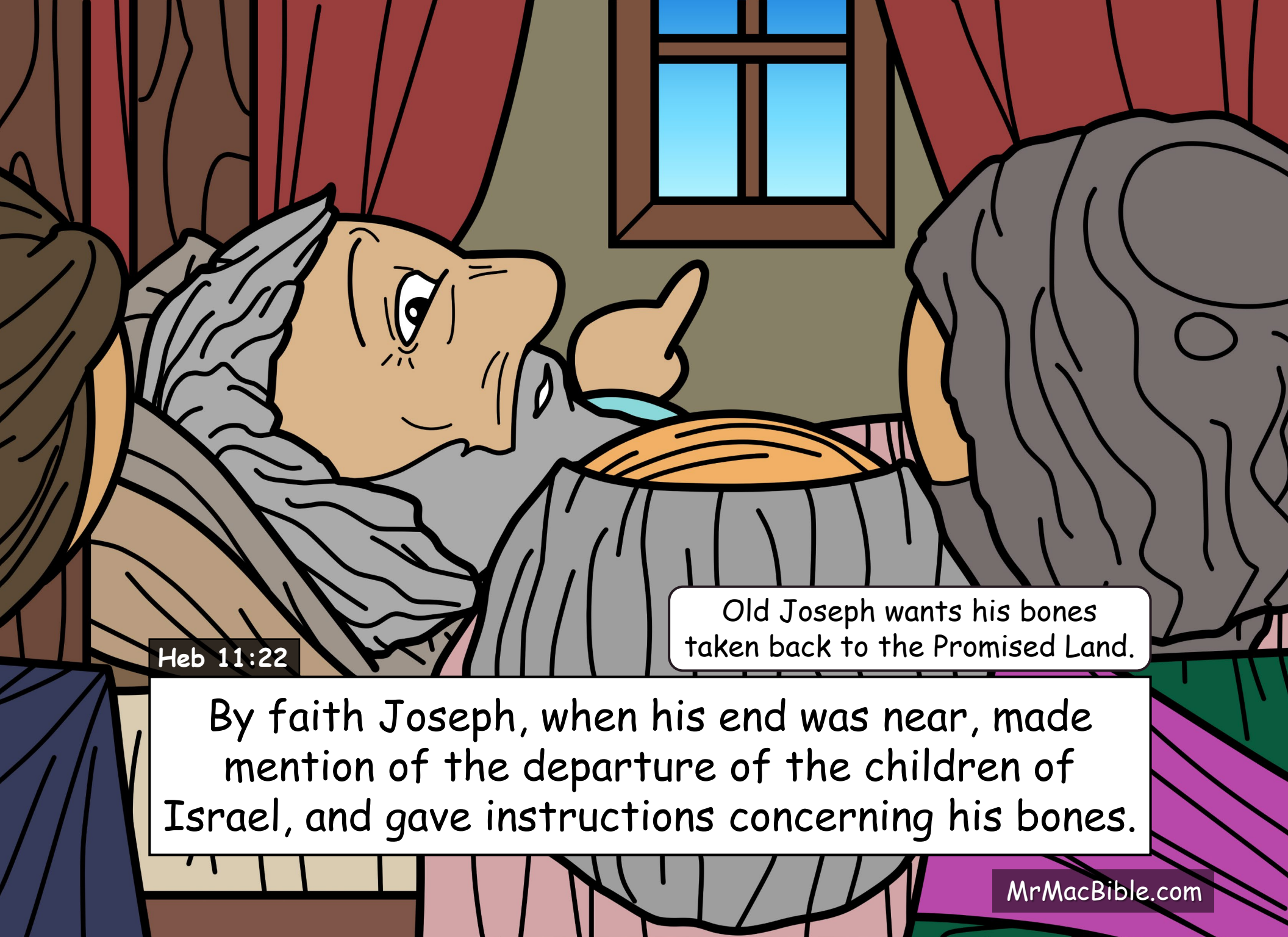
By faith Isaac blessed Jacob and Esau,
even concerning things to come.



Heb 11:21

When Jacob [Israel] was old, he gave prophesy about each of his sons...

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshipped, leaning on the top of his staff.



Heb 11:22

Old Joseph wants his bones taken back to the Promised Land.

By faith Joseph, when his end was near, made mention of the departure of the children of Israel, and gave instructions concerning his bones.



Heb 11:23

Baby Moses...

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that he was a beautiful child;



Heb 11:23

Little Moses grows up in the Pharaoh's palace.

...and they [Moses' family] were not afraid of the king's commandment.



Heb 11:24

By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter,



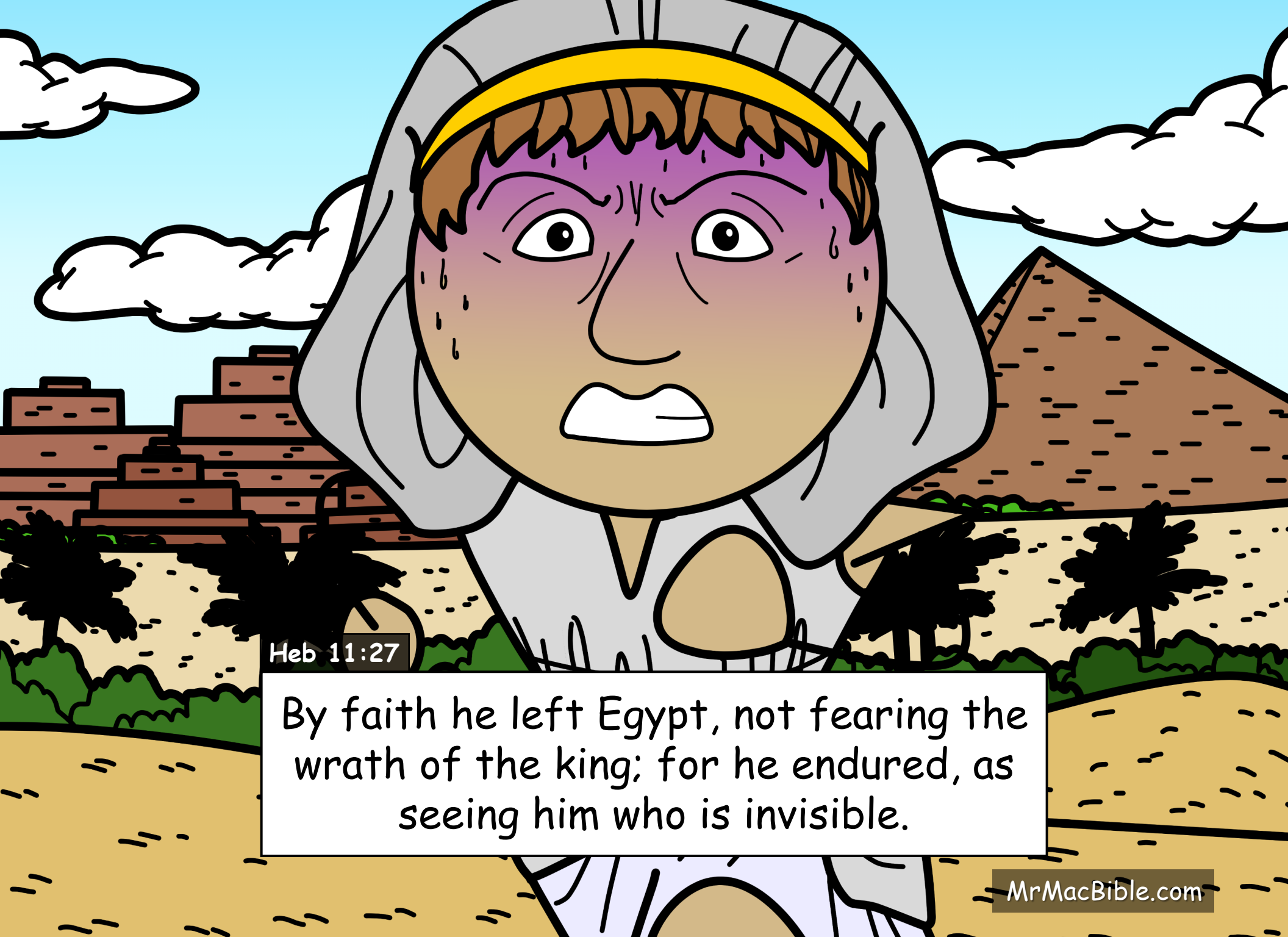
Heb 11:25

...choosing rather to share ill treatment with God's people than to enjoy the pleasures of sin for a time,




Heb 11:26

...considering the reproach of Christ
greater riches than the treasures of Egypt;
for he [Moses] looked to the reward.



Heb 11:27

By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.

A cartoon-style illustration showing a person's hand holding a bundle of red flowers, from which red liquid (representing blood) is being poured onto a wooden ledge. The person is wearing a grey tunic with a red sash. The background is a simple wooden structure with vertical planks. There are some red stains on the wood, suggesting previous sprinkling.

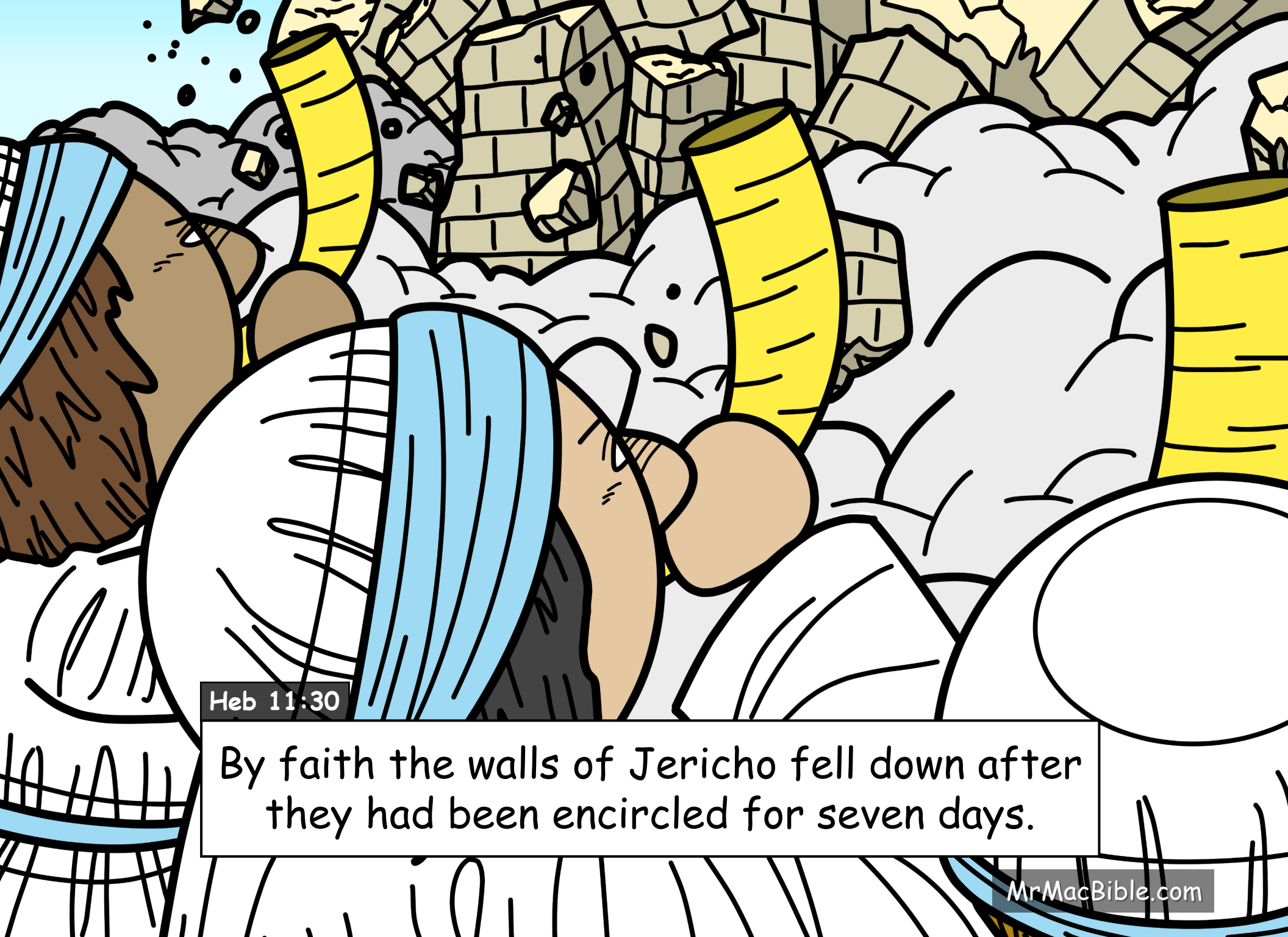
Heb 11:28

By faith he kept the Passover and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.



Heb 11:29

By faith they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up.



Heb 11:30

By faith the walls of Jericho fell down after they had been encircled for seven days.



The fall of Jericho.



Heb 11:31

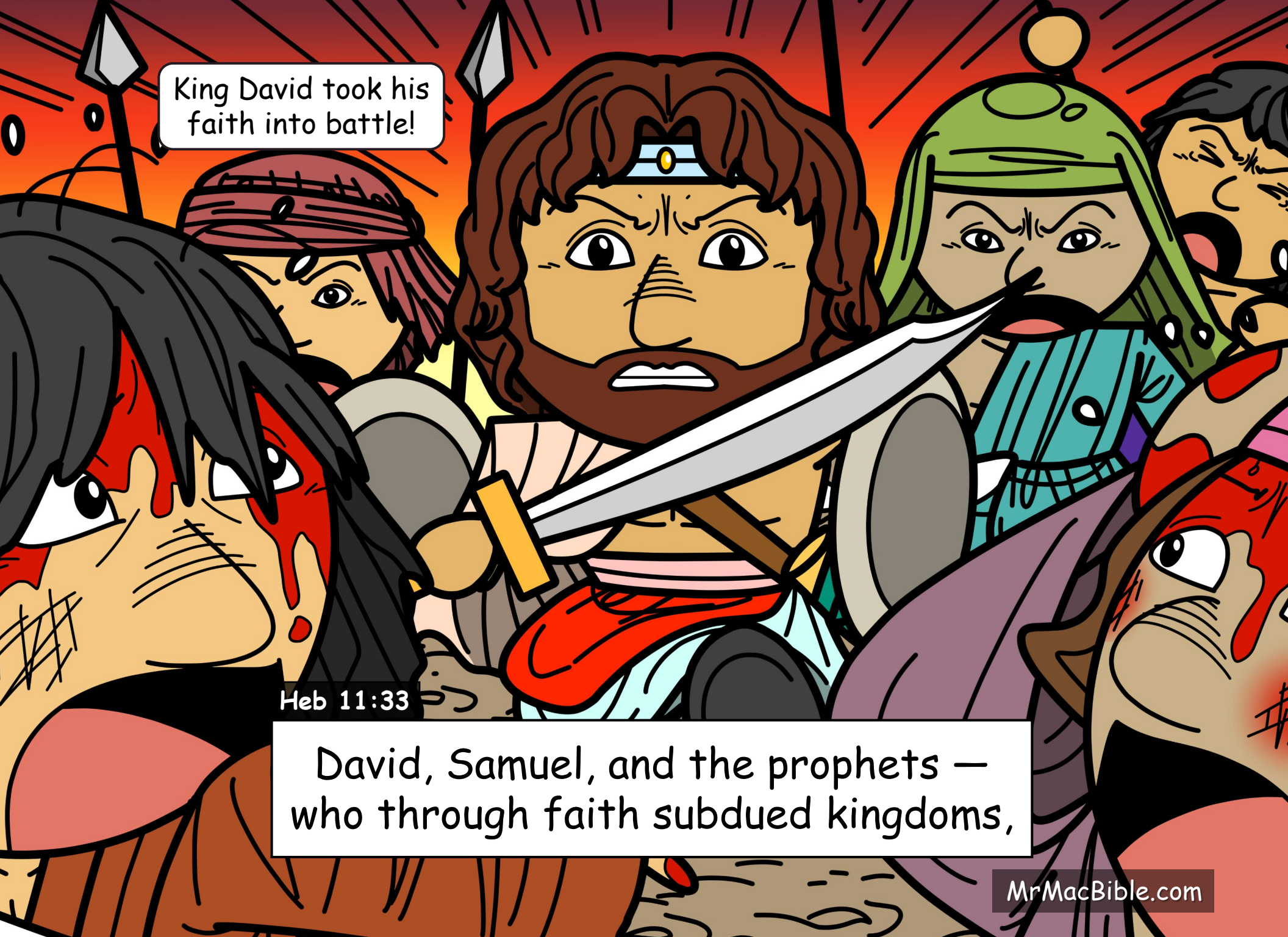
Rahab is rescued because she acted in faith!

By faith Rahab the prostitute didn't perish with those who were disobedient, having received the spies in peace.

Samson's faith was greater than his failures.

Heb 11:32


What more shall I say? For the time would fail me if I told of Gideon, Barak, Samson, Jephthah...



King David took his
faith into battle!

Heb 11:33

David, Samuel, and the prophets —
who through faith subdued kingdoms,

A cartoon-style illustration of Daniel, an elderly man with grey hair and a beard, wearing a red tunic. He is surrounded by several lions. One lion is in the foreground on the left, looking towards Daniel. Another lion is on the right, looking at him. In the background, two more lions are visible, one on the left and one on the right, both looking towards Daniel. The scene is set in a stone-walled enclosure, representing the lion's den. A speech bubble is positioned above Daniel's head, and a text box is at the bottom of the image.

Daniel's faith took him to the lion's den!

Heb 11:33

...[through faith] worked out righteousness, obtained promises, stopped the mouths of lions,



The faith of Daniel's friends
rescued them from the fire!

Heb 11:34

...[through faith] quenched the power of
fire, escaped the edge of the sword,



The "Angel of the Lord"
struck down 185,000
Assyrians in one night!

Heb 11:34

...[through faith] from weakness were
made strong, grew mighty in war, and
caused foreign armies to flee.



Heb 11:35

Elijah raised the son of
the widow from the dead!

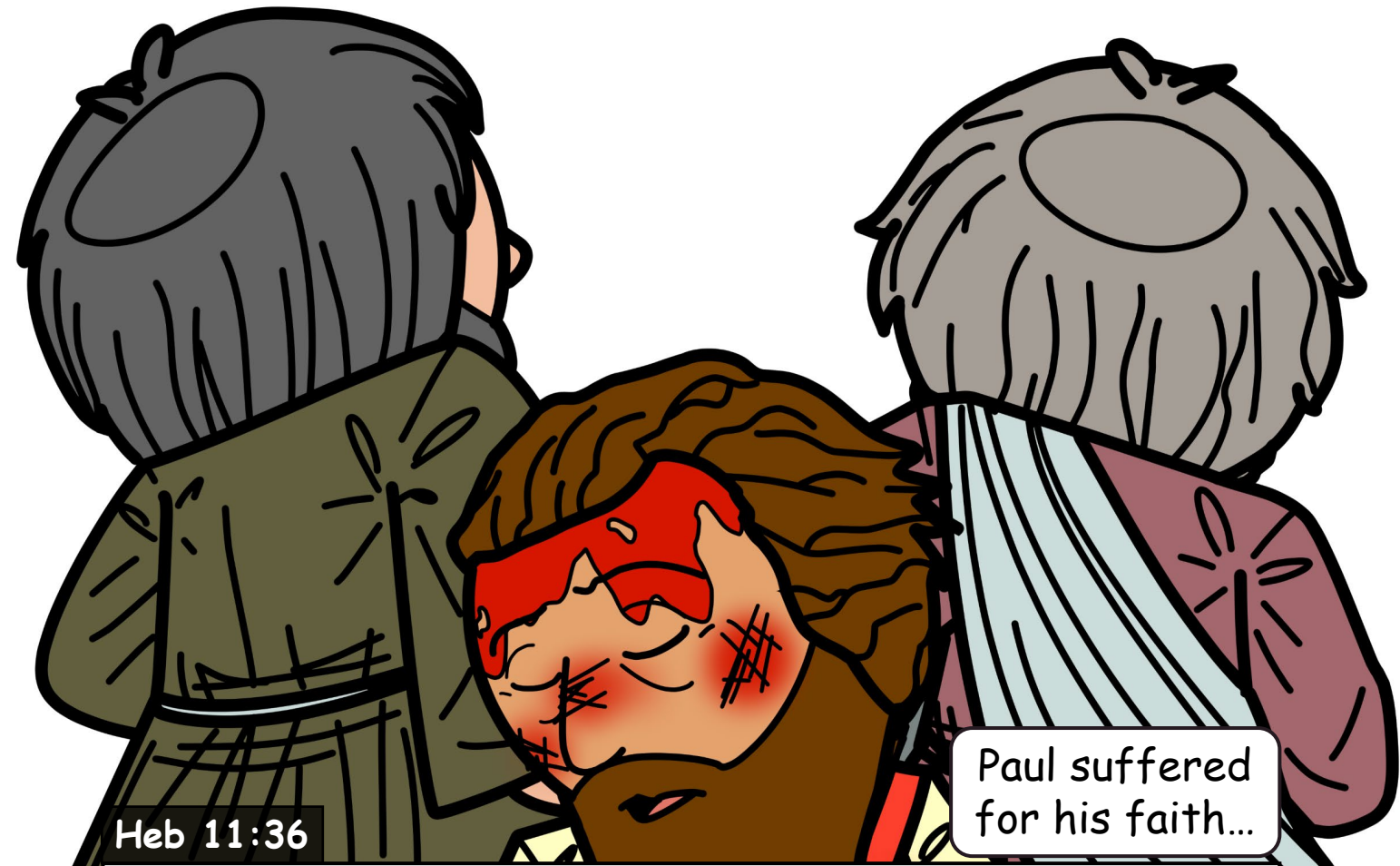
...[through faith] Women received
their dead by resurrection.



Heb 11:35

Even Jerimiah suffered for his faith...

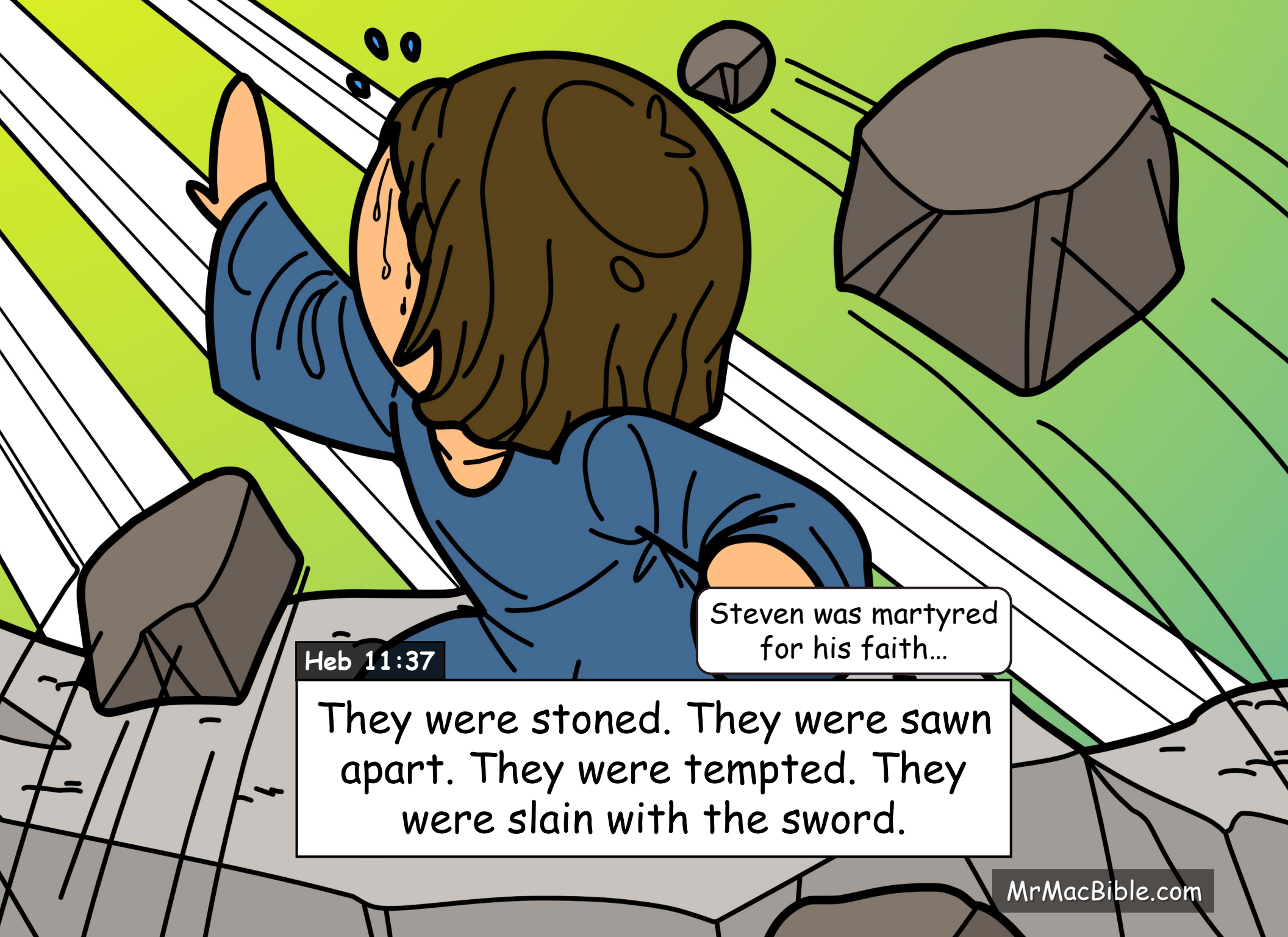
...[through faith] Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.



Heb 11:36

Paul suffered for his faith...

...[through faith] Others were tried by mocking and scourging, yes, moreover by bonds and imprisonment.



Steven was martyred
for his faith...

Heb 11:37

They were stoned. They were sawn
apart. They were tempted. They
were slain with the sword.



Heb 11:37

Paul and Silas imprisoned for their faith...

They went around in sheep skins and in goat skins; being destitute, afflicted, ill-treated—



Heb 11:38

The woman we learned about in Romans...

...of whom the world was not worthy—wandering in deserts, mountains, caves, and the holes of the earth.



Heb 11:39

These all, having been commended for their faith, didn't receive the promise,



Taking her courageous
stand of faith!

Heb 11:40

God having provided some
better thing concerning us,



Heb 11:40

...so that apart from us they should not be made perfect.

THINK ABOUT IT...

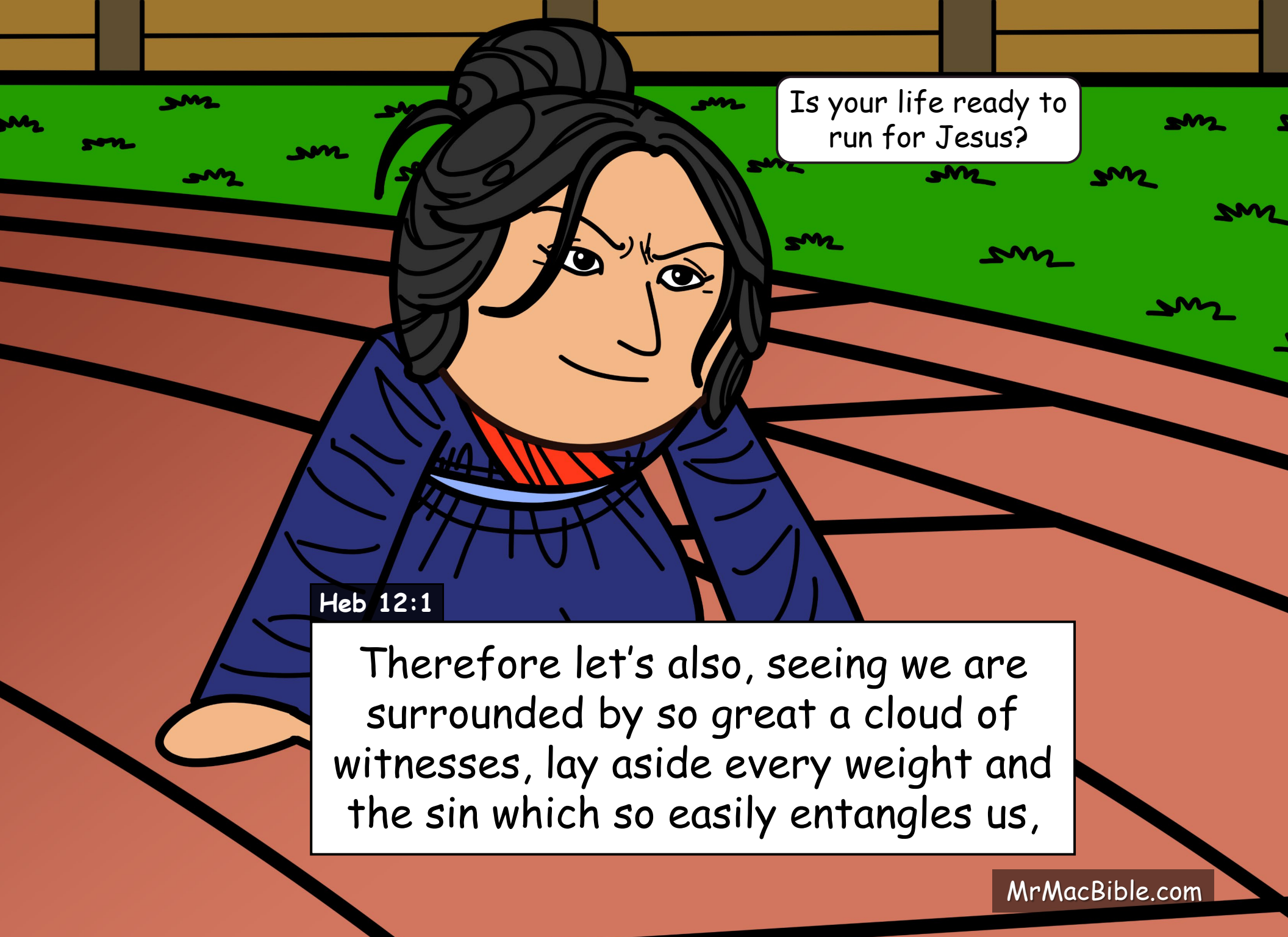
Has your faith in Jesus and the gospel ever gotten you into any trouble? Tell us your story!



Run the Race
Hebrews 12:1-29

Background:

Are you ready to train and discipline yourselves to follow Jesus like you are running in the world Olympics? What needs to change in your life to make you a better runner for Jesus?



Is your life ready to
run for Jesus?

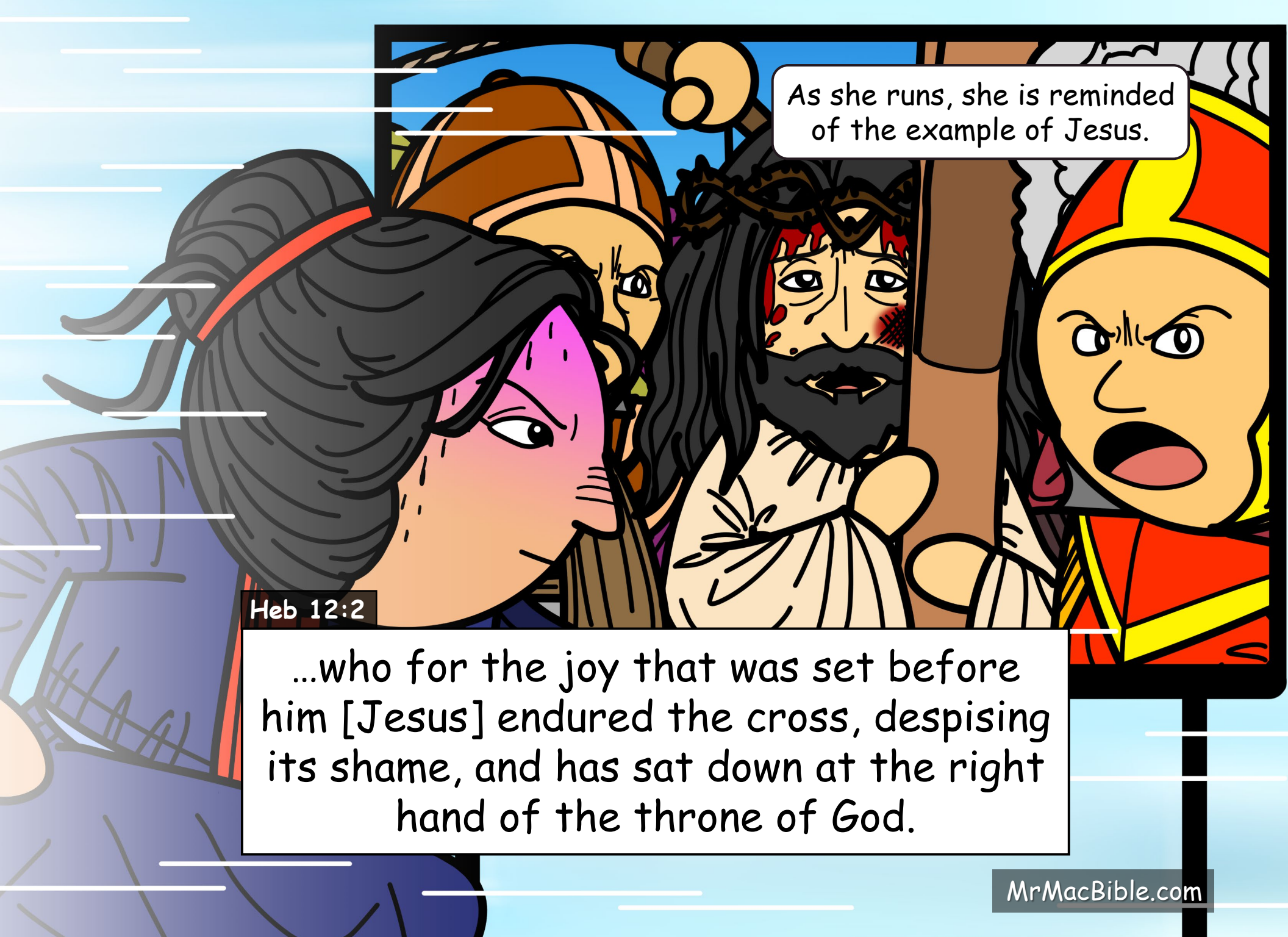
Heb 12:1

Therefore let's also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us,

...and let's run with perseverance the race that is set before us, looking to Jesus, the author and perfecter of faith,

Heb 12:2

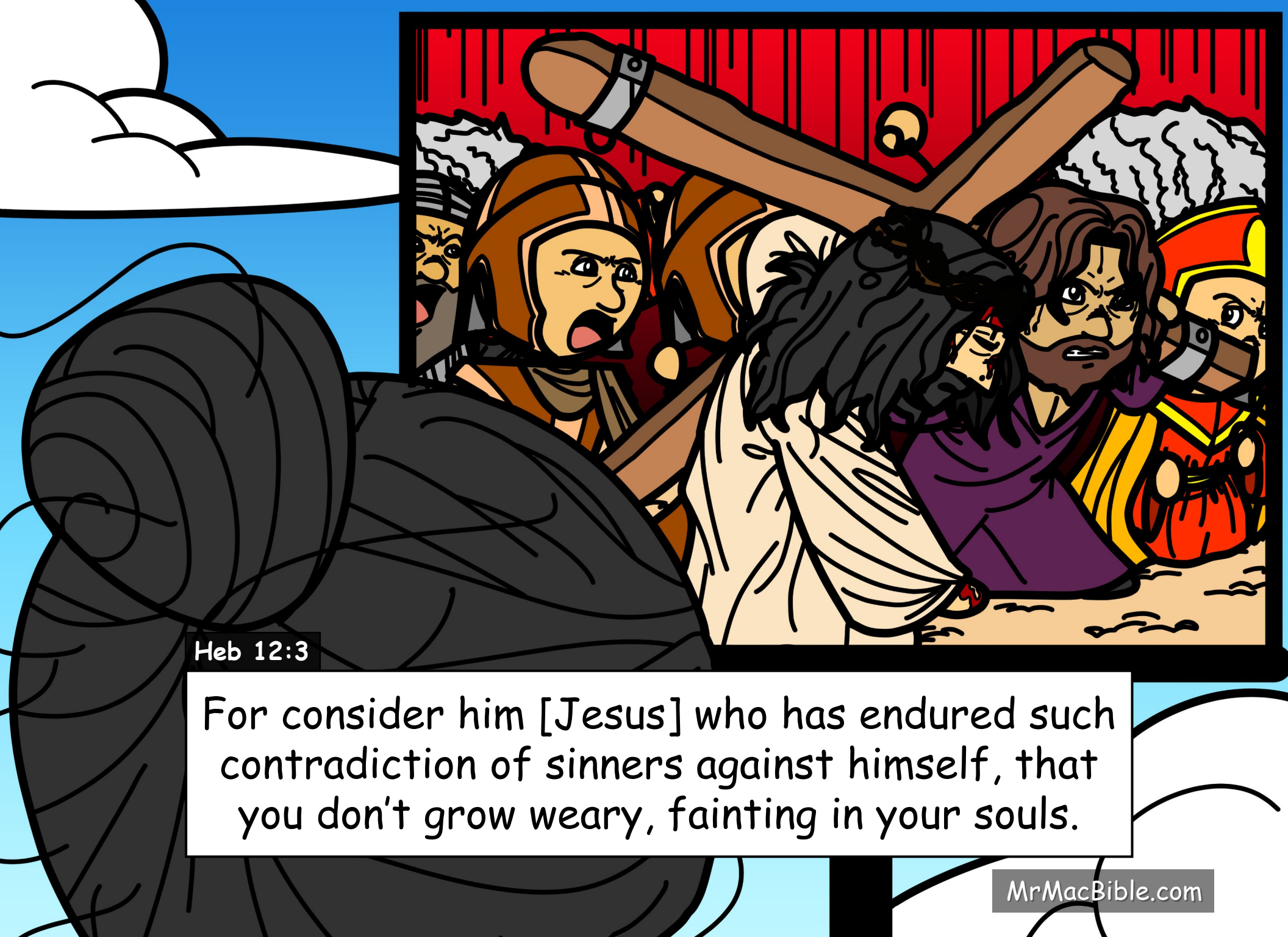




As she runs, she is reminded of the example of Jesus.

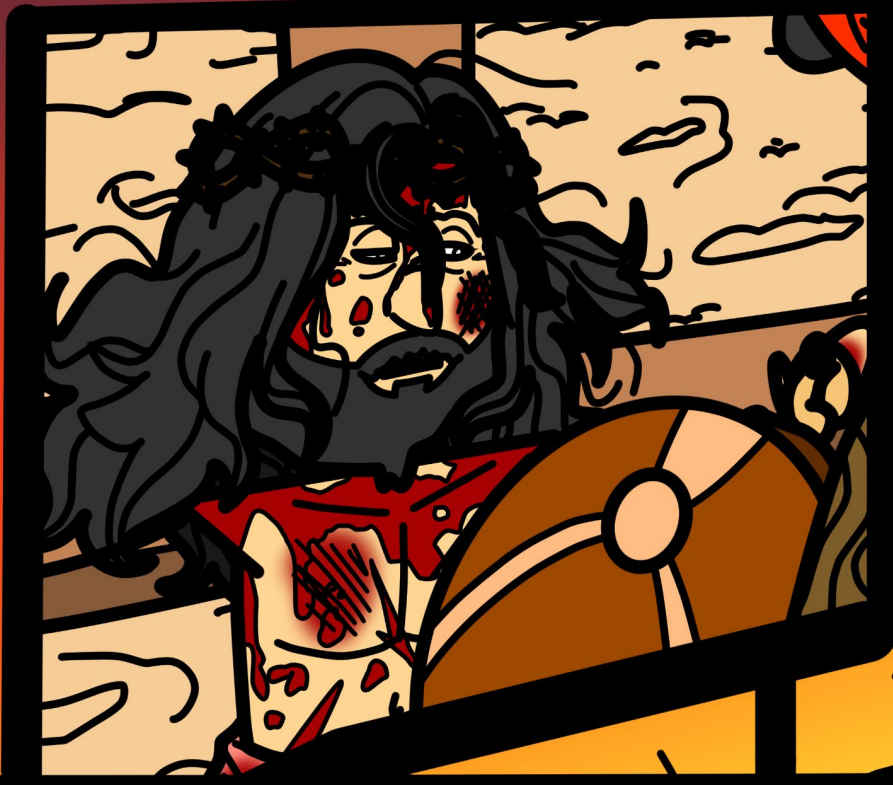
Heb 12:2

...who for the joy that was set before him [Jesus] endured the cross, despising its shame, and has sat down at the right hand of the throne of God.



Heb 12:3

For consider him [Jesus] who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls.



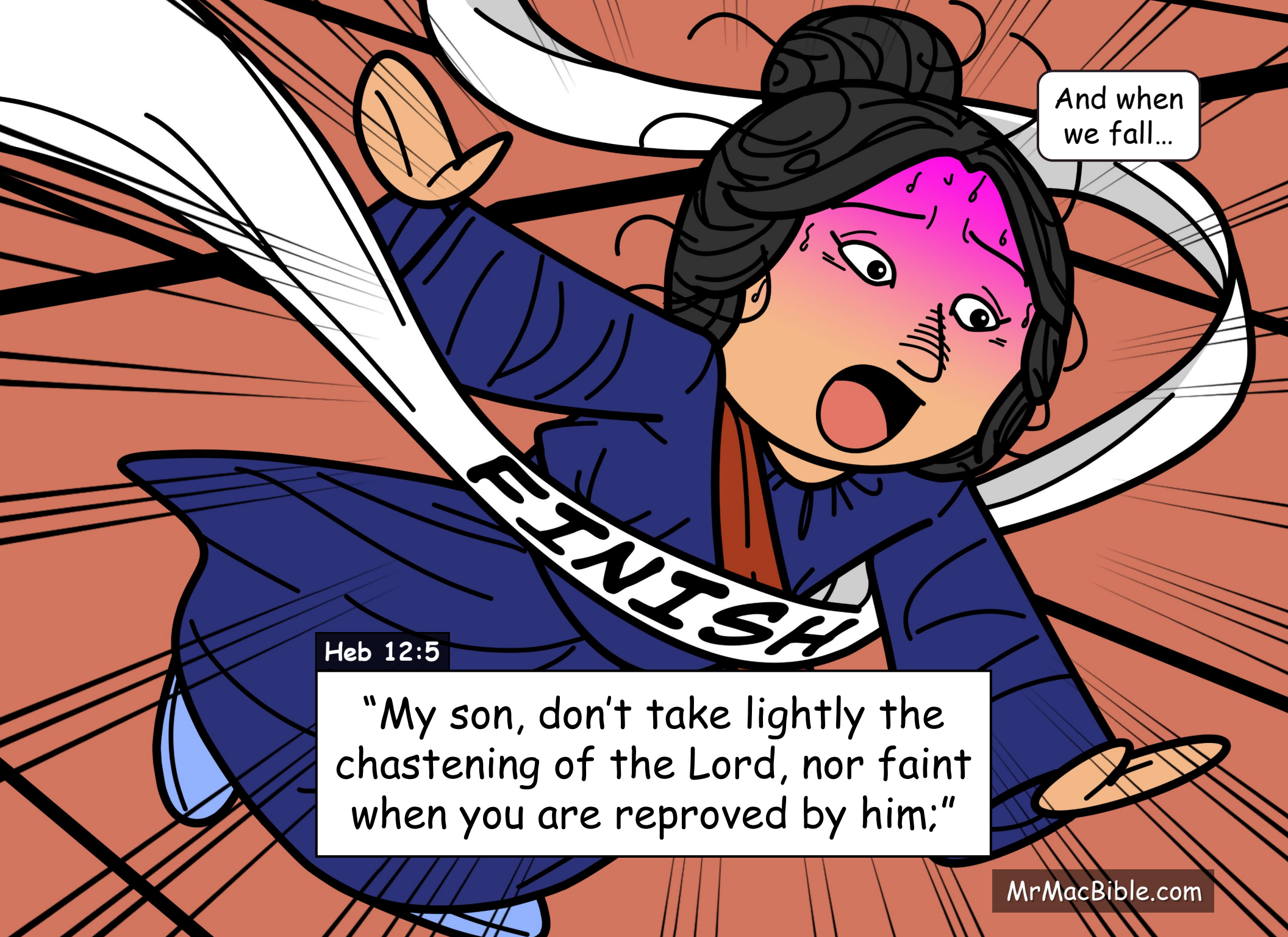
Heb 12:4

You have not yet resisted to
blood, striving against sin.

You have forgotten
the exhortation
which reasons with
you as with children,

Heb 12:5

FINISH



And when we fall...

Heb 12:5

"My son, don't take lightly the chastening of the Lord, nor faint when you are reprovved by him;"



Heb 12:6

... "for whom the Lord loves, he disciplines, and chastises every son whom he receives."



Heb 12:7

It is for discipline that you endure. God deals with you as with children, for what son is there whom his father doesn't discipline?



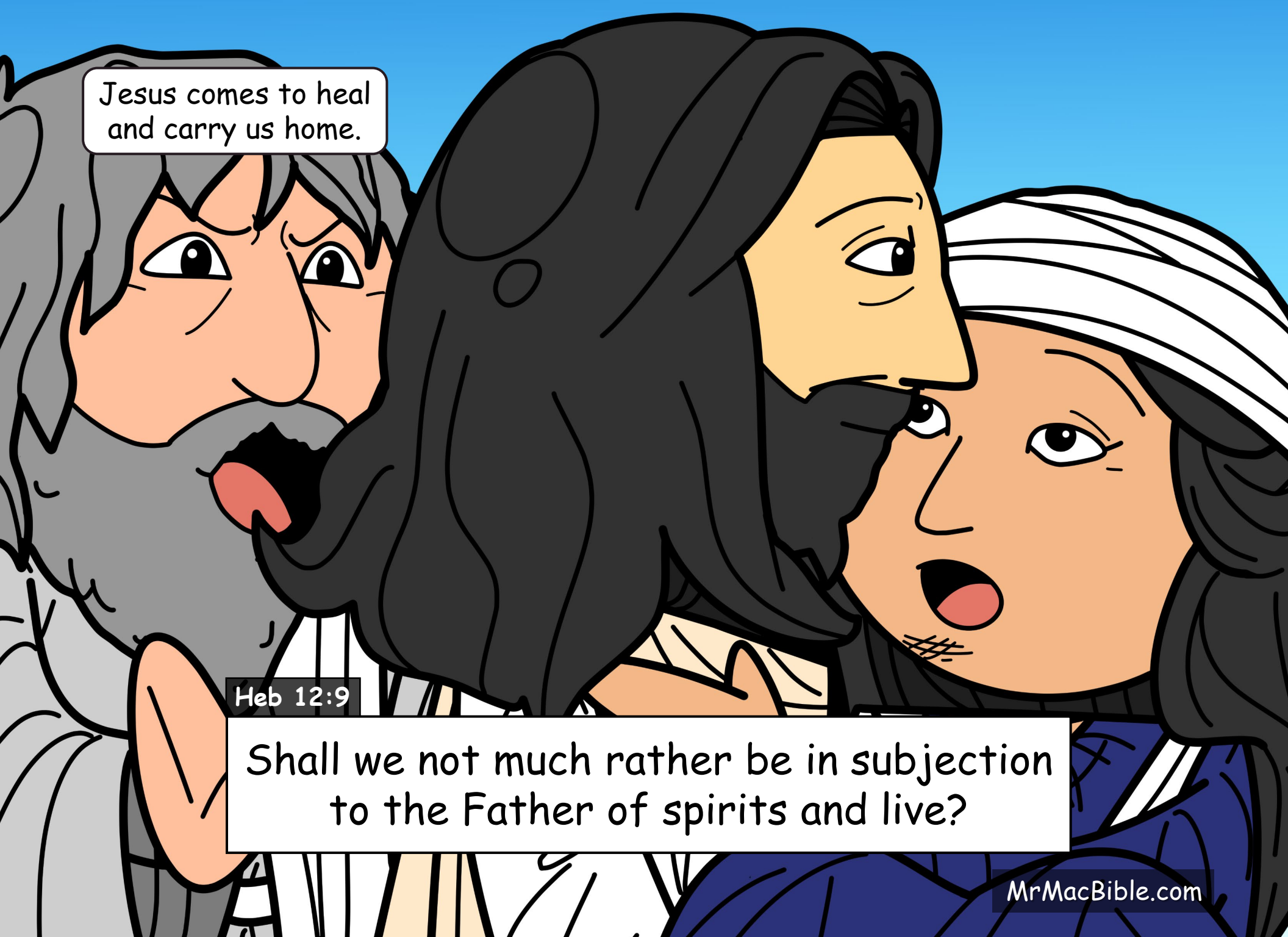
Heb 12:8

But if you are without discipline, of which all have been made partakers, then you are illegitimate, and not children.



Heb 12:9

Furthermore, we had the fathers of our flesh to chasten us, and we paid them respect.



Jesus comes to heal
and carry us home.


Heb 12:9

Shall we not much rather be in subjection
to the Father of spirits and live?

A cartoon-style illustration of two people. On the left is a man with long, dark hair and a full, dark beard. He has a yellowish-tan complexion and is looking towards the right. On the right is a woman with a white headband and long, dark hair. She has a light brown complexion and is looking towards the left. She has a small, dark, scribbled mark on her chin. The background consists of blue and white diagonal stripes.


Heb 12:10

For they indeed for a few days disciplined us as seemed good to them, but he for our profit, that we may be partakers of his holiness.



Heb 12:11

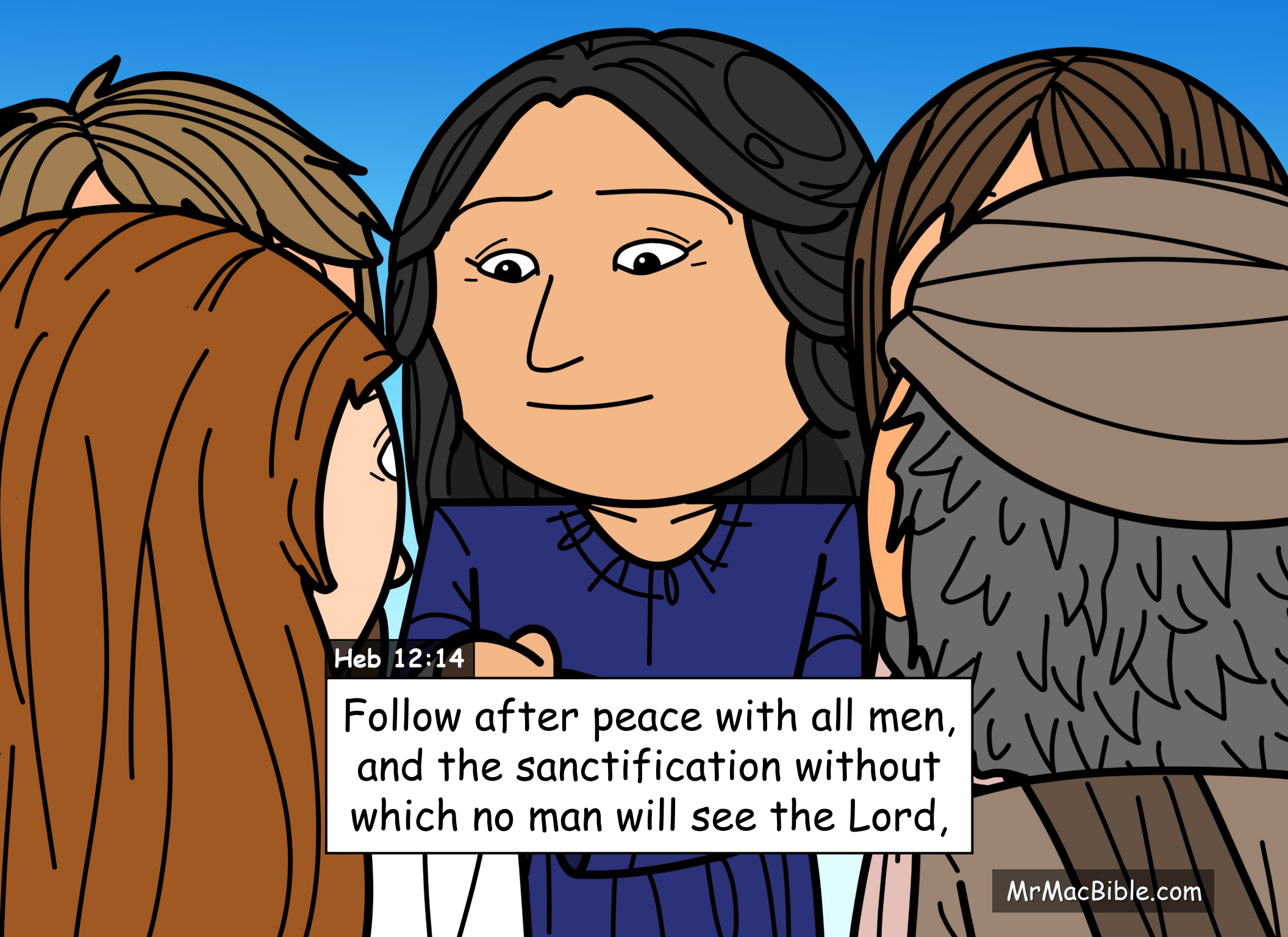
All chastening seems for the present to be not joyous but grievous; yet afterward it yields the peaceful fruit of righteousness to those who have been trained by it.



Jesus heals us and gives us power to stand!

Heb 12:12-13

Therefore lift up the hands that hang down and the feeble knees, and make straight paths for your feet, so what is lame may not be dislocated, but rather be healed.



Heb 12:14

Follow after peace with all men,
and the sanctification without
which no man will see the Lord,



Heb 12:15

...looking carefully lest there be any man who falls short of the grace of God, lest any root of bitterness springing up trouble you and many be defiled by it,


The Bible compares the life of Esau with Israel...



Heb 12:16

...lest there be any sexually immoral person or profane person, like Esau, who sold his birthright for one meal.

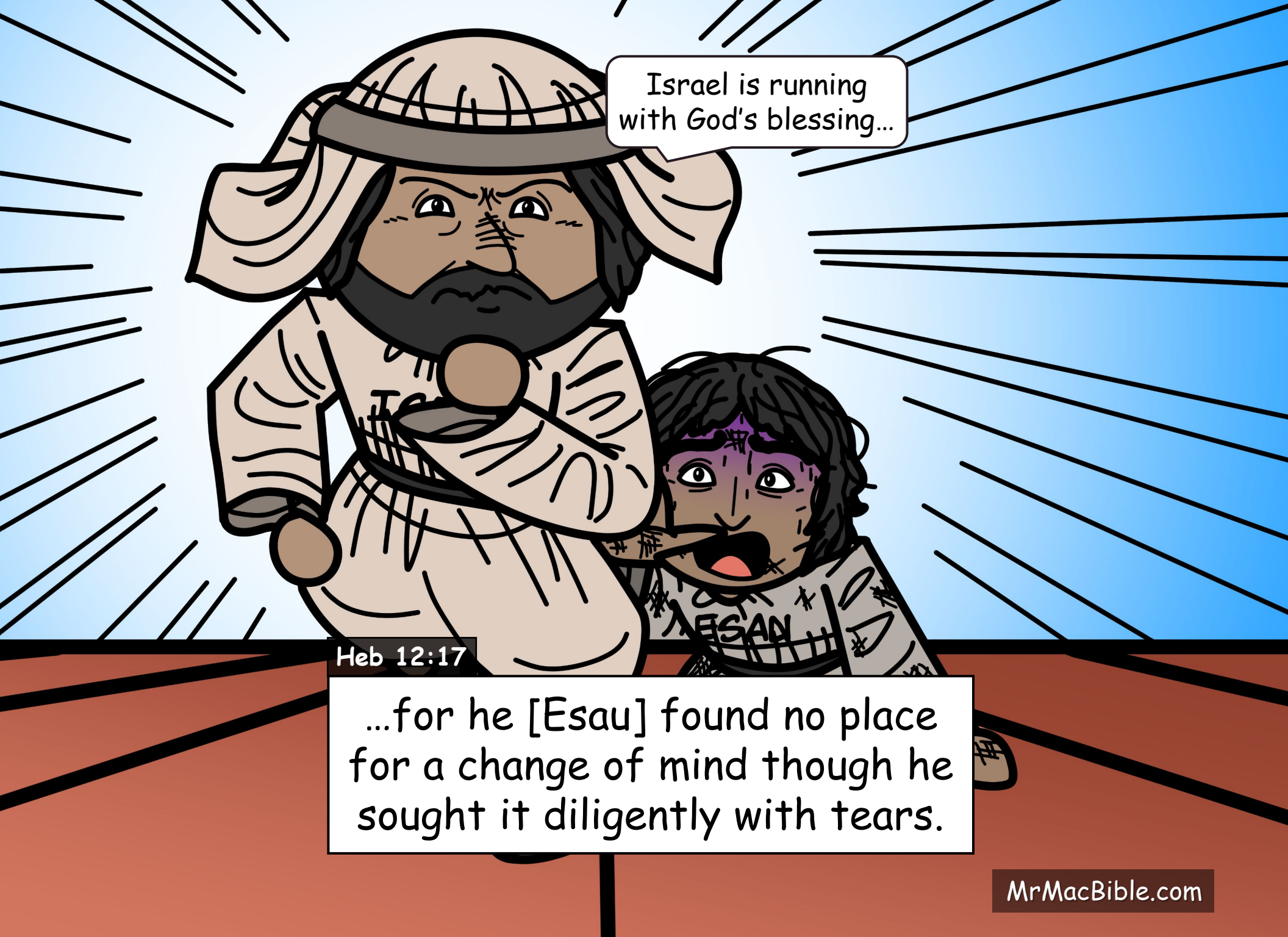




Esau's choices
gets him rejected.

Heb 12:17

For you know that even when he afterward desired to inherit the blessing, he was rejected,



Israel is running
with God's blessing...

Heb 12:17

...for he [Esau] found no place
for a change of mind though he
sought it diligently with tears.



Israel runs to the mountain of God!

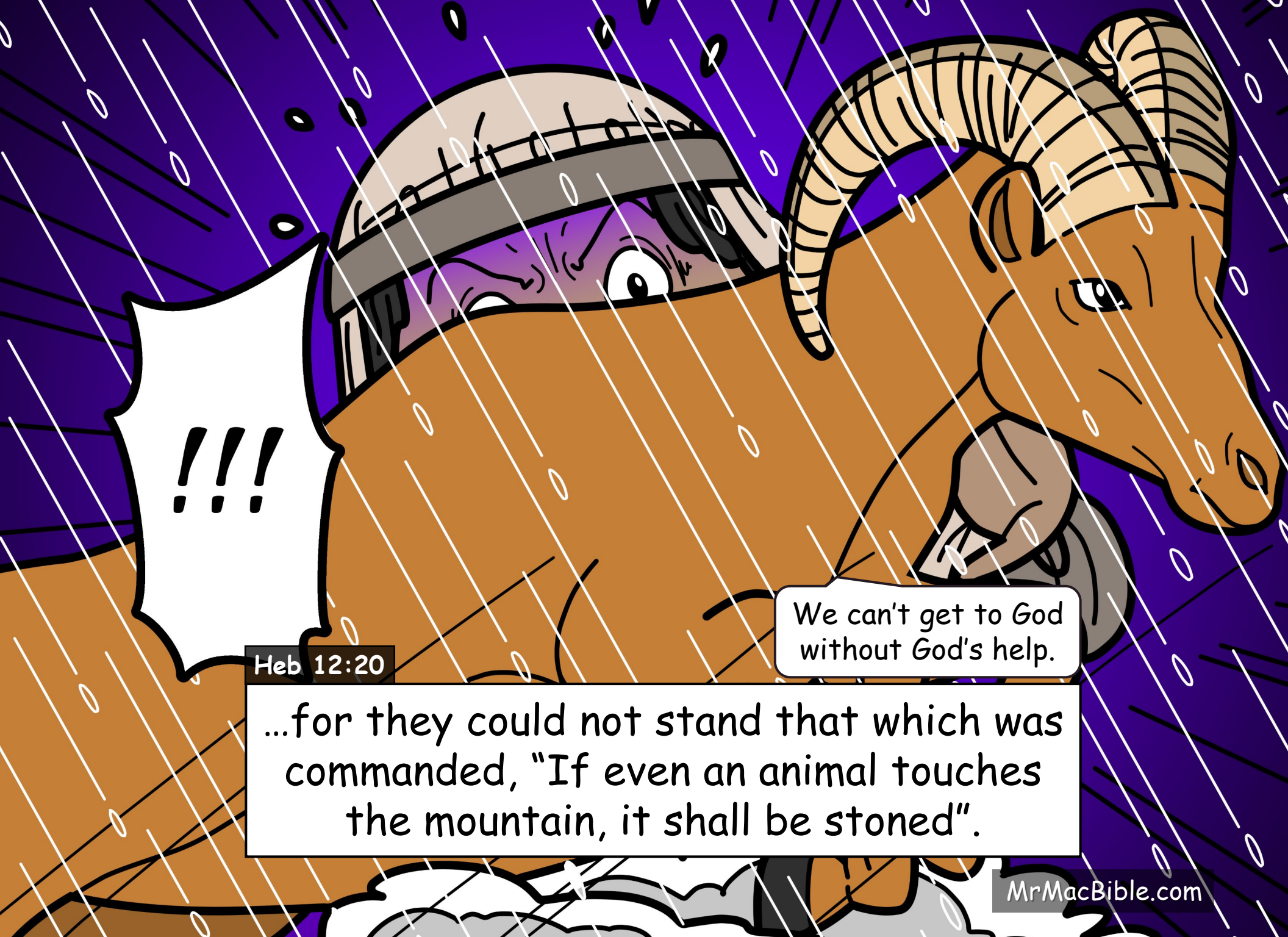
Heb 12:18

For you have not come to a mountain that might be touched and that burnt with fire, and to blackness, darkness, storm,



Heb 12:19

...[At the mountain] the sound of a trumpet, and the voice of words; which those who heard it begged that not one more word should be spoken to them,

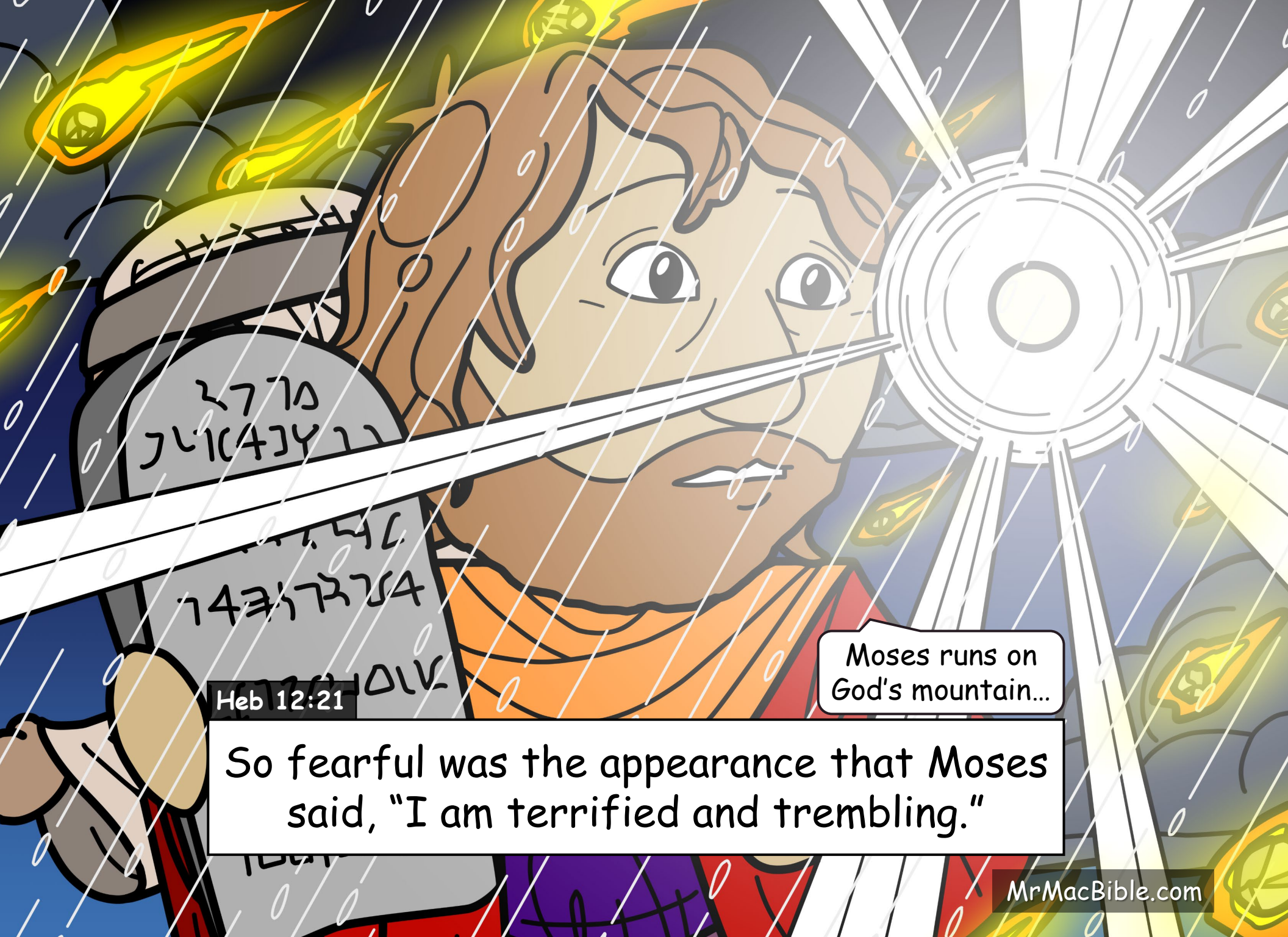


!!!

Heb 12:20

We can't get to God
without God's help.

...for they could not stand that which was
commanded, "If even an animal touches
the mountain, it shall be stoned".



Heb 12:21


So fearful was the appearance that Moses said, "I am terrified and trembling."

Moses runs on God's mountain...

We run all the way to Heaven...

Heb 12:22

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,



We run to God's
FINISH LINE!

Heb 12:23

...to the festal gathering and assembly
of the firstborn who are enrolled in
heaven, to God the Judge of all, to the
spirits of just men made perfect,



Heb 12:24

...[we run] to Jesus, the mediator of a new covenant, and to the blood of sprinkling that speaks better than that of Abel.



Heb 12:25


See that you don't refuse him who speaks.

THE WAY
OF JESUS

Heb 12:25

Esau rejects the
road of salvation.

For if they didn't escape when they refused him who warned on the earth, how much more will we not escape who turn away from him who warns from heaven,



Heb 12:26


...whose voice shook the earth then, but now he has promised, saying, "Yet once more I will shake not only the earth, but also the heavens."

This phrase, "Yet once more" signifies the removing of those things that are shaken,

Heb 12:27

THE WAY
OF JESUS

JESUS



Heb 12:27

...as of things that have been made, that those things which are not shaken may remain.



Heb 12:28

Therefore, receiving a Kingdom that can't be shaken, let's have grace, through which we serve God acceptably,

A stylized illustration of a sun with rays and lightning bolts against a blue background. The sun is a large, bright yellow circle with a smaller inner circle, surrounded by radiating lines. The background is a deep blue with white lightning bolts and yellow-orange flames or energy bursts. The overall style is graphic and modern.

Heb 12:29

...with reverence and awe, for
our God is a consuming fire.

THINK ABOUT IT...

Have you been running to Jesus,
or away from Jesus?

What do you need to "let go of"
to help you run to Jesus?

Paul, Apollos and Lydia are walking through the market streets at night. They walk by a "temple prostitute" selling her services. Lydia notices her.

Background:

Show Hospitality
Hebrews 13:1-25






Lydia, Paul and Apollos,
are faithful friends!

Heb 13:1

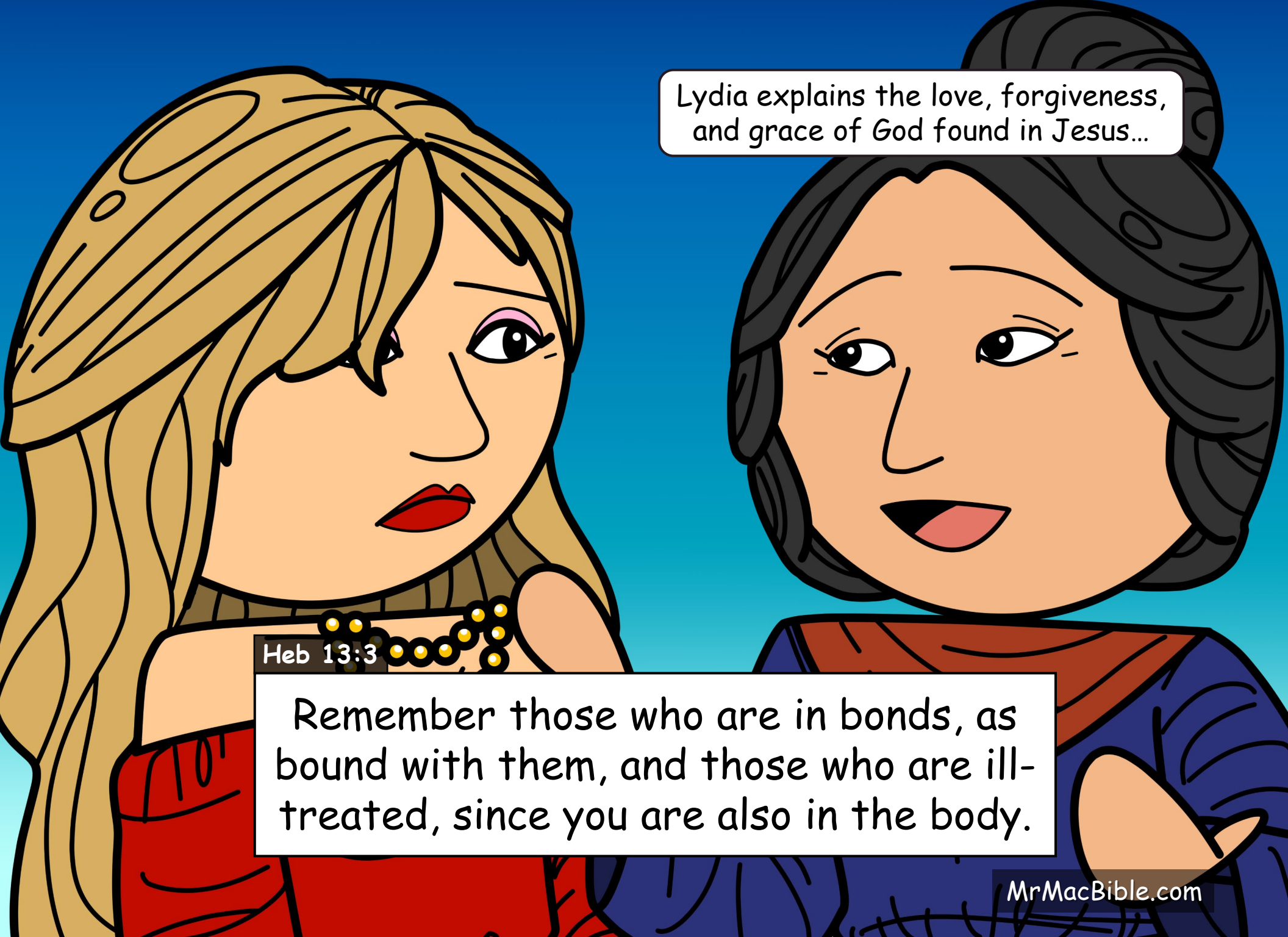
Let brotherly love continue.



The temple prostitute approaches Lydia to ask: "How can God love me?"

Heb 13:2

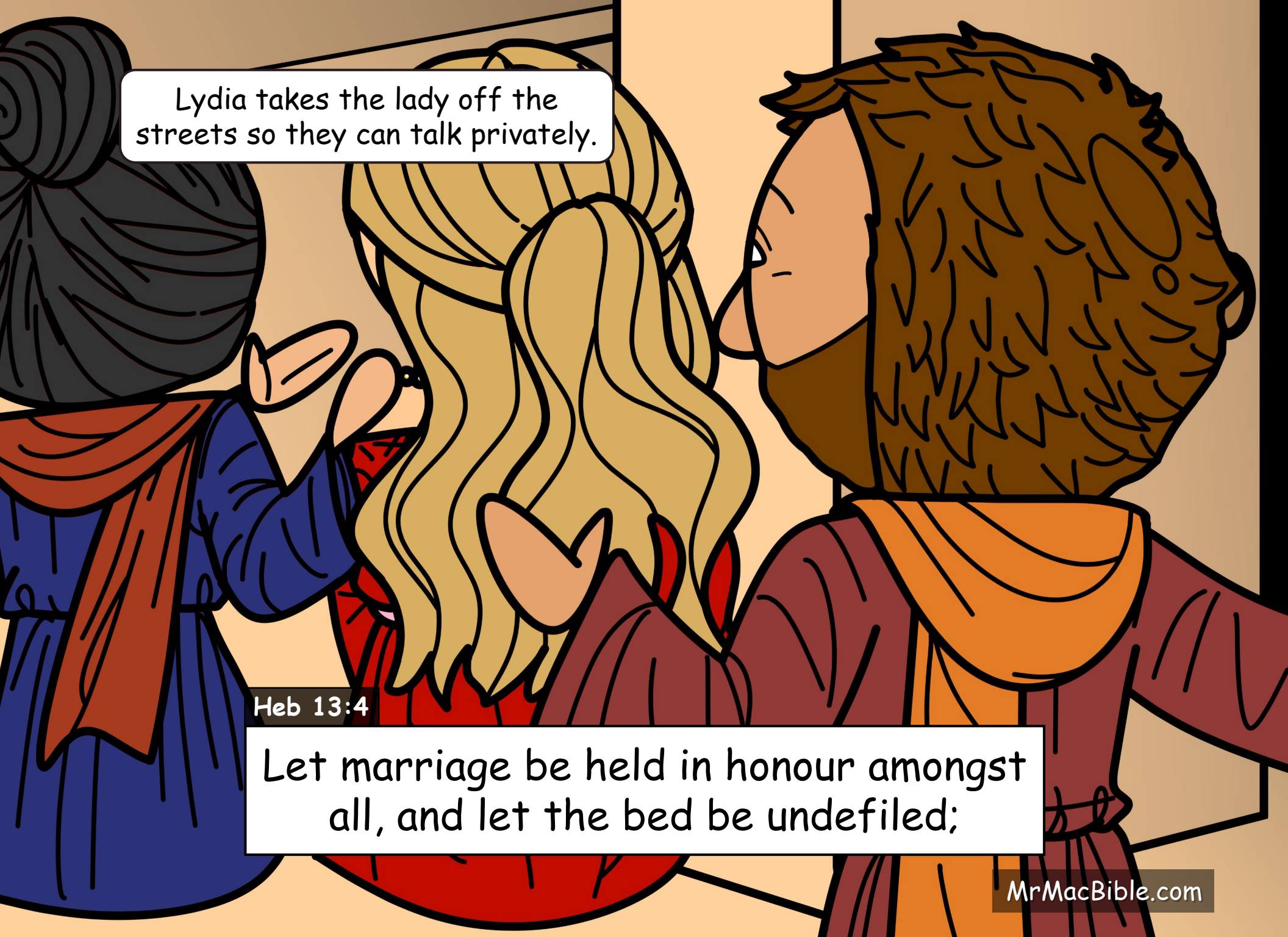
Don't forget to show hospitality to strangers, for in doing so, some have entertained angels without knowing it.



Lydia explains the love, forgiveness,
and grace of God found in Jesus...

Heb 13:3

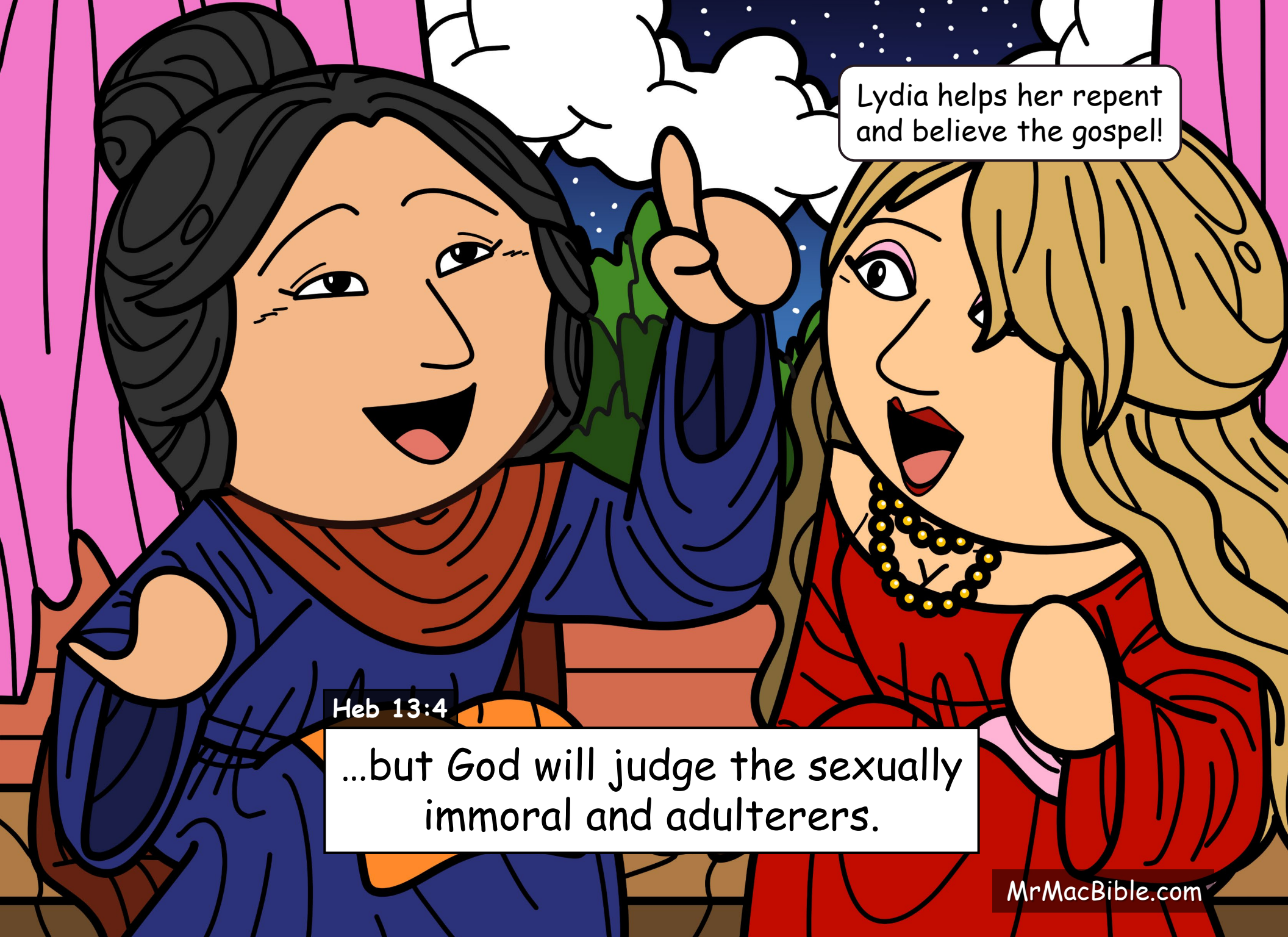
Remember those who are in bonds, as
bound with them, and those who are ill-
treated, since you are also in the body.



Lydia takes the lady off the streets so they can talk privately.

Heb 13:4

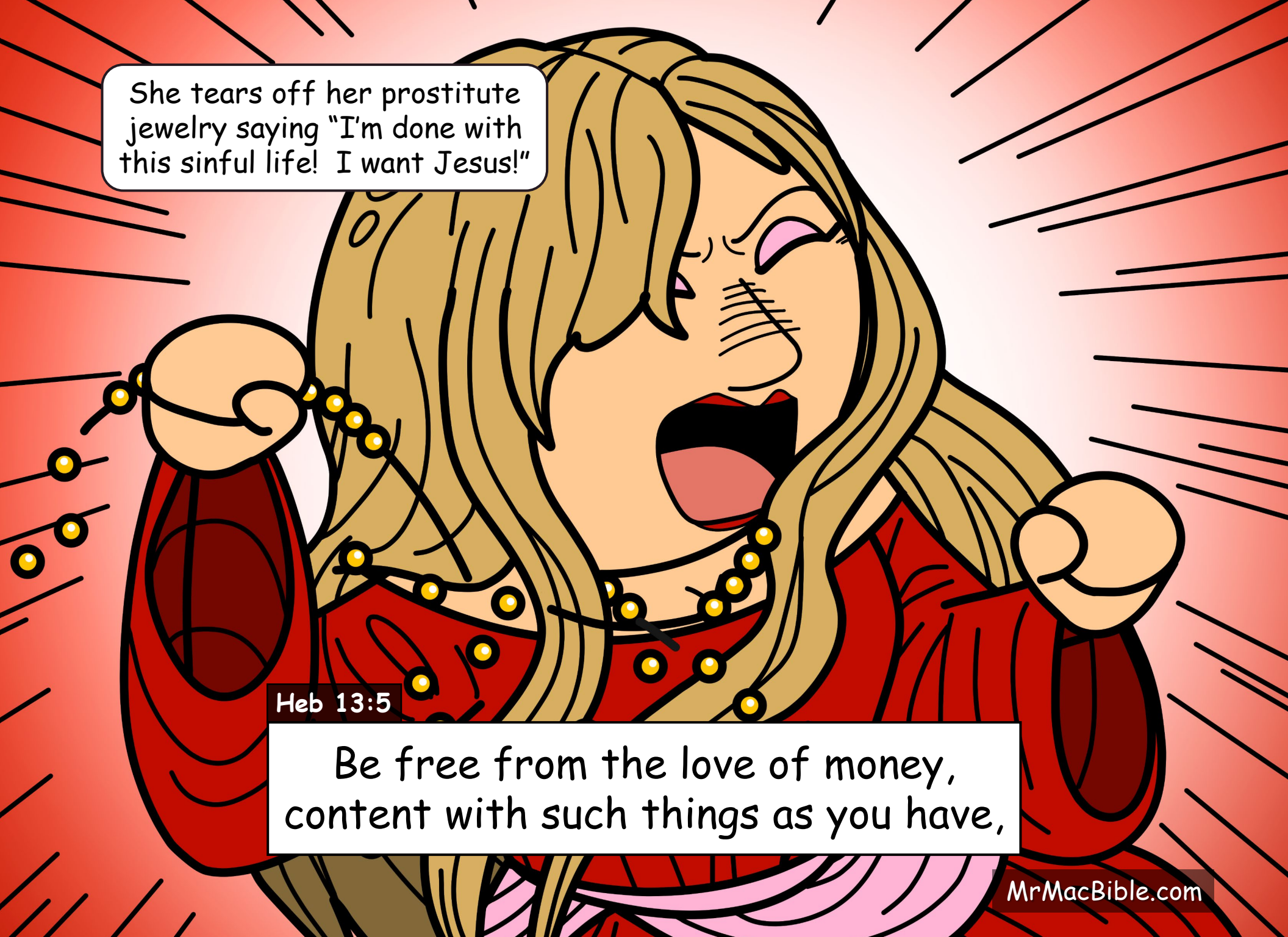
Let marriage be held in honour amongst all, and let the bed be undefiled;



Lydia helps her repent
and believe the gospel!

Heb 13:4


...but God will judge the sexually
immoral and adulterers.



She tears off her prostitute jewelry saying "I'm done with this sinful life! I want Jesus!"

Heb 13:5

Be free from the love of money,
content with such things as you have,



After washing off her makeup, we discover her real name is "Veronica!"

Heb 13:5


...for he has said, "I will in no way leave you, neither will I in any way forsake you."



Lydia introduces the "new" Veronica to Paul and Apollos!

Heb 13:6

So that with good courage we say,
"The Lord is my helper. I will not fear.
What can man do to me?"

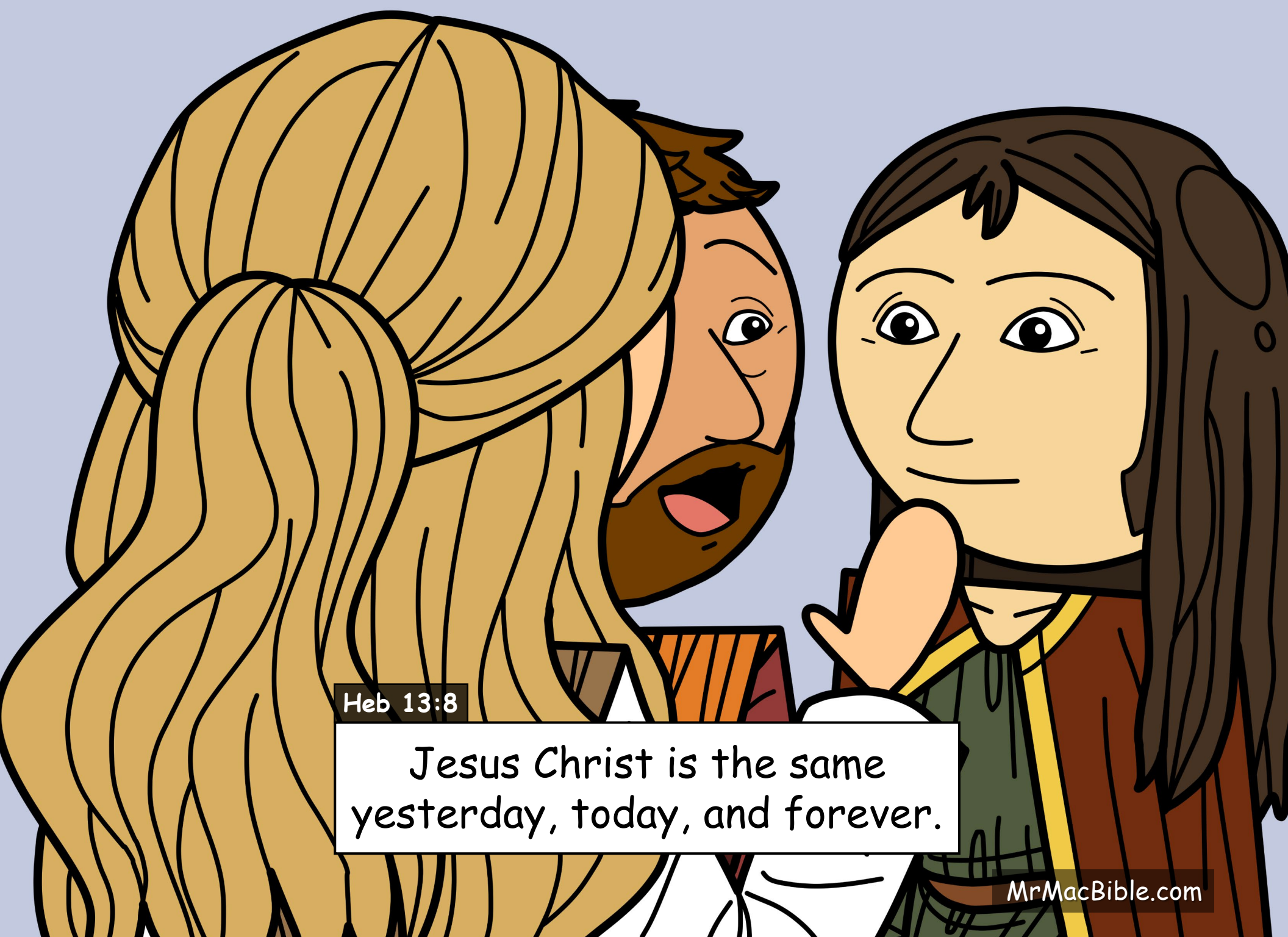


Lydia is so thankful for
Veronica's faith and salvation!

HA! HA! HA!


Heb 13:7

Remember your leaders, men who spoke to
you the word of God, and considering the
results of their conduct, imitate their faith.



Heb 13:8

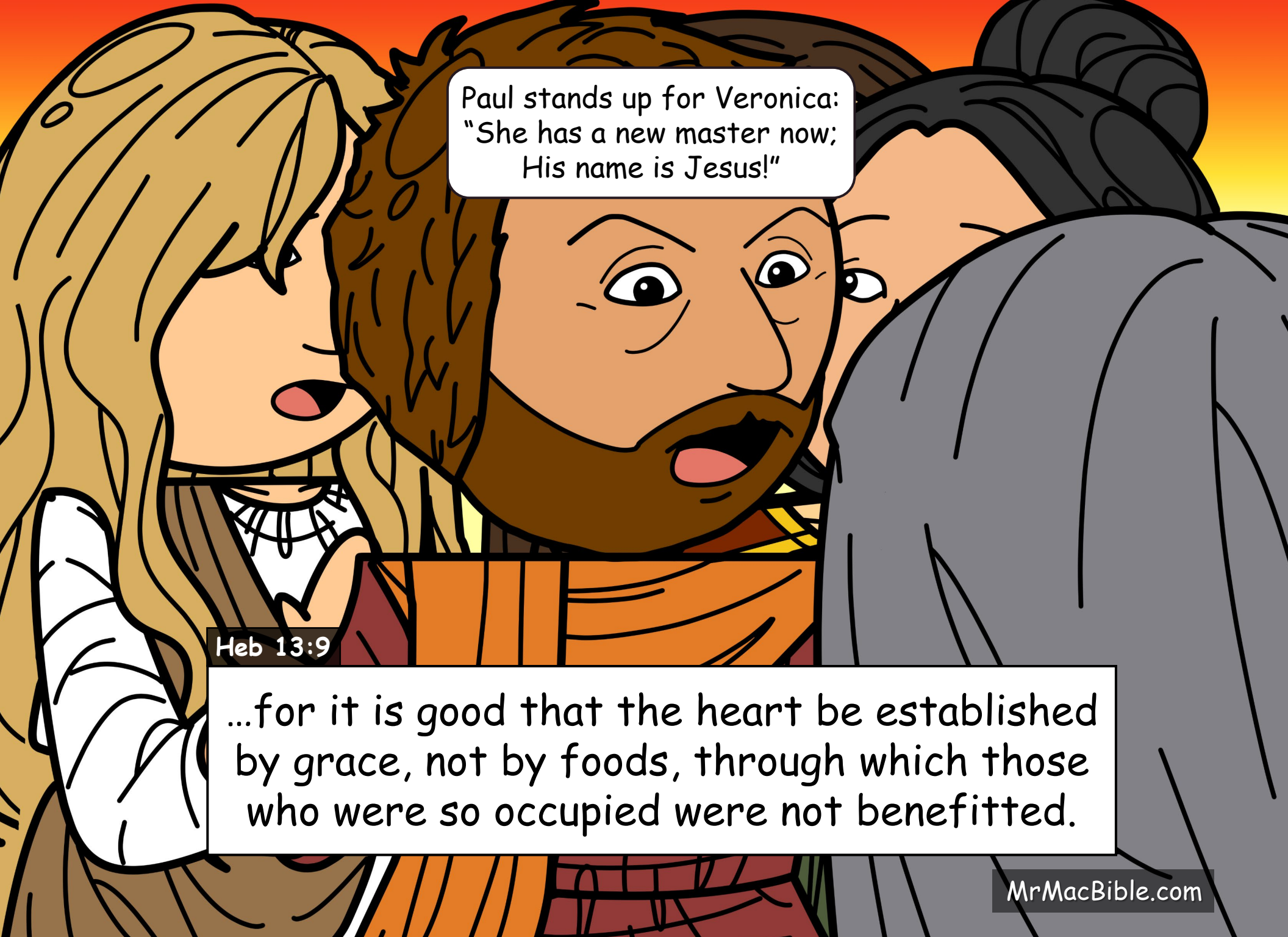
Jesus Christ is the same
yesterday, today, and forever.



Veronica's old master demands she return to her slavery prostitution!

Heb 13:9


Don't be carried away by various and strange teachings,



Paul stands up for Veronica:
"She has a new master now;
His name is Jesus!"

Heb 13:9


...for it is good that the heart be established by grace, not by foods, through which those who were so occupied were not benefitted.



"Veronica faith has set her free, and she doesn't serve at your temple anymore!"

Heb 13:10

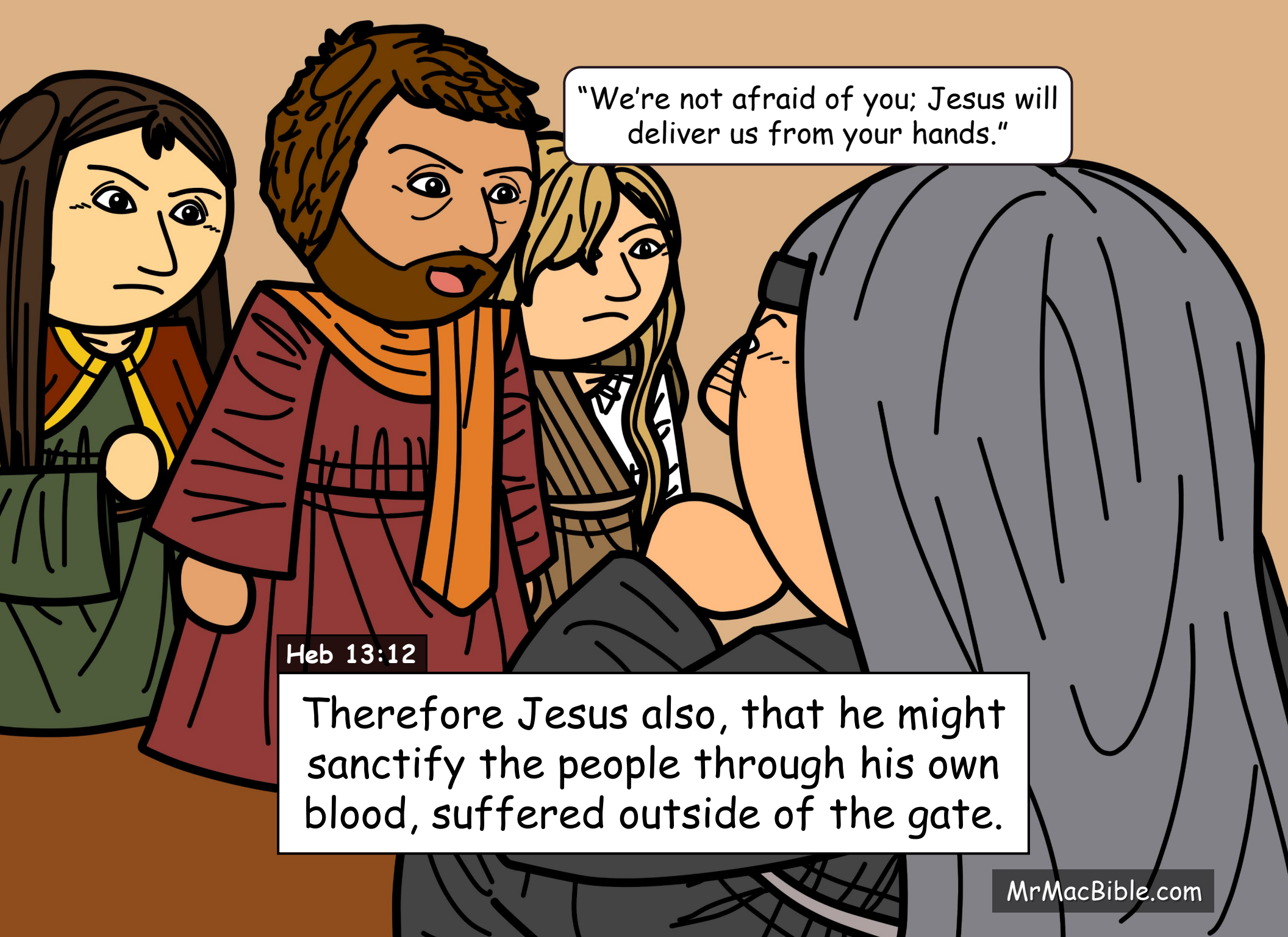
We have an altar from which those who serve the holy tabernacle have no right to eat.



"If you don't give her back to the temple, we will destroy her, and you!"

Heb 13:11


For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burnt outside of the camp.



"We're not afraid of you; Jesus will deliver us from your hands."

Heb 13:12

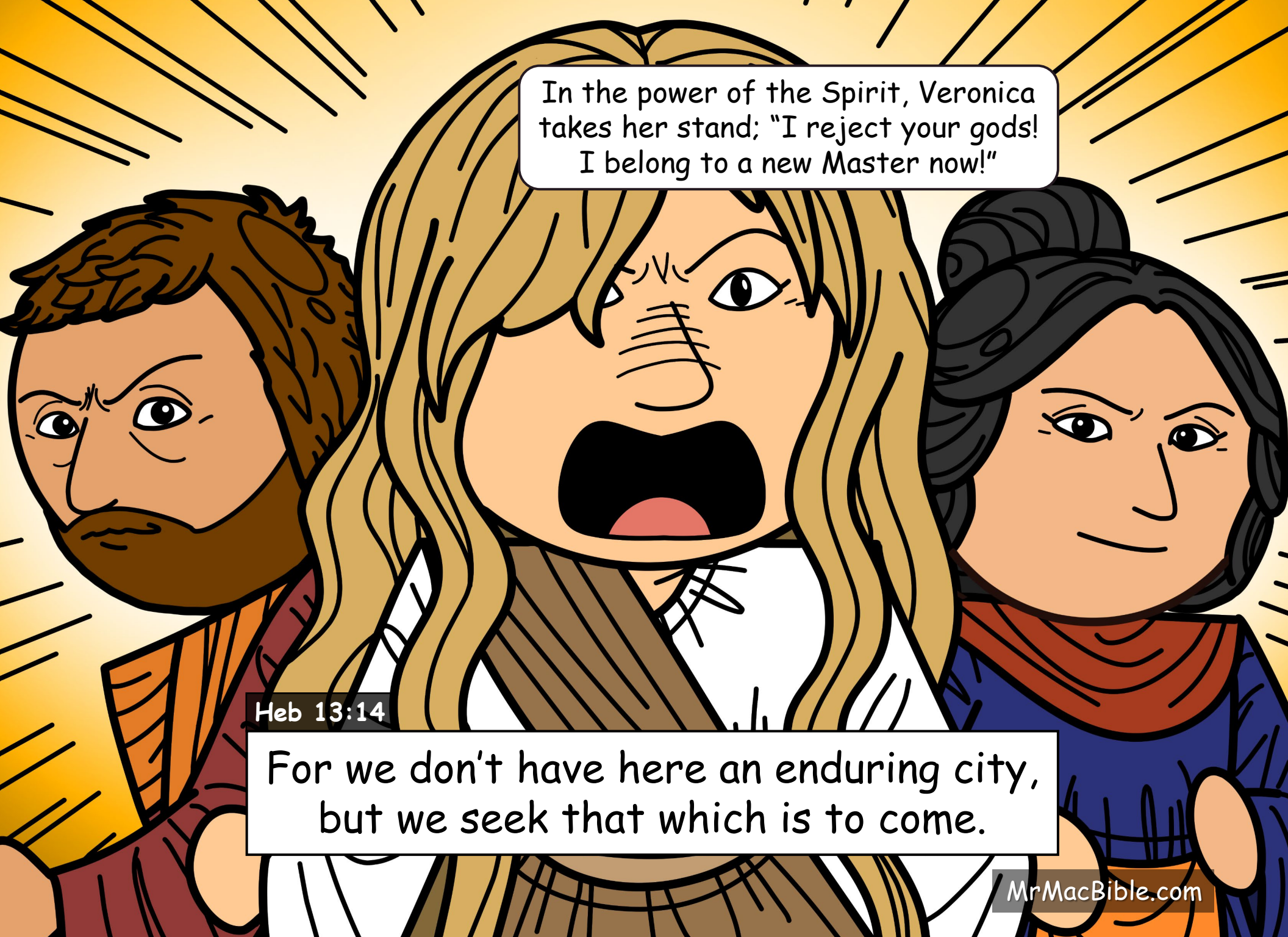
Therefore Jesus also, that he might sanctify the people through his own blood, suffered outside of the gate.



"Let's see if Jesus can deliver you from my magic!"

Heb 13:13

Let's therefore go out to him outside of the camp, bearing his reproach.



In the power of the Spirit, Veronica
takes her stand; "I reject your gods!
I belong to a new Master now!"

Heb 13:14

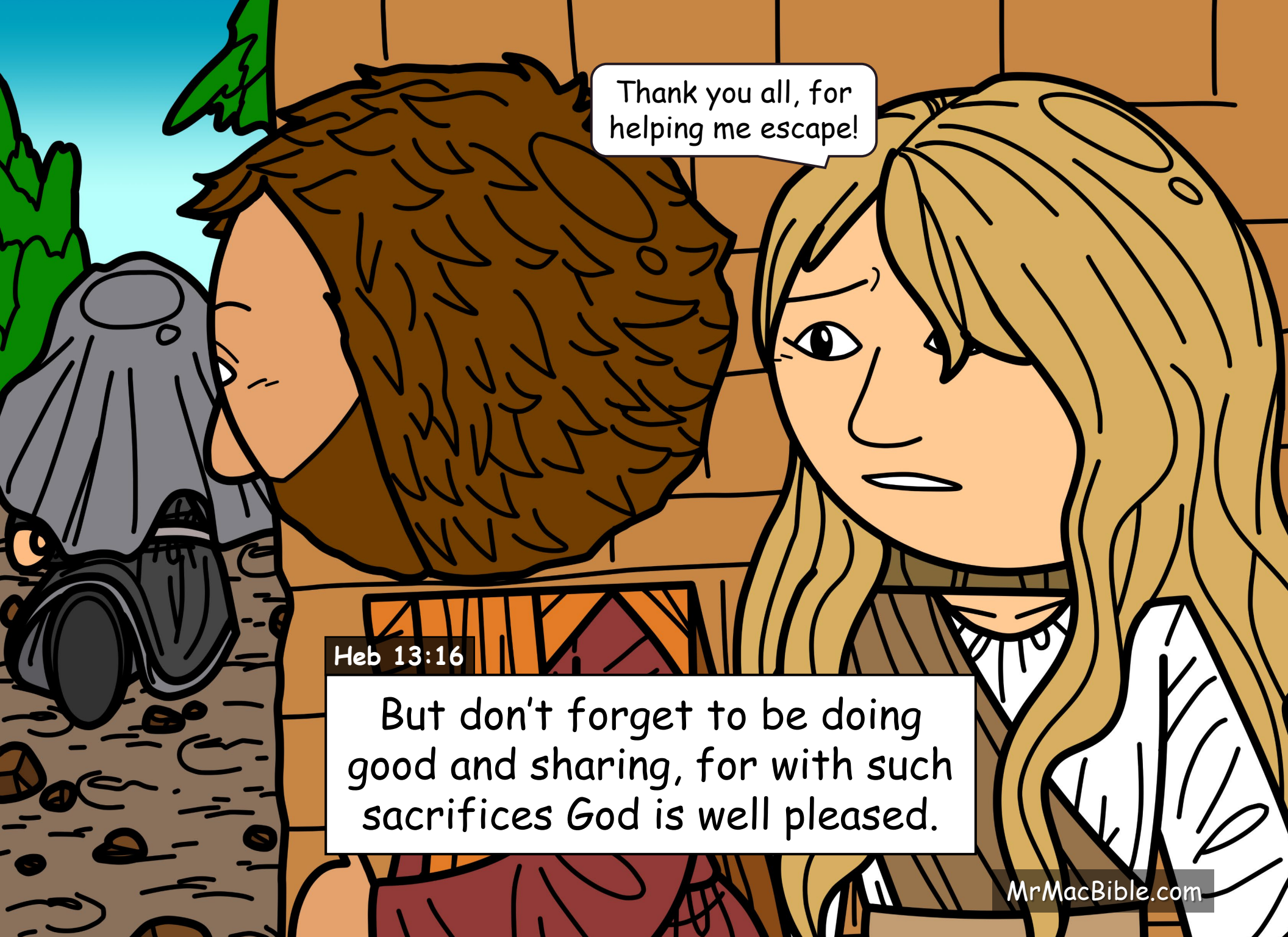
For we don't have here an enduring city,
but we seek that which is to come.



"Come on Veronica, you belong with us now, let's get you out of here!"

Heb 13:15

Through him, then, let's offer up a sacrifice of praise to God continually, that is, the fruit of lips which proclaim allegiance to his name.



Thank you all, for helping me escape!

Heb 13:16

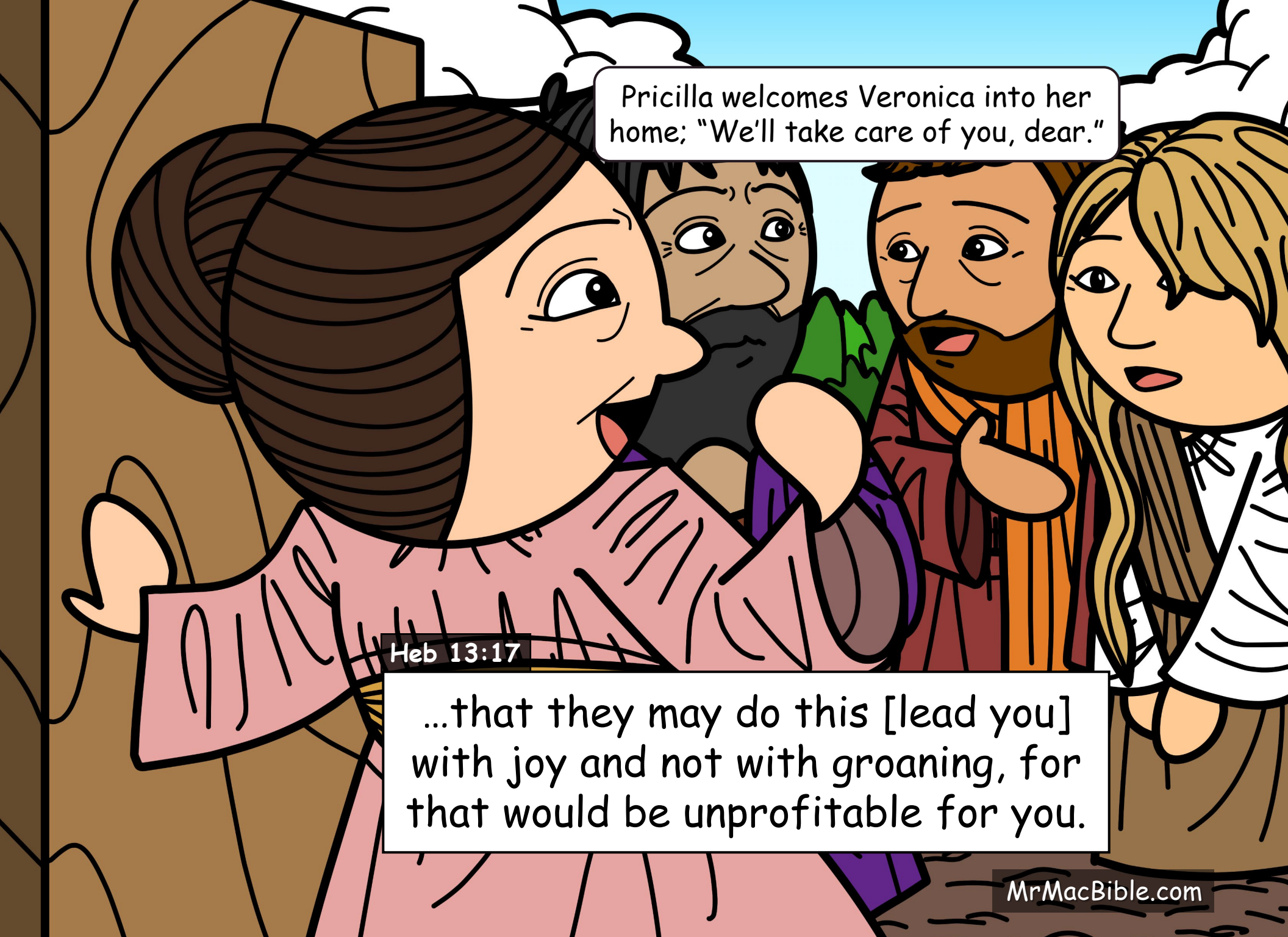
But don't forget to be doing good and sharing, for with such sacrifices God is well pleased.



They take Veronica to Pricilla and Aquilla's house for safe keeping.

Heb 13:17

Obey your leaders and submit to them,
for they watch on behalf of your souls,
as those who will give account,



Pricilla welcomes Veronica into her home: "We'll take care of you, dear."

Heb 13:17


...that they may do this [lead you] with joy and not with groaning, for that would be unprofitable for you.



Paul's friends Luke and Barnabas
arrive at Pricilla's house.

Heb 13:18


Pray for us, for we are persuaded that
we have a good conscience, desiring to
live honourably in all things.



Luke welcomes Veronica to the family of God!

Heb 13:19

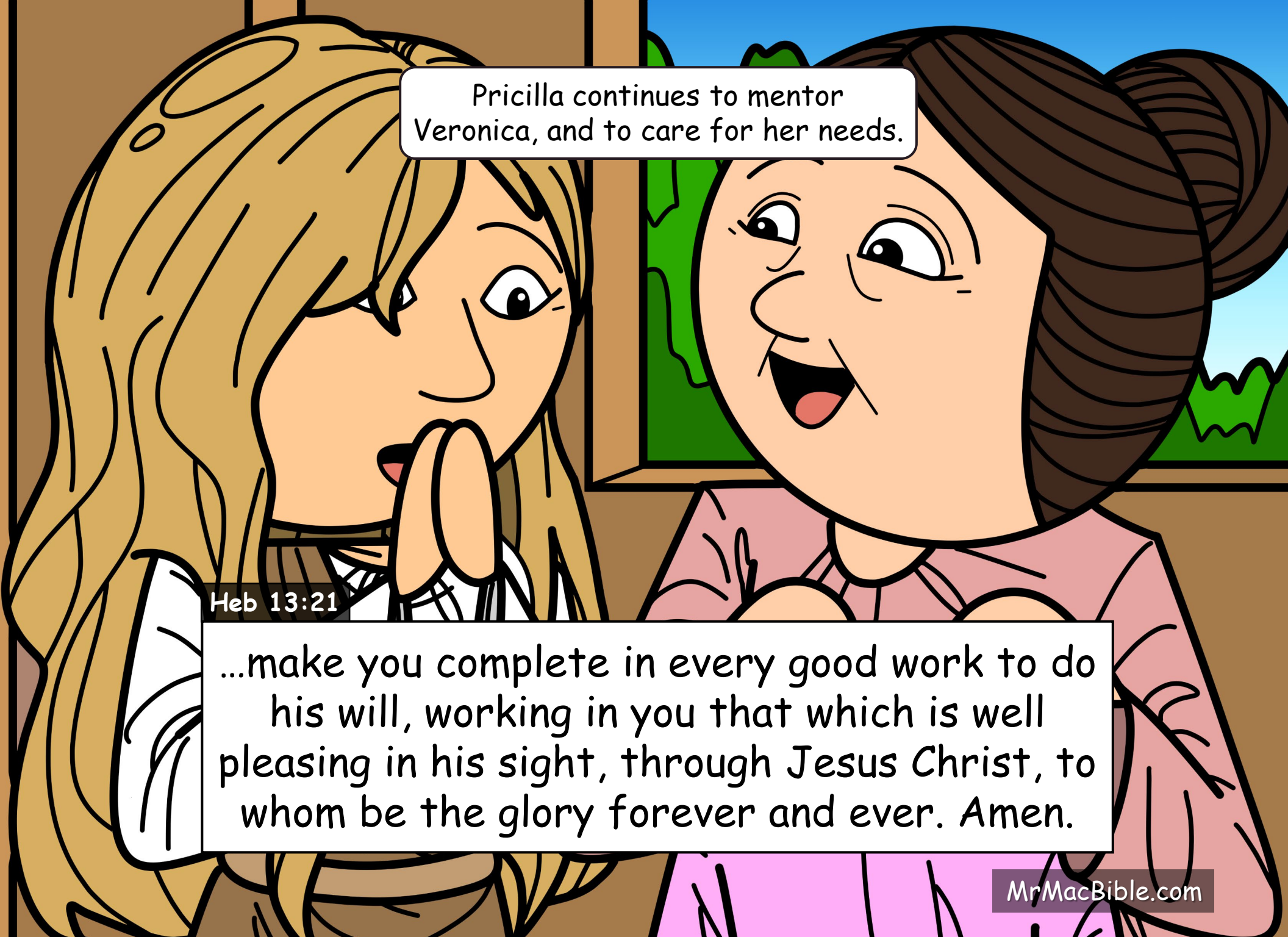
I strongly urge you to do this, that I may be restored to you sooner.



A large dove reminds them it's time to return to their primary mission of giving the gospel to the Roman refuges.

Heb 13:20

Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,



Pricilla continues to mentor
Veronica, and to care for her needs.

Heb 13:21

...make you complete in every good work to do
his will, working in you that which is well
pleasing in his sight, through Jesus Christ, to
whom be the glory forever and ever. Amen.



MARKET

Heb 13:22

But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words.



Heb 13:23

Know that our brother Timothy has been freed, with whom, if he comes shortly, I will see you.



Heb 13:24-25

Greet all of your leaders and all the saints. The Italians greet you. Grace be with you all. Amen.

THINK ABOUT IT...

Is there someone you pass by
everyday that needs the gospel?

Or someone who needs help
getting away from their slavery?

Hebrews 9:1-13 Now indeed even the first covenant had ordinances of divine service and an earthly sanctuary.

2 For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread, which is called the Holy Place.

3 After the second veil was the tabernacle which is called the Holy of Holies, 4 having a golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant;

5 and above it cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail.

6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,

7 but into the second the high priest alone, once in the year, not without blood, which he offers for himself and for the errors of the people.

8 The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing.

9 This is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshipper perfect,

10 being only (with foods and drinks and various washings) fleshly ordinances, imposed until a time of reformation.

11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh,

Heb 9:14-26 ...how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

16 For where a last will and testament is, there must of necessity be the death of him who made it.

17 For a will is in force where there has been death, for it is never in force while he who made it lives.

18 Therefore even the first covenant has not been dedicated without blood. 19 For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20 saying, "This is the blood of the covenant which God has commanded you."

21 He sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood. 22 According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these, but the heavenly things themselves with better sacrifices than these.

24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,

26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by...

Heb 9:26-10:13 ...sacrifice of himself. 27 Inasmuch as it is appointed for men to die once, and after this, judgement, 28 so Christ also, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

10:1 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

2 Or else wouldn't they have ceased to be offered, because the worshippers, having been once cleansed, would have had no more consciousness of sins?

3 But in those sacrifices there is a yearly reminder of sins. 4 For it is impossible that the blood of bulls and goats should take away sins.

5 Therefore when he comes into the world, he says, "You didn't desire sacrifice and offering, but you prepared a body for me.

6 You had no pleasure in whole burnt offerings and sacrifices for sin.

7 Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O God.' "

8 Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the law),

9 then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second, 10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

11 Every priest indeed stands day by day serving and offering often the same sacrifices, which can never take away sins,

12 but he, when he had offered one sacrifice for sins forever, sat down on the right hand of God, 13 from that time waiting until his enemies are made the footstool of his feet.

Heb 10:14-30 14 For by one offering he has perfected forever those who are being sanctified.

15 The Holy Spirit also testifies to us, for after saying, 16 "This is the covenant that I will make with them after those days," says the Lord, "I will put my laws on their heart, I will also write them on their mind;"

Then he says, 17 "I will remember their sins and their iniquities no more." 18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus, 20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh,

21 and having a great priest over God's house, 22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience and having our body washed with pure water,

23 let's hold fast the confession of our hope without wavering;

... for he who promised is faithful.

24 Let's consider how to provoke one another to love and good works, 25 not forsaking our own assembling together, as the custom of some is, but exhorting one another, and so much the more as you see the Day approaching.

26 For if we sin wilfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins, 27 but a certain fearful expectation of judgement, and a fierceness of fire which will devour the adversaries.

28 A man who disregards Moses' law dies without compassion on the word of two or three witnesses.

29 How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of God, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?

30 For we know him who said, "Vengeance belongs to me. I will repay," says the Lord. Again, "The Lord will judge his people."

Heb 10:31-11:5 31 It is a fearful thing to fall into the hands of the living God.

32 But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings:

33 partly, being exposed to both reproaches and oppressions, and partly, becoming partakers with those who were treated so.

34 For you both had compassion on me in my chains and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens.

35 Therefore don't throw away your boldness, which has a great reward.

36 For you need endurance so that, having done the will of God, you may receive the promise.

37 "In a very little while, he who comes will come and will not wait.

38 But the righteous one will live by faith. If he shrinks back, my soul has no

pleasure in him."

39 But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

11:1 Now faith is assurance of things hoped for, proof of things not seen.

2 For by this, the elders obtained approval. 3 By faith we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible.

4 By faith Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous, God testifying with respect to his gifts; and through it he, being dead, still speaks.

5 By faith Enoch was taken away, so that he wouldn't see death, and he was not found, because God translated him. For he has had testimony given to him that before his translation he had been well pleasing to God.

Heb 11:6-17 6 Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.

7 By faith Noah, being warned about things not yet seen, moved with godly fear, prepared a ship for the saving of his house, through which he condemned the world and became heir of the righteousness which is according to faith.

8 By faith Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went.

9 By faith he lived as an alien in the land of promise, as in a land not his own, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise.

10 For he was looking for the city which has foundations, whose builder and maker is God.

11 By faith even Sarah herself received power to conceive, and she bore a child when she was past age, since she

...counted him faithful who had promised.

12 Therefore as many as the stars of the sky in multitude, and as innumerable as the sand which is by the sea shore, were fathered by one man, and him as good as dead.

13 These all died in faith, not having received the promises, but having seen them and embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.

14 For those who say such things make it clear that they are seeking a country of their own.

15 If indeed they had been thinking of that country from which they went out, they would have had enough time to return.

16 But now they desire a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for he has prepared a city for them.

17 By faith, Abraham, being tested, offered up Isaac. Yes, he who had gladly

Heb 11:17-31 ...received the promises was offering up his only born son, 18 to whom it was said, "Your offspring will be accounted as from Isaac,"

19 concluding that God is able to raise up even from the dead. Figuratively speaking, he also did receive him back from the dead.

20 By faith Isaac blessed Jacob and Esau, even concerning things to come.

21 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshipped, leaning on the top of his staff.

22 By faith Joseph, when his end was near, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

2 By faith Moses, when he was born, was hidden for three months by his parents, because they saw that he was a beautiful child; and they were not afraid of the king's commandment.

24 By faith Moses, when he had grown up, refused to be called the son of

...Pharaoh's daughter, 25 choosing rather to share ill treatment with God's people than to enjoy the pleasures of sin for a time,

26 considering the reproach of Christ greater riches than the treasures of Egypt; for he looked to the reward.

27 By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.

28 By faith he kept the Passover and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.

29 By faith they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up.

30 By faith the walls of Jericho fell down after they had been encircled for seven days.

31 By faith Rahab the prostitute didn't perish with those who were disobedient, having received the spies in peace.

Heb 11:32-12:5 ...32 What more shall I say? For the time would fail me if I told of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets—

33 who through faith subdued kingdoms, worked out righteousness, obtained promises, stopped the mouths of lions,

34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, grew mighty in war, and caused foreign armies to flee.

35 Women received their dead by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.

36 Others were tried by mocking and scourging, yes, moreover by bonds and imprisonment.

37 They were stoned. They were sawn apart. They were tempted. They were slain with the sword. They went around in sheep skins and in goat skins; being destitute, afflicted, ill-treated—

38 of whom the world was not worthy—wandering in deserts, mountains, caves, and the holes of the earth.

39 These all, having been commended for their faith, didn't receive the promise, 40 God having provided some better thing concerning us, so that apart from us they should not be made perfect.

12:1 Therefore let's also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us, and let's run with perseverance the race that is set before us,

2 looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God.

3 For consider him who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls.

4 You have not yet resisted to blood, striving against sin. 5 You have forgotten the exhortation which reasons with you as with children,

Heb 12:6-19 "My son, don't take lightly the chastening of the Lord, nor faint when you are reproved by him;

6 for whom the Lord loves, he disciplines, and chastises every son whom he receives."

7 It is for discipline that you endure. God deals with you as with children, for what son is there whom his father doesn't discipline?

8 But if you are without discipline, of which all have been made partakers, then you are illegitimate, and not children.

9 Furthermore, we had the fathers of our flesh to chasten us, and we paid them respect. Shall we not much rather be in subjection to the Father of spirits and live?

10 For they indeed for a few days disciplined us as seemed good to them, but he for our profit, that we may be partakers of his holiness.

11 All chastening seems for the present to be not joyous but grievous; yet afterward it yields the peaceful fruit of righteousness to those who have been

...trained by it. 12 Therefore lift up the hands that hang down and the feeble knees,

13 and make straight paths for your feet, so what is lame may not be dislocated, but rather be healed.

14 Follow after peace with all men, and the sanctification without which no man will see the Lord, 15 looking carefully lest there be any man who falls short of the grace of God, lest any root of bitterness springing up trouble you and many be defiled by it,

16 lest there be any sexually immoral person or profane person, like Esau, who sold his birthright for one meal.

17 For you know that even when he afterward desired to inherit the blessing, he was rejected, for he found no place for a change of mind though he sought it diligently with tears.

18 For you have not come to a mountain that might be touched and that burnt with fire, and to blackness, darkness, storm,

19 the sound of a trumpet, and the

Heb 12:19-13:4 ...voice of words; which those who heard it begged that not one more word should be spoken to them,

20 for they could not stand that which was commanded, "If even an animal touches the mountain, it shall be stoned".

21 So fearful was the appearance that Moses said, "I am terrified and trembling."

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,

23 to the festal gathering and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

24 to Jesus, the mediator of a new covenant, and to the blood of sprinkling that speaks better than that of Abel.

25 See that you don't refuse him who speaks. For if they didn't escape when they refused him who warned on the

...earth, how much more will we not escape who turn away from him who warns from heaven,

26 whose voice shook the earth then, but now he has promised, saying, "Yet once more I will shake not only the earth, but also the heavens."

27 This phrase, "Yet once more" signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

28 Therefore, receiving a Kingdom that can't be shaken, let's have grace, through which we serve God acceptably, with reverence and awe, 29 for our God is a consuming fire.

13:1 Let brotherly love continue.

2 Don't forget to show hospitality to strangers, for in doing so, some have entertained angels without knowing it.

3 Remember those who are in bonds, as bound with them, and those who are ill-treated, since you are also in the body.

4 Let marriage be held in honour...

Hebrews 13:4-17 ...amongst all, and let the bed be undefiled; but God will judge the sexually immoral and adulterers.

5 Be free from the love of money, content with such things as you have, for he has said, "I will in no way leave you, neither will I in any way forsake you."

6 So that with good courage we say, "The Lord is my helper. I will not fear. What can man do to me?"

7 Remember your leaders, men who spoke to you the word of God, and considering the results of their conduct, imitate their faith.

8 Jesus Christ is the same yesterday, today, and forever.

9 Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by foods, through which those who were so occupied were not benefitted.

10 We have an altar from which those who serve the holy tabernacle have no right to eat.

11 For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burnt outside of the camp.✠

12 Therefore Jesus also, that he might sanctify the people through his own blood, suffered outside of the gate.

13 Let's therefore go out to him outside of the camp, bearing his reproach.

14 For we don't have here an enduring city, but we seek that which is to come.

15 Through him, then, let's offer up a sacrifice of praise to God continually, that is, the fruit of lips which proclaim allegiance to his name.

16 But don't forget to be doing good and sharing, for with such sacrifices God is well pleased.

17 Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy and not with groaning, for that would be...

Heb 13:17-25 ...unprofitable for you.

18 Pray for us, for we are persuaded that we have a good conscience, desiring to live honourably in all things.
19 I strongly urge you to do this, that I may be restored to you sooner.

20 Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,

21 make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

22 But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words.

23 Know that our brother Timothy has been freed, with whom, if he comes shortly, I will see you.

24 Greet all of your leaders and all the saints. The Italians greet you.

25 Grace be with you all. Amen.

